

The Resurrection of God's People in Prophecy and Typology

THE GLORY OF ISRAEL

(Hosea 6:1-3) "Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. {2} After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. {3} Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth."

(Ezekiel 37:3-6) "And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest. {4} Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. {5} Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: {6} And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD."

(Ezekiel 37:7-10) "So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. {8} And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them. {9} Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live. {10} So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army."

Isaac and Ishmael

(Galatians 4:22-24) "For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. {23} But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. {24} Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar."

(Galatians 4:25-29) "For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. {26} But Jerusalem which is above is free, which is the mother of us all. {27} For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. {28} Now we, brethren, as Isaac was, are the children of promise. {29} But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now."

Hagar

(Genesis 21:17-19) "And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is. {18} Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation. {19} And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink."

Jacob and Esau

(Genesis 25:23) "And the LORD said unto her,
Two nations are in thy womb, and two
manner of people shall be separated from thy
bowels; and the one people shall be stronger
than the other people; and the elder shall
serve the younger."

(Romans 9:10-13) "And not only this; but when Rebecca also had conceived by one, even by our father Isaac; {11} (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) {12} It was said unto her, The elder shall serve the younger. {13} As it is written, Jacob have I loved, but Esau have I hated."

The blessing of Jacob

(Genesis 27:28-29) "Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine: {29} Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee."

(Genesis 27:39-40) "And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above; {40} And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck."

(Hebrews 11:20-21) "By faith Isaac blessed Jacob and Esau concerning things to come. {21} By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff."

Rachel and Leah

(Genesis 29:23-25) "And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her. {24} And Laban gave unto his daughter Leah Zilpah his maid for an handmaid. {25} And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?"

(Genesis 29:26-30) "And Laban said, It must not be so done in our country, to give the younger before the firstborn. {27} Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years. {28} And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also. {29} And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid. {30} And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years."

(Genesis 29:31) "And when the LORD saw that Leah was hated, he opened her womb: but Rachel was barren."

(1 Samuel 1:2) "And he had two wives; the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children."

(Genesis 29:35) "And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing."

Joseph

(Genesis 37:3-5) "Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours. {4} And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him. {5} And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more."

(Genesis 37:23-24) "And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph out of his coat, his coat of many colours that was on him; {24} And they took him, and cast him into a pit: and the pit was empty, there was no water in it."

(Genesis 37:28) "Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt."

(Genesis 41:45) "And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over all the land of Egypt."

(Genesis 41:50) "And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him."

(Joshua 3:3-4) "And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it. {4} Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed this way heretofore."

(Genesis 39:20) "And Joseph's master took him, and put him into the prison, a place where the king's prisoners were bound: and he was there in the prison."

(Genesis 40:5) "And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound in the prison."

(1 Peter 3:19) "By which also he went and preached unto the spirits in prison;"

(1 Peter 4:6) "For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit."

(Genesis 41:1) "And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river."

(Genesis 41:41-43) "And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt. {42} And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck; {43} And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt."

(Genesis 45:6) "For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest."

The Number of Years

(Genesis 37:2) "These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report."

(Genesis 41:46-47) "And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt. {47} And in the seven plenteous years the earth brought forth by handfuls."

(Genesis 45:1-3) "Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren. {2} And he wept aloud: and the Egyptians and the house of Pharaoh heard. {3} And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence."

(Genesis 45:4-7) "And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt. {5} Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life. {6} For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest. {7} And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance."

(Genesis 45:8-9) "So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt. {9} Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:"

(Genesis 45:14-15) "And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck. {15} Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him."

(Genesis 50:20) "But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive."

Moses

(Acts 7:23-25) "And when he was full forty years old, it came into his heart to visit his brethren the children of Israel. {24} And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian: {25} For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not."

(Acts 7:26-27) "And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another? {27} But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?"

(Acts 7:29-30) "Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons. {30} And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush."

(Exodus 4:6) "And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow."

(John 1:18) "No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him."

(Exodus 4:7-9) "And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh. {8} And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign. {9} And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land."

(Exodus 32:15-16) "And Moses turned, and went down from the mount, and the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side and on the other were they written. {16} And the tables were the work of God, and the writing was the writing of God, graven upon the tables."

(Exodus 34:1) "And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest."

(2 Corinthians 3:2-3) "Ye are our epistle written in our hearts, known and read of all men: {3} Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart."

