JESUS' FIRST DISCIPLES John 1:38-42

I. What Do You Seek?

zētéō - to desire to have or experience something

Luke 9:57-62

Luke 14:25-33

II. Time with the Teacher

Rhábbi - originally meant "my <u>Lord</u>" or "my <u>Master</u>"; a Jewish <u>teacher</u> and scholar recognized for expertise in interpreting the Jewish Scriptures

Didáskalos - one who provides instruction; teacher, instructor

Matthew 26:25, 49

III. Andrew Goes to Tell Simon of the "Messiah"

Messias – the Messiah, the Anointed One, the Christ

Mashiach - Anointed, Messiah

Jewish tradition affirms at least five things about the Messiah. He will: be a descendant of King David, gain sovereignty over the land of Israel, gather the Jews there from the four corners of the earth, restore them to full observance of Torah law, and, as a grand finale, bring peace to the whole world.

Before the time of the mashiach, there shall be war and suffering. The mashiach will bring about the political and spiritual redemption of the Jewish people by bringing us back to Israel and restoring Jerusalem. He will establish a government in Israel that will be the center of all world government, both for Jews and gentiles. He will rebuild the Temple and re-establish its worship. He will restore the religious court system of Israel and establish Jewish law as the law of the land.

IV. Jesus Foretells of Simon Becoming Cephas (Petros)

Matthew 16:13-18

John 21:15-17

Mark 14:37

Acts 10:5, 11:13

Galatians 1:18, 2:11

2 Peter 1:1

Closing Thought: Jesus is The Christ, The Messiah and He has lived as a man, died as The Sacrifice, rose as The Savior, and ascended as The King. He is not merely a teacher, nor is He the Messiah the Jews waited, and are still waiting for. What Jesus did you seek or are you still seeking?