

August 2nd, A.D. 2015

10:30 AM Worship

Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen” (I Timothy 1:17)

Prelude
Announcements & Silent Meditation

*Call to Worship & Salutation
*The Invocation

*Hymn #34 “The God of Abraham Praise”

Our Confession of Faith Belgic Confession (Article 25)

Hymn #557 “Blest Are the Undefined”

*Reading of Holy Scriptures The Ten Commandments (Insert)
John 15: 1 – 8 (p. 1060)

All flesh is like grass.....and all God's people said: “Amen!”

Congregational Prayer

Sermon “The Parable of the Vine and the Branches Pastor Phil Poe

*Communion Hymn #256 “There Is a Green Hill Far Away”

Giving of Our Tithes and Offerings
Diaconal Aid Offering
The Offertory Prayer

*The Gloria Patri # 734
*The Benediction

Postlude

Church Officers: Elders: Pastor Phil Poe and Jim Snyder
Deacon: Elton Dockter
Pastor Phil's email: philpoefi@gmail.com
Check out: www.sermonaudio.com

Hymns for next Sunday: 6, 307, 587, 644, 731

Something to Think About: “The wicked freely strut about when what is vile is honored among men.” (Psalm 12:8 NIV)

Sunday	August 2	Lord's Supper & Fellowship Meal - No Evening Classes
Wed	August 5	4:00 PM Confirmation Class resumes 7:15 PM Men's Study on Reformed Worldview at parsonage
Wed	Aug 12	7:00 PM Consistory Meeting
Sunday	Aug 16	Rev. Julien, Grand Rapids, MI (Tim Julien's dad)
Thurs	Aug 20	Women's Fellowship at Shavon Poe's home
Sat	Aug 22	8:00 AM Men's Breakfast at the parsonage w Rev. Syms
Sunday	Aug 23	Rev. George Syms preaching for Missions Fest

Hostesses: Aug 9 Laurel Milam & Molly Hoverson

MISSION FEST – August 23rd – Rev. George Syms preaching – DON'T MISS!
All Church Picnic – September 13th – at Oak Park in place of monthly fellowship meal

We are giving out the meal assignments for Mission Fest Dinner. If you can help it will be greatly appreciated otherwise see Sandy or Karen.

Belgic Confession of Faith

Article XXV

The Abolishing of the Ceremonial Law

We believe that the ceremonies and symbols of the law ceased at the coming of Christ, and that all the shadows are accomplished; so that the use of them must be abolished among Christians; yet the truth and substance of them remain with us in Jesus Christ, in whom they have their completion. In the meantime we still use the testimonies taken out of the law and the prophets to confirm us in the doctrine of the gospel, and to regulate our life in all honorableness to the glory of God, according to His will.