Announcements for Sunday, August 9th

We welcome Pastor Gerald Malkus to the pulpit again today.

If you or anyone in your household becomes infected with COVID-19, and you attended worship in person at CCP, please notify the church by e-mailing to session@church-creek.org or call and leave a message at the church office:

843-766-1381. Your identity will be kept confidential.

Pastor Olson Vacation and Sabbatical – now until early September. If you have a need, please send an email to *session@church-creek.org* or contact the Deacon on Call.

Midweek Sunday School Lessons – DB Cummings is posting weekly lessons on the Westminster Shorter Catechism (video and audio versions) for adults and also a children's Catechism lesson to Sermon Audio. Check our Sermon Audio stream or look for posted links.

Outdoor Family Ministry – Starting Sunday morning, August 23rd, weather permitting, there will be a time for families and children to gather outside before morning worship. This fellowship time will include some singing and a Bible lesson, followed by time for fellowship and for children to play outside prior to the worship service. We ask that parents participate and remain with their children during this ministry time, and that families remain spaced out during the singing and the Bible lesson.

New Media Ministry Service Opportunities- If you are interested in assisting with the livestreaming of our weekly services, please email *churchcreekpres@gmail.com*. Ways to help include: starting and controlling the recording, setting up the livestream in the Fellowship Hall and uploading the audio/video to Sermon Audio and Facebook on Sunday afternoons.

Deacon On Call

Note: We have set up a new email address making it easier for church members to contact the deacon on call: deacons@church-creek.org

August: Ken Fipps - 843-557-4258

(backup - Matt Guffey): 860-449-3535

July Financial Report

	<u>July</u>	2020 Totals
General Fund Income	24,083	192,636
Operating Expenses	(21,623)	(172,723)
OPERATIONAL GAIN/LOSS	2,460	19,913
Designated Income	1,600	10,909
Designated Expenses	(152)	(112,443)
Bank Balance at end of July		47,142

The Order of Public Worship

August 9, 2020

Morning Service

10:45 a.m.

Our passion is that Church Creek Presbyterian be a place where people experience the awesome presence of God in Word and worship, the restful presence of Jesus through a transformed community, and the powerful presence of the Holy Spirit in witness and ministry.



PRELUDE

GREETING David Walters, Jr.

CALL TO WORSHIP

Psalm 113:1-6 ESV

Praise the Lord! Praise, O servants of the Lord, praise the name of the Lord!

Blessed be the name of the Lord from this time forth and forevermore! From the rising of the sun to its setting, the name of the Lord is to be praised!

The Lord is high above all nations, and his glory above the heavens! Who is like the Lord our God, who is seated on high, who looks far down on the heavens and the earth?

PRAYER OF INVOCATION

CORPORATE CONFESSION OF SIN

Hear our prayer, O Lord, let our cry come to you.

For our days pass away like smoke, and our bones smolder like a furnace.

Our hearts are like dry grass or a withered flower.

O God, we are in pain. Good times have passed us by,

we often feel alone and our lives sometimes seem useless.

Have pity on your people, for the trickery of secularism has worn us down;

so we are anxious and the taunts of those who trust only in men have tormented us.

In your mercy, Forgive us, O Lord, for our haughty hearts are vengeful,

we are often not inclined to peacemaking,

and we are not kind to those who contradict us.

You are our gracious and forgiving God and you are enthroned forever.

Hear us in the name of Christ, your everlasting and eternal Son!

To him be glory in the Church forever. Amen.

This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all.

If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth.

But if we walk in the light, as he is in the light,

We have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

CONFESSION OF FAITH

Scripture Credo

Our help is in the name of the Lord, Maker of heaven and earth.

The King eternal, immortal, invisible, the only God.

In the beginning was the Word, and the Word was with God, and the Word was God.

Our fellowship is with the Father and with His Son, Jesus Christ.

The Word became flesh and dwelt among us.

In the fullness of time, God sent His Son, born of a Virgin.

He humbled himself and became obedient to death, even death on a cross.

Christ died for our sins according to the Scriptures, and was buried.

He was raised on the third day for our justification.

God exalted Him to His own right hand as Prince and Savior.

He is able to save completely those who come to God through Him.

Since he always lives to intercede for them.

He will come again to judge the living and the dead.

His kingdom will never end.

He put His Spirit in our hearts, a deposit guaranteeing what is to come.

The Spirit of adoption, by whom we cry "Abba Father."

We were all baptized by one Spirit into one body.

One Lord, one faith, one baptism.

We know that in all things God works for the good of those who love Him,

Who have been called according to His purpose.

For those God foreknew He also predestined to be conformed to the likeness of His Son.

That He might be the firstborn among many brothers.

And those He predestined, He also called; Those He called He also justified; Those He justified, He also glorified.

The dead will be raised imperishable, and we will be changed.

So we will always be with the Lord.

Why do the nations rage
and the peoples plot in vain?

The kings of the earth set themselves,
and the rulers take counsel together,
against the Lord and against his Anointed, saying,
"Let us burst their bonds apart
and cast away their cords from us."

He who sits in the heavens laughs;
the Lord holds them in derision.

Then he will speak to them in his wrath,
and terrify them in his fury, saying,
"As for me, I have set my King
on Zion, my holy hill."

I will tell of the decree:

The Lord said to me, "You are my Son; today I have begotten you.

Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.

You shall break them with a rod of iron and dash them in pieces like a potter's vessel."

Now therefore, O kings, be wise;
be warned, O rulers of the earth.

Serve the Lord with fear,
and rejoice with trembling.

Kiss the Son,
lest he be angry, and you perish in the way,
for his wrath is quickly kindled.

Blessed are all who take refuge in him.

CONGREGATIONAL PRAYER

David Walters, Jr.

COLLECTION AND OFFERTORY

HYMN

Ye Servants of God Your Master Proclaim 165

Ye servants of God, your Master proclaim, and publish abroad his wonderful name; the name, all victorious, of Jesus extol; his kingdom is glorious and rules over all.

God ruleth on high, almighty to save; and still he is nigh— his presence we have. The great congregation his triumph shall sing, ascribing salvation to Jesus, our King.

Salvation to God, who sits on the throne! Let all cry aloud and honor the Son. The praises of Jesus the angels proclaim, fall down on their faces and worship the Lamb.

Then let us adore, and give him his right, all glory and pow'r, and wisdom and might, all honor and blessing, with angels above, and thanks never ceasing for infinite love.

SERMON TEXT Philippians 2:1-11

So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

SERMON

"The Humility of Christ"

HYMN

O For a Thousand Tongues to Sing 164

O for a thousand tongues to sing my great Redeemer's praise, the glories of my God and King, the triumphs of his grace.

My gracious Master and my God, assist me to proclaim, to spread through all the earth abroad the honors of thy name. Jesus, the name that charms our fears, that bids our sorrows cease; 'tis music in the sinner's ears, 'tis life and health and peace.

He breaks the pow'r of reigning sin, he sets the pris'ner free; his blood can make the foulest clean, his blood availed for me.

He speaks and, list'ning to his voice, new life the dead receive; the mournful, broken hearts rejoice; the humble poor believe.

Hear him, ye deaf; his praise, ye dumb, your loosen'd tongues employ; ye blind, behold your Savior come; and leap, ye lame, for joy.

SACRAMENT OF THE LORD'S SUPPER

BENEDICTION

RESPONSE

Psalm 72.18 - 19 DUNDEE

Now blessed be the Lord our God, the God of Israel, For He alone doth wondrous works in glory that excel. And blessed be His glorious Name to all eternity: The whole earth let His glory fill. Amen, so let it be. Amen.

POSTLUDE

