WELCOME TO THE WORSHIP OF GOD

We extend a special welcome to our visitors! Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as Christ's people. You can learn more about us at www.dallasrpc.org. Follow us on Facebook for up-to-date information and events: www.facebook.com/DallasRPCNA. If you desire to be added to the church's email list, please email the pastor.

SCAN THE QR CODE FOR OUR WEBSITE



www.dallasrpc.org

THE LORD'S DAY @ DALLAS RPC

Morning worship10:30 amLunch and fellowship12:15 pmSermon discussion or class1:00 pmCatechism1:30 pmAfternoon worship2:15 pm

OFFICERS

Pastor	Romesh Prakashpalan	805-404-3547	pastor@dallasrpc.org
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

We welcome any inquiries or questions about Christ or the church, so please contact us!

UPCOMING

Aug 27 Public Evangelism at McKinney Square.

Aug 28 Dinner and Doctrine at the Pastor's home after 2nd service.

Please remember that this is the Lord's Day and His desire we keep the day holy to Himself should guide our affections, our words, and our actions. If you have brought a tithe or offering today, please deposit it in the box near the psalter rack.

DALLAS REFORMED PRESBYTERIAN CHURCH

That in all things He might have the preeminence

A congregation of the Reformed Presbyterian Church of North America (RPCNA)



Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: For our God is a consuming fire.

HEBREWS 12:28-29

MORNING WORSHIP

LORD'S DAY AUGUST 7, 2022

Call to worship Hebrews 12:28-29

* Prayer of adoration

* Praise Psalm 127
Old Testament Reading Jeremiah 24

New Testament Reading Ephesians 4:1-16

* Praise Psalm 119:97-104

* Prayer of intercession

Sermon As for me and my house Joshua 24:15

* Prayer of application

Baptism of Silas Benjamin Beilman

* Praise Psalm 128

* Benediction Numbers 6:24-26

Tunes: 127 (1A - Ellacombe); 119:97-104 (#44 - Contemplation); 128 (#137 - Stroudwater)

God's gracious covenant obligates the believer to raise their household for Christ

I. Christ's grace towards us

II. Our choosing of Christ

III. Our homes serving Christ

CONFESSION OF FAITH VII. OF GOD'S COVENANT WITH MAN

I. The distance between God and the creature is so great that although reasonable creatures do owe obedience unto him as their Creator, yet they could never have any fruition of him as their blessedness and reward, but by some voluntary condescension on God's part, which he hath been pleased to express by way of covenant. II. The first covenant made with man was a covenant of works, wherein life was promised to Adam, and in him to his posterity, upon condition of perfect and personal obedience III. Man by his fall having made himself incapable of life by that covenant, the Lord was pleased to make a second, commonly called the Covenant of Grace: whereby he freely offereth unto sinners life and salvation by Jesus Christ, requiring of them faith in him, that they may be saved; and promising to give unto all those that are ordained unto life his Holy Spirit, to make them willing and able to believe.

AFTERNOON WORSHIP

LORD'S DAY AUGUST 7, 2022

Call to worship Hebrews 12:28-29

* Prayer of adoration

* Praise Psalm 89:3-8
Old Testament Reading Jeremiah 25

New Testament Reading Ephesians 4:17-32

* Prayer

Sermon Reverent Conduct in Worship Hebrews 12:18-29

* Prayer of application

* Benediction 2 Corinthians 13:14

Tunes: 89:3-8 (#56 - Effingham); 76:1-9 (#149 - York); 111:6-10 (#50 - Dundee)

Our God is a consuming fire; to be worshiped with reverence and godly fear

I. Danger of public worship

II. Reverence at public worship

III. Conduct in public worship

CONFESSION OF FAITH XXI. OF RELIGIOUS WORSHIP AND THE SABBATH DAY

I. The light of nature showeth that there is a God, who hath <u>lordship and sovereignty over all</u>; is good, and doeth good unto all; and is therefore to be <u>feared</u>, loved, praised, called upon, trusted in, and served, with all the heart, and with all the soul, and with all the might. But the acceptable way of worshipping the true God is instituted by himself, and so limited by his own revealed will, that he may not be worshipped according to the imaginations and devices of men, or the suggestions of Satan, under any visible representation, or any other way not prescribed in the holy scripture.