

The Servant of the Lord Isaiah 42: 5-9

- (1-4)The servant of the Lord is a title & character greater than that of king Cyrus
- The “Servant of the Lord” would give the Law to the nations
- The title reached further than Moses and Israel to all the nations of the world
- The Lord’s Servant would be
 1. Chosen and equipped by God
 2. He would not strive or assert Himself
 3. He would not crush or destroy the weak
 4. And that He will accomplish His mission

I. Lord of all Creation: The Lord as God, Creator, & author of Life. (vs. 5)

- Isaiah strengthens & amplifies his prophecy on the servant: God is Creator

“God has created, stretched, spread out the earth”

- God is involved in His creation: a relationship between Himself & created order
- Isaiah links: ‘life’/ ‘spirit’ together with (verb) “walking.” God’s deliberate power

II. Lord of -Servant: His worldwide purpose of covenant, light & freedom (vs.6-7)

- Personal pronoun “I” He who is declaring these things is: covenant God of Israel
- He in whose hand lies the covenant made with Israel, has called His Servant
- The servant God has called, He has called in righteousness, He alone is Messiah
- No human instrument could meet this standard of God’s absolute righteousness
- **“I will hold your hand”** in this difficult mission, God will hold the servant’s hand
- Vs 7 the condition the Servant will conquer from ‘blindness, darkness & slavery’

III. Lord of the false gods: The Lord directs history past and future (vs. 8-9)

- Isaiah proclaims the Lord’s glory: “I am the Lord” follows v.7 “That is my name”
- The name “Lord” testifies to God’s people, He will not leave us in darkness
- God cannot be compared to useless idols, He will not share His glory with another