(Exodus 34:4) "And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone."

(1 Peter 2:5) "Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ."

(Exodus 34:28-29) "And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments. {29} And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him."

(Jude 1:14) "And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,"

(Exodus 34:32) "And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai."

(Exodus 17:6) "Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel."

(Numbers 20:8-11) "Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink. {9} And Moses took the rod from before the LORD, as he commanded him. {10} And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock? {11} And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also."

(1 Corinthians 10:1-4) "Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; {2} And were all baptized unto Moses in the cloud and in the sea; {3} And did all eat the same spiritual meat; {4} And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ."

(Numbers 20:12) "And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them."

(Numbers 27:18-20) "And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom is the spirit, and lay thine hand upon him; {19} And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight. {20} And thou shalt put some of thine honour upon him, that all the congregation of the children of Israel may be obedient."

(Ruth 1:3-6) "And Elimelech Naomi's husband died; and she was left, and her two sons. {4} And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about ten years. {5} And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband. {6} Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread."

(Ruth 1:7) "Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah."

(Ruth 1:16) "And Ruth said, Entreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:"

(Ruth 1:20-22) "And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me. {21} I went out full, and the LORD hath brought me home again empty: why then call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me? {22} So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest."

David and His Son

(1 Kings 8:17-19) "And it was in the heart of David my father to build an house for the name of the LORD God of Israel. {18} And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart. {19} Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name."

(2 Samuel 6:2) "And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth between the cherubims."

(2 Samuel 6:3) "And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that was in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart."

(2 Samuel 6:6-7) "And when they came to Nachon's threshingfloor, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen shook it. {7} And the anger of the LORD was kindled against Uzzah; and God smote him there for his error; and there he died by the ark of God."

(2 Samuel 6:10-12) "So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite. {11} And the ark of the LORD continued in the house of Obededom the Gittite three months: and the LORD blessed Obededom, and all his household. {12} And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that pertaineth unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness."

(2 Samuel 6:13-15) "And it was so, that when they that bare the ark of the LORD had gone six paces, he sacrificed oxen and fatlings. {14} And David danced before the LORD with all his might; and David was girded with a linen ephod. {15} So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet."

(2 Samuel 5:5) "In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah."

33 ½ years

(Matthew 2:2) "Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him."

(Mark 15:26) "And the superscription of his accusation was written over, THE KING OF THE JEWS."

(Genesis 49:10) "The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be."

(Jeremiah 7:12) "But go ye now unto my place which was in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel."

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1 Sam 4:12 came to S. the same day with his cl
1 Sam 14:3 priest in S. wearing an ephod. And
1 Ki 2:27 of Eli in S.
1 Ki 14:2 thee to S. behold, there is Ahijah th
1 Ki 14:4 went to S. and came to the house o
Psa 78:60 of S. the tent which he placed amor
Jer 7:12 was in S. where I set my name at the
Jer 7:14 done to S.
Jer 26:6 like S. and will make this city a curs
Jer 26:9 be like S. and this city shall be desc
Jer 41:5 from S. and from Samaria, even four

Occurs 33 times in 31 verses.

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- Josh 10:1 king of J. had heard how Joshua ha
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- Josh 10:5 king of J. the king of Hebron, the ki
- Josh 10:23 king of J. the king of Hebron, the ki
- Josh 12:10 king of J. one; the king of Hebron, a
- Josh 15:8 same is J. and the border went up to
- Josh 15:63 of J. the children of Judah could no
- Josh 18:28 which is J. Gibeath, and Kirjath; fo
- Judg 1:7 him to J. and there he died.
- Judg 1:8 against J. and had taken it, and smi
- Judg 1:21 inhabited J. but the Jebusites dwell

Occurs 667 times in 623 verses.

Phrase:	jerusalem
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- Mat 2:3 and all J. with him.
- Mat 3:5 to him J. and all Judaea, and all the
- Mat 4:25 and from J. and from Judaea, and fr
- Mat 5:35 by J. for it is the city of the great Ki
- Mat 15:1 were of J. saying,
- Mat 16:21 go unto J. and suffer many things c
- Mat 20:17 up to J. took the twelve disciples a
- Mat 20:18 go up to J. and the Son of man shal
- Mat 21:1 nigh unto J. and were come to Beth
- Mat 21:10 come into J. all the city was moved,

Occurs 144 times in 141 verses.

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