

**Redeemer Presbyterian Church (PCA)**

Rev. Mark J. Henninger

*AN OUTLINE FOR TONIGHT'S SERMON*

6 August 2017—PM

**CHRIST AND FLESH**

**Philippians 3:4-7**

**I. Doctrine: *All our Flesh's Pomp is to be \_\_\_\_\_—  
for Christ***

A. —This \_\_\_\_\_ we Do *Not* Trust in our *Advantages* . . . ,  
(Matt. 3:9)

B. . . . But That Instead we \_\_\_\_\_ ourselves *Entirely* upon  
Jesus, (Jn. 14:6)

**II. Why the Issue of *Christ and Flesh* is *SO***

\_\_\_\_\_, vv. 4-7

A. —Because the Flesh *Never* Stops \_\_\_\_\_ its “Vir-  
tues,” v. 4

B. —Because the Flesh *Never* Stops \_\_\_\_\_ its  
“Credentials,” vv. 5-6

C. —Because the Flesh Must be *Intentionally*  
\_\_\_\_\_ To Jesus, v. 7

**III. How to \_\_\_\_\_ *Paul's Perspective on Christ and Flesh***

A. —By \_\_\_\_\_ the Struggle (and the *Difficulty* of  
it), (Rom. 7:24-25)

B. —By \_\_\_\_\_ Christ *Wholeheartedly*, (while cruci-  
fying the flesh), (Rom. 8:1)

**Key Verse—v. 7: “*But whatever gain I had, I counted as loss for the sake of Christ.*”  
(ESV)**

Aim: To be Clear in our Thinking about *Christ and Flesh*