

Joel 114: Adam + Moses = Type of Christ! Overlay the two to see Jesus... here's how.

Lecture Discussion Number 114 on The Book of Joel

August 23, 2020 • Stephen A. Chronister • The Book of Joel! Scriptures: Romans 5:14, Deuteronomy 18:15, Jude 9, Genesis 2:7

(This Transcription was graciously provided to us by Dime Box Dan)

Begin Transcription (Edit Begins 09/09/2020 @8:15AM CST)

- I think we go and do things technologically. Ok, it's 4:03:55(PM Alaska time). So pleasantly late as usual. OK, here we are. I should start out by saying that there is no lecture August 30th and September 6th because Lori has a lot of work to do and how to get that downstairs area suitable for my sister to move in. We've gotta get her property closed and there's a lot of punch list to do there, so we're going to take our usual break Therithithy demands that we take so ultimately, it's her fault, not ours. and we will be back on the 13th of September. Really quickly before I get started on this lecture, I get a lot of questions from people, especially recently, appropriately so, because Rosh Hashanah is coming on the 18th through the 20th of September, and of course, that's a feast day period, and all feast days are significant. We always look forward to them because then we know that Christ may do something incredible on those days and this one will not be any different, in the sense that there is a nation of Israel, and there's the world wide war that is occurred from 1914 to 1945, and then of course there is this worldwide disease, and so we have all of these signs for Matthew Luke 21, Mark 13 and so, this will make this one something to watch for. Now the question that I've been getting recently is how what happened with the world. How will the world not know? And that's my opinion. Israel will know that the church has gone, but the world will not. And only partially will Israel know, that's not to say that the Jews will all know, because different levels of Jewish criteria, if you will. There's apostate Jews, there's remnant Jews, there's Messianic Jews, so we have different levels and they will have different understandings I'm sure. But Christ, of course, when he comes to adopt the bride, abduct the bride, he's coming as the bridegroom, and he is obviously the light of life. So that means that he is the energy of life. He God is the energy that provides all energy. So, when he comes, he has the obvious ability to do it in a bright, powerful, energetic way. He can literally shut down all communications all over the world just by his very appearance. And, that would obviously, in my view be assigned to the sun is an electric magnetic pulse. In any event, I expect the world to be thrown into a state of semi darkness when he abducts the bride, and I think that's going to be one of the reasons that the world will not respond with knowledge. That just something that I'm throwing out, not necessarily true. I, maybe I'll defend it here in the weeks to come. Which will not be the 30th or the 6th.
- Okay. August the 23rd 2020 lecture discussion #114 on the book of Joel, Daniel, Revelation, Ecclesiastes, all one word. Previously and previously is a relative term, so be alert to that. The Lesson plan dictated the introduction of seemingly dissimilar content. Stuff just thrown in the air, hoping it lands on the dry erase board in some kind of cohesive form. That's been the plan lately, and so I had subjects from mathematics cannot predict freewill. That's incredibly important. Mathematics cannot predict free will. What are the theological implications of that? It's incredibly important to understand that. "Consciousness is not computable", will fit with the fact that "mathematics cannot predict freewill." Mathematics

cannot predict consciousness. In other words, consciousness cannot be described mathematically, and of course is random, randomness and uncertainty in the universe. Those are subjects that I've thrown out recently as well as Psalm 10, 11, 12, 13, 14, 15, which we did a couple weeks back, Psalm 10 being prominent in that group of chapters in my opinion. And I tried to tie all of that back to the origins of pathogens that you may not have been able to see how I made that connection, and the Ashes of the Red Heifer was in that mix. The rods of Moses and Aaron, which we'll kind of discuss today, the body of Moses, the cursing of the fig tree, and how it ties to the cleansing of the temple and then microbiology came in, and then immunology, just to name some. Joel 1, 2, and 3, to name another. And obviously my favorites are the theological implications of measurement. I like the theological implications of things. I didn't clean my glasses today. That could be unfortunate. A true measurement is impossible for mankind or Angels. I made that statement. I hope that it got through some. That launches us back into Einstein's determinism and John Bell's inequality. Determinism, in spite of Einstein's efforts, he loved his determinism. It was defeated, and his hope for predictability was replaced by probability. We understand that the Universe again has randomness to it, uncertainty to it and all we can do is get probabilities and that's why our measurements are never precise. We cannot have true measurements because everything changes so quickly. Your measurement is out of date the instance you take it, if you want to think of it that way. So all we have is averages in our measurements and probabilities and our and our assessments. And there are immense theological entanglements to these quantum physics principles. Because [Malachi 3:6](#) declares God's immutability. He says, "I am the Lord, and I change not." He doesn't change. That gives him an advantage, with regard to measurement, OK, gives him the ability to make true measurement. He is the only one. And immutability connects to timelessness. So, I have true measurement, immutability and timelessness, and all of that ends up in entropy at some point. Because time and entropy have a relationship, so... these things I put all together in a big pot and stirred it all up. We did not use throw a bat and flew 600 miles from his indigenous area and drowned himself in a pot. My gosh, is that insane? Who believes that nonsense? It cannot possibly be true. And clearly it wasn't true. Anyway, from last Sunday, eventually the irreversibility of measurement collides with the direction of time. In other words, measurement is not reversible. That means time is not reversible, in spite of all the nonsense movies that we've had to endure. But literally I like them, but they annoy me to the point where I get bitter. Cause there's so stupid there's no understanding of how things really work. But anyway, all of that, define the restrictions on the creation. Created beings like us are locked inside of time and that becomes Prima Facie Evidence of a creator of time. Add to kind of beat this around a little bit to be immutable is to be outside of time. "I am God, I change not", that means that he is outside of time. In order to be immutable, you have to have a frame of reference that is in authority, over time and motion. You have to be someone. If you have a frame of reference that is an authority over all time in motion and then that's that person has the ability to accomplishment, accomplish, oh a stumble already. That person has the ability to make true measurement. And who alone says that he can measure all things? Who said that in all of history? Who said that he is the authority over all of time? Anybody say that? Oh yes, somebody did. Jesus Christ says that no one even knew the concepts existed

for centuries and centuries. No one understood that [Exodus 3:14](#). The name that he gave, "I AM that I AM", no one understood what that name really meant. They just said Oh well what a cool name and they graffiti it all over Seattle. "I AM that I AM", the "I AM", [John 8:24](#), [John 14:6](#) [11:25](#), with [Revelation 1:8](#). No one even thought, what that? Really meant except Christ defined it for us. And no one knew no one applied it to immutability and timelessness. Because they didn't understand that it is an immutable timelessness name. "I AM that I AM", demonstrates immutability and timelessness, and that's the name Christ picked for himself. Again, [Exodus 3:14](#) and then I'm sorry, [3:14](#) and it's all over the Bible. He constantly says, "I AM that I AM", usually your translations will just say "I AM". Anyway, I digressant, that's a new word that I have. Feel free to steal it. It'll show up on Tucker Carlson. I'm kidding about that. Digressant, I think that is going to catch on new word. You heard it here first. I promise I need to start writing. I'm waiting for somebody on they haven't done it yet. They're using my obvious question over and over and over again. I've been doing that before. Some of them were born, so I know that it is not them thieves. Do I get anything for it, and somebody send me a dollar for stealing stuff? No! Yes, it is, but if they ever say the most obvious of the obvious questions, well then, we're suing them, and the same thing goes for digressant. Anyway, we're going to endeavor to begin today with Adam, Moses, and Jesus Christ. Adam is identified as a type of Christ in the Bible. Specifically said he's a type of Christ, [Romans 5:14](#), Moses. likewise, [Deuteronomy 18:15](#). So right here this sets them apart. They each get a verse that says to us these two are types of Jesus Christ. These two. Become him, they are portraying him, and so that's an incredibly powerful thing to know. Both share this honor by scripture. It's honoring the Holy Spirit wrote the Bible through agencies that he selected the Holy Spirit proclaims them the triune Godhead proclaims that Adam and Moses as types of Jesus Christ was an incredible honor. And that is a level of separation because they have been so specifically identified, the others are there. They actually are true, but they're inferred. You have to recognize the typology here. It is laid out for us in that again a level of separation. And as there's omniscience involved in the one who selected Adam and Moses out specifically. In other words, omniscience carries intentionality. God knows that he has said of Adam and Moses that they testify of him. And so, he wants you to know, wants us to know how they represent him. In this case, the second person of the Elohim is being represented, [Genesis 1:11](#), [1:26](#), [3:22](#) this is the US look man has become like one of the US. Adam has become like Jesus Christ and therefore we should take heed. We should comprehensively now evaluate Moses and Adam together as two of one whole. And usually the approach, as you know, has been Noah and Adam, because each one of them fruitful and multiply. But I'm making in case the today, as much as I can. I won't have time to do it comprehensively, because I never have time to do it comprehensively is that Adam and Moses need to be stared at as a unit. As you also know, ultimately whatever we uncover. Whatever is assigned to Adam in Moses will apply to that. The highest value to Jesus Christ. So, I find out something about Adam. I should expect it to be something about Moses as well. If I find something about Moses, I should expect it to be something about item Adam. If I put them together, they should add up. I should see Christ himself. So, we should find it helpful to be bidirectional, multidirectional, pulled the string or the thread from both ends. In this case I would suggest you that we pulled backwards from Christ into Moses and Adam, so you can look at Jesus

Christ. For example, categories the elements that are revealed of Christ in the New Testament and then place them over the template that is Adam and Moses now actually Christ is the template. So, you're taking the template. You're moving it upside down. So, you can. You can do Adam to Christ, or you can do Christ back to Adam, the reciprocation of it will work wonderfully for you, so pick a subject. In this case, we're going to talk about. The bodies. And this will be a [Jude 9](#) discussion. The Archangel Michael. Remember I brought this subject up quite some time ago, and I've said all along as much as I can. The resurrection of the body proves existence. And I haven't quite laid that out for you other than giving you little pieces of popcorn as much as I can. I poured a whole bag of popcorn out one day, and I doubt anybody really noticed. [Jude 9](#) as you know, hopefully you know by now. And this discussion will be much to the delight of Susie and ValJoe from Bakersfield. Hi, you guys, you though I forgot about you, I have not. OK, maybe a little bit, but I remember eventually Lori hits me. Kind of like an old tube television. When we first got married and I had a pool stick because I had a misspent youth, and the way that we turn the TV on and off with my pool stick and had a busted one and I'd reach out and pushed the buttons, it had these little push-button stations especially. Control system and I will reach out to change channels and we had what? three channels or four channels? We would pull that we get the TV set out of the horse drawn carriage and bring it in. With a pool stick. We lost the TV years ago, but we still have that busted pool stick, don't we? Did we throw that away? I cut a bunch of them up and much to her delight, I got rid of a bunch of pool sticks. Evidence of my misspent youth, as I said anyway. Getting off, base, this is a [Jude 9](#) discussion. The Archangel Michael contends with the fallen anointed. Cherub, Satan. So, he is the anointed the highest of all angelic beings. But he is fallen and now the Archangel Michael contends contests with him, and they are over. They are contesting over the body of Moses. So here we go. What does that mean? I do now. That's right. I look at the body of Adam. The body of Moses and look at the body of Jesus Christ and I'm going to ask what are the similarities? Because it has to be similarities. There has to be similarities because [Romans 5:14](#), [Deuteronomy 18:15](#). And again, Hi Susie, Hi ValJoe. Hopefully many of you vast Internet included are already asking How does [Jude 9](#) connect Moses to Adam to Christ? How does it do, well obviously through [Genesis 2:7](#) just put that one right on the board right off the bat, [Genesis 2:7](#) is a connection. Pounding away at that. You can throw in [Genesis 2:21](#) but [Genesis 2:7](#) let me just read it again cause I've read it hundreds of times now on purpose, "and the Lord God formed Adam of the dust of the ground". Now I did not say man because Adam is almost always. It is always the proper name. Adam is interchangeable with man in Genesis and the Lord God formed Adam. So, I'm going to make this specific because I. I think it is the specific of the dust of the ground and breathed into Adam's nostrils the breath of life and Adam became a living being. Now I'm gonna add some more commentary. Commentary and the Lord God formed Adam's body. Obviously, he did from the dust of the ground, so I now have Adams body showing up in [Genesis 2:7](#) and then up. Sorry sorry and the Lord God formed Adam's body from the dust of the earth and then breathed into Adam's nostrils the breath of the spirit of life and will return to God with the Lord God who gave it. Return to the Lord God gave it when the body of Adam returns the dust as it was. Then Adam became a living being. So, notice my order. He breathed. He formed the body from the dust breathed into Adam's nostrils. That breath and that breath

does return to him. When the body dies. But the body did not become a living being until the breath of Life is there so loud that is a coadministration of [Genesis 2:7](#), [7:22](#), and [Ecclesiastes 12:7](#), which I think you will not recognize and the point being, (yah a point) There's a timeline here. [Genesis 2:7](#). And it's critical there's an anatomy, there's a step-in order to it. So, once I recognize that incredible order that's being revealed in the body and the breath of the spirit of life of Adam it into a living being, I can now take it down and apply it to Christ. How does it apply? I can also take it through Moses. cause it's going to show up in Moses. Which shows up in Adam, shows up with Moses is showing up somewhere with Christ now, not in the same form. Christ's level of expecting revealing these significant scriptural truths is far more significant than we can even imagine. But time is critical. The order is critical, don't get out of order. It's a premise. Kelly Price, I shouldn't say his last name, should I? They will come after him for sure and they should. But he taught us all. {21:38} To say, if you don't go in order, we will tear it all apart and you'll have to rebuild it in order. And we would always get out of orders. Irresponsible? How do I put egotistical? We thought we did that we never do that. Never, never, knew better, and every time we thought we knew better we were always wrong. We've taken apart because we got out of order. If you get outta work in scripture, if you don't notice the order chances that you fall into the ditch and bury yourself in mud is very high. Understand that. Knowing the order in which Jesus Christ, the light of life. Brought existence and consciousness to the body is the breath of life to the body of Adam. [Genesis 1:3](#) and [John 8:12](#) that's essential. So, what have we learned so far? Christ formed Adam's body from the dust of the Earth. So, what do we do now? We go and compare the formation of Christ's body to [Genesis 2:7](#). {22:55} So, I have the formation of Adam's body in the formation of Christ body and I'm going to see how they, how they relate? First question, how much time passed in the formation of Adam's body? You think it is seamless or rapid and simultaneous and quick is that what you thought? Or did God take his time? And if he can take his time, which I'm suggesting, obviously that he did take his time. How, how long did it take? How slow would be correct way to phrase it? Did he do it slowly? I'm suggesting you did it slowly. Why would I suggest that? Because there's an audience, there's always an audience. Specially there's an audience when he's making the replacement of the King of Eden. He did it slowly in my view, so it could be witnessed by those who are watching. Obviously, the latter is the case. In my view. He didn't do it quickly, he made it slowly. He made the earth in an order to be seen. God intended for the fallen and the Unfallen named angelic rain range. Here's God, it is why you have to wear masks in church. God intended for the fallen and Unfallen Angelic Realm to see what he was doing. In the order that he did it in then because they knew the order had its much importance as the actual formation. He was explaining something to them because their fallen, there's a lie out there. So, ask those kind of questions anyhow. What else did we learn? If I'm right so far. Adam's body lay there without going into corruption, didn't it? So, he made the body I'm going to propose, he waited. But 7 minutes, 7 hours. He waited for a period of time while Adam's body lay there, and there was no living being here. There's just the body, and he sat it there and let it be watched how long any leave it there, and it could not go into corruption, could it? It could not. So that's not unusual at all is it? Of course, it is by his body lay there without corruption for a period of time. Before Jesus Christ, who is the breath of life [Acts 17:25](#), installs that which makes

Adam a living soul a living being, a living creature. All of that's interchangeable. Conscious all of that is interchangeable again. How long did he lay there? Hours, minutes, you decide, lots of options. By now you will have recognized the [Acts 2:27](#), [Psalm 16:10](#), they said of Christ, "nor will you allow your holy one to see corruption". So, the body of Christ lay in the tomb, did it not without corruption, the body of Adam, the first Adam, the last Adam they lay without corruption, how long? There's going to be a relationship. In the length one is 3 days, three nights sign of Jonah. That clearly isn't the case with Adam, maybe. And for those who wish to advance, at a rate about the rest of us, add in [John 20:9](#) and then asked because [John 20:9](#) says they didn't know the scripture. The Apostles were confused because it didn't know description, so the question is, is what is the scripture of [John 20:9](#) is it revealed, is it? [Psalm 16:10](#) is it [Luke 1:35](#). [1:35](#) is also involved no matter what, but I think I'll make the case for [16:10 of Psalm](#) is the scripture, that is revealed in [John 20:9](#), and none of them knew if they had known [16:10 of Psalm](#), they would have a much different response because the body of Christ could not go into corruption. [Luke 1:35](#) describes Christ as the holy thing because they can't describe him. The body of Christ, the child. The child body, if you will, is called the holy thing because there is no description for it. It is unimaginable to humanity. So, the body of Christ is described as unimaginable and the body of Adam. I believe is unimaginable to the angelic realm anyway. Obviously, the body of Adam and the body of Christ are intended to be compared align, and I wish we had more time to do that today. I'm already over by the time, right? I mean it started. He started like doing the best they can. But now let's move on to [Deuteronomy 34:7](#), [34:6](#), which is the body of Moses. Is [Jude 1:9](#), let's figure that into this. How does it work? Of obviously, upon obviously, steal that. I gotta keep changing it! Where is my Copyright? Where is the Cliffside legal defense authority? But obviously God specifically impacts the bodies of Adam and Moses with Adam. It's [Genesis 2:7](#). He's personally involved in this and everyone that is watching can see it. And of course, [Genesis 2:21](#), and twice Adam is in a state during which Jesus God either adds his breath or remove blood and bone flesh. Adams body figures prominently, so have two times were Adam is in this deep, this state of deep sleep, don't I? How deep is the deep? Obviously word the first time, he doesn't have a mind a conscious mind. The second time, the mind, I think is this is the ultimate anesthesiology. How deep is deep? Extra credit question? Why does the body return to dust anyway? Came from dust, but why does it return to dust? Why not just annihilate it? Because dust is a disintegration of annihilation. Disintegration was temporary. There's a clue it's a temporary condition and it demands the omniscience of God to restore it. This obviously is explanatory as to why God resurrects the bodies of living beings as part of the resurrection of the body tells you that existence is truth. So. If I have Adam in this deep sleep unique territory. And I do. let's move on to Moses always this is impacted the [Deuteronomy 34:6-7](#) probably should read that. Is to get people who don't know on the beam here. This is describing the death of Moses. Moses was 120 years old when he died. His lies from eyes were not dim, nor his natural victories diminished. Go back to [verse 5](#) so Moses the servant of the Lord died there in the land of Moab. You guys on the mountainous ends up a mountain dies according to the word of the Lord, so he dies according to the word of the Lord. What word is that? And he got buried Moses in a Valley in the land of Moab, opposite Beth Peor. But no one knows his grave to this day. Moses was 120 years old when he died. His eyes were not dim, nor his

natural vigor diminished. That's what he says about Moses, so that he is involved in the birth, if you will. The formation of Adam and also he got his involved in the death of Adam is he not, and they'll be over a period of time, but nonetheless it's a case as he is with all of this now, but with Moses he actually has a different approach to Moses that brings Moses to a level again of unique territory. And though I should inject here that [Jude 1:9](#) is probably. In between most I'm sorry, [Deuteronomy 34:7](#) and [Deuteronomy 34:6](#), in other words, the order would be in the chronology, would be [Deuteronomy 34:7](#), [Jude 1:9](#) and then [Deuteronomy 34:6](#). That may not make any sense. So, I have a death of Moses and then the burial of Moses, but in between the death of Moses and the burial of Moses I have [Jude 1:9](#). So as with Adam, Moses body has special status, so that's all you get for me today. That's terrific. Your special status of Adam's body with special status of Moses body and they point to the incredible status of Christ's body. Or you can go backwards from Christ body and find these vestiges of these portraits in Moses body. In Adam's body. Hopefully that makes some sense. Moses is 120 years old. That's probably coincidental. Oh wait, that's [Genesis 6:3](#). Here's 120 years ago showing up again. His eyes, I must pound this in, were not dim. Is natural vigor not reduced? My natural vigor is incredibly reduced. His was not. The scripture is definitive. Moses did not die from death. What OK death by decay? He had no weakness. No diminishment, his almost as if he's being preserved. For 120 years. That makes him pretty unique. Who else is it said that add 120 years, he was not diminished, nor death, and you're going to come at me with Deuteronomy with all kinds of Deuteronomy verses thinking that I have not thought of them? That would be an error. Now we'll get to that in a minute. So, what did Moses body die from? If it wasn't death by decay, was it that way outside force? Who provided the outside force? Who provided the force to bring Adam to life? Who provided the force to bring Moses to death? That's the point. Yeah, a point. Another extra credit question, why did this body die? [Deuteronomy 34:5](#) so. Moses the servant of the Lord, died there in the land of Moab according to the word of the Lord. Gotta figure out what word that is. The word is also a person. And he God, buried him and no one knows where his grave is. I keep repeating them because it's necessary. Once again, what have we learned here? There was no reason for Moses to die, no human reason if you will. But Moses did die at 120 years exactly which of course is a ridiculous coincidence in [Genesis 6:3](#) or not? Moses death excuse me. Is immediately after God shows him the entirety of the promised land, how much promised land did he show him a whole lot more than Israel occupies today. [Ezekiel 47](#). Moses sees all of it. His eyes on a mountain. He sees all the way to the Mediterranean, the great sea. Moses sees, his eyesight is said clearly not dim. One could make the case that Moses his eyesight was in fact enhanced. When was it enhanced? How long has it been like this? Are they just happened when he went up the mountain? If they say, Well, his eyesight was just fixed when he went up, the Mountain, God said I, so hang on a second. I'm an optometrist, I'm going to give you better eyesight right now, bang. Well then what did he do to his body to make his eyesight like that? Can I just make the eyes better and then move the body alone? cause you do that? That's why I always ask what Lazarus look like when he came out of grave. Did he have a limp? Did he have that wart in the middle of his face? How good job did Christ do? Here's the question. But he can see the totality of the promise of the Abrahamic Kingdom of Israel. And most commentators. Many commentators ok most, they've concluded that Moses was not

allowed entry because of unbelief. They say he could not go in. He died on his mountain because it is unbelievable being punished for unbelief. Oh well, I have a problem with that because Adam and Moses are clearly set apart. So, was Adam, or if Moses had unbelief, then Adam would have to have unbelief and you don't want to think about that. And they cite overwhelm. You can't buy a commentary. I believe it says otherwise. They cite [Numbers 20:2-13](#) where Moses struck the rock twice with his rod, he actually smote. He killed the rock twice. So, in the mosaic rod, every brought that up. I hope you remember there. Bye bye you. Striking the rock twice smiting, killing the rock twice. He disobeyed God's order to speak to the Rock. God said this time when water comes out of the rock, you're just going to speak to it. You're not going to kill it. Last time he smote it, the old King James is absolutely perfect, the Rock was smote. Moses the previously smote the rock, [Exodus 17](#). And we all know that the rock is a portrait to Christ. If you don't know, you should know if you didn't know that's too bad for me, that means I did a terrible job, in my how many years now? Of my supposed so-called career? So, could it be the rock is a portrait of Christ out of the smiting of the rock comes the living water that. Gives life and he struck it into [exodus 17](#). It was supposed to speak to it. He was ordered to speak to it, smote the rock again, killing the rock. It's the same thing in it with the rod of Jesse. Oh, I didn't make a mistake. [Isaiah 11:1](#). I substituted the rod of Jesse for the rod of Moses and did not misspeak. The rod of Jesse is a name of Jesus Christ. He is [11:1 of Isaiah](#), he is the rod of Jesse, Moses killed the rock with the rod that rod represented Christ. Even Moses his hand. Christ kills Christ, does that makes sense, well of course, it does. So now another question for fun, does Christ symbolized by the rod of Moses? Yes, he is. How about the rod of Aaron? What's the difference between the rod of Moses, and the rod of Aaron? In which case the killing of the rock by the rod with align with [John 2:19](#) and [John 10:17](#) for Christ, says I lay down my life, that I may take it up again. No one takes it from me, but I lay it down myself. I have infinite power to lay it down, and I had infinite power to take it up. I added the word infinite because it is imprudent obvious, he is infinite. How much power does it take to raise up or lay down Infinity? He's the only one that has that ability. By that I mean he's in the Elohim. He was one of the 'us. That he does so is the agreement of the Triune Godhead [Revelation 13:8](#). They decided this is what they would do to before all things. The point being, yeah, a point being. That Moses [Deuteronomy 18:15](#) incredible type of Christ said so given to us at [Numbers 20:1-13](#) is not unbelieving. He's not there, but he did not get it. Did not get killed by God because he made a mistake at [Numbers 20:1-13](#). Because it wasn't a mistake, it was an intentional act. He knew that he was killing the rock twice. He knew that that was heresy. He did it anyway. Why did he do it? Because he's a type of Christ. And he knew he was a type of Christ. He also did it out of a reason that it isn't. He was trying. I made this case many, many years ago. Moses, the most humble of all men in scripture, that's how God defines describes him. Humility does not reconcile with disobedience. Israel, let's just go this, Israel sought to kill Jesus Christ, did they not? But they couldn't kill him. Why couldn't they tell him and never had a chance of killing him because killing God in the flesh is impossible. I just read the verses. The word made flesh, the last Adam, the God man cannot die from outside force. It must die from inside force. God man must lay down his life. It is the only possible way that he will die. No one can take his life. No one can take the life of the Infinite God who is life itself. Again. The light of life. [John 8:12](#), [Genesis 1:1](#). Moses, in

my most humble of all the humble opinions that ever were humble. Clearly expects the rebellious Israel to kill both himself and Aaron at [Numbers 20:1-13](#). And so, he decided that he would smite the rock twice, do something that was blasphemous, and God would allow Israel to kill him. And therefore, he could retire from this ridiculously difficult job. That was his plan. He was going to sacrifice himself for the nation of Israel, because he felt they needed a different leader. He Moses and Aaron had screwed up enough that they were willing to abdicate, and God did not allow it. He does not allow them to be killed by Israel. Why not? Because Moses is a type of Christ. And a type of Adam. God does not allow it. [Deuteronomy 18:15](#) [18:15 Deuteronomy](#) establishes that the death of Moses would not be possible at the hands of anyone. He wouldn't let him; he would forbid it. God alone must be the one who lays down his own life. The Prophet therefore that is Moses. Again. The Great Prophet who Moses his type of. It's impossible. It has to be done only one way. That means that Moses dies only by the hands of who? Christ! Only the hand of Christ would take the life of Moses because of the position that Moses was in I see you, thank you. I submit that this must be displayed in [Deuteronomy 34:7](#) the Prophet of God Moses. The type of the Prophet Jesus Christ dies in mystery, because Jesus Christ dies in mystery. Now I know that [Deuteronomy 32:48 through 52](#) comes into play at all as well. In case somebody screaming at the computer thinking I'm unaware of [Deuteronomy 32:48 through 52](#), and [Deuteronomy 31:1 through 6](#), which just coincidentally happens to be another 120 years. This is where it's at. I gotta cut it short cause I got my hands already went up in the back God tells Moses go up this mountain and die on the mountain, Nebo. Here to die. Just as Aaron dies on Mount Hor because you trespassed against me. So, what is it? Trespass that they did. They impacted the death of Christ. You did not hallow me honor me in the midst of the children of Israel, which is the wife of God, the wife of the Lord. YHVH. And so, when I want you to notice for today, the [Deuteronomy 32:48 through 52](#) combines the death of Moses and the Great Prophet with Aaron the high priest. He puts them both together there. Both have titles that are assigned to who? Jesus Christ, he is the Great Prophet and he is the High Priest Jesus Christ. You see has three offices. They are chronological to us because why were inside of time? We are restrained by time. You're locked into time. Therefore, we see them as sequential #1, we thought would come first, and it did, the Prophet of God. #2 the High Priest of God and #3 the King of God. Should I think of it this way? If you prefer God, the Prophet, God, the High Priest, and God, the King. The Prophet phase ended at the ascension, the High Priest phase is current, that's what we're in now. The Kingdom phase is coming soon, hopefully September 18th through the 20th, or that would be the abduction and we'd have a period of time. But boy, once the abduction is come, I'm considering that the Kingdom now. For today, note that bold Aaron and Moses, ascending that mountains to die, Christ dragged an execution squad of Romans up not a mountain, but certainly a hill. Both Moses and Aaron, [Numbers 33:38-39](#). [Deuteronomy 34:7](#) both then you go up at the command of the order of the Lord to die, he commanded them, you're going to go up the mountain and you're going to die. Why? What is the cause of that is traceable the condition that is traceable to encourage one occurrence is traceable to the condition that event Aaron is another 123 years old? And Moses is 120 years old. I contest that unbelief. I say no, it cannot be unbelief. No evidence in my view that it is unbelief