Did God Really Say? Homosexuality, the Bible and the Hope of the Gospel 1 Corinthians 6:9-11

INTRODUCTION

Well...we return to our study under the banner "Did God Really Say?" What's at stake is the issue of authority. Who or what has the last or ultimate say in what you believe and how you behave? Is your (is my) source of authority within me or outside of me? Who or what gets to set the rules by which I live by and interact with others in this world?

For this morning, we focus our attention on Homosexuality, the Bible and the hope of the gospel. Here's today's main point: A biblical worldview

	homosexuality beca	ause it	_	
the distinct	of men and women as			
bearers of God. While rejecting homosexuality, a biblical				
worldview also	calls Jesus' followers	to extend	_	
and	_ to homosexuals with	n the o	f	
presenting the _	through v	which a new		
in	Christ results in gende	er and sexuality not		
being the	identifying f	eatures of life.		
Christians are c	alled to show	toward those	Э	
embracing an ic	lentity with a correspo	nding lifestyle that		
goes	God's design.			

I. Hom	osexuality and the _		_ around us
A	A. Homosexuality is		<u></u>
• '	"I was born this way." "God made me this way." "Homosexual orientation		gifts in my life."
Remine	der: most of the sin ir	the church is	
sin and	d not	sin or	
	one of us are		
	ne of us are		
• '	"My homosexual orienta "This is just the way I an C. Homosexuality is "My partner and I love e relationship. How can th	n." ach other in an e	_
• '	D. Homosexuality is "Jesus did not say anythi" I'm a Christian and I'm homosexuality s wrong?" I attend a gay-affirming is evident. How can that the	ing against homo gay. How can th church where th	sexuality." nat be if ne presence of God
• '	E. Homosexuality is "Passages in Scripture w been misinterpreted."		- omosexuality have

• "The Bible doesn't condemn homosexuality."

II. Homosexuality	and the		B. Only	can change you:	it!
The Bible is obeliefs, our desires	lear: sin distorts ou and our behaviors.	r worship, our	(6:11a)		
The Bible is convoice from cover to sexual immorality be the Garden, we are purchased to subject Good obeying what God havit.	efore God. Yet just li rone not just in our cu d's Word to our judgm	kual activity is ke Adam and Eve in ulture but also in the nent. Instead of			
III. Homosexuality, like any other sin, is not		C. God's pro	mised is availal	ole:it	
		i, is not	(6:11b)		
			1. You	were	
Please turn in y important part of this te were some of you."	our Bibles to 1 Corinth xt is the first phrase of		2. You	were	
Conversion is the mir your life: this is what y				were	
A. God	sin:	it! (6:9-10)	Let's put it all clean.	together: Once we were di	rty. Now we are
God and sin are fun	damentally incompa	atible.		unholy. Now we are holy.	
1. The				e guilty. Now we are justifien anyone who comes	
2					
3					

CONCLUSION What can we take with us this morning? Let's apply what we have learned by asking, How now shall we _____? Let me share with you with some practical applications gleaned from my reading: A. Guidelines for _____ 1. What to • Don't compare same-sex relationships to other sins • Use wisdom and caution when using the words lifestyle or choice • Don't say "Love the Sinner; Hate the Sin"—Just Do It Don't debate all the time 2. When it comes to _____ Christ Pray and fast and be patient and persistent Listen Be intentional Be authentic 3. When a friend/relative _____ up Don't freak out! Don't blame yourself! Thank your friend/relative

Be a friend not an expert

	B. Guidelines for		_ and
For fo	ollowers of Jesus, how a	and what we	e say must reflect
grace	and truth,	, and _	
Но	w does this look like?		
•	If we are speaking to cult	ural elites w	rho
	us and our beliefs, we wa	ant to be	and
•	If we are speaking to	•	who fight against
	same-sex attraction, we v		
•	If we are speaking to		_ who have been
	mistreated by the	, we wa	int to be
	and		
•	If we are speaking to		Christians who seem
	ready to	_ the faith f	or society's approval,
	we want to be	and	db
•	If we are speaking to those	se who are _	as
	the Scriptures would not		
•	If we are speaking to		Christians who
	hate or fear persons who	identify as	gay or lesbian, we
	want to be	_ and	
Le	t's wrap our time togethe	r with two fir	nal statements:
1. Rea	al change is		Do you want it?
2. Rea	al change is		Will you reach out
and ta	ake it?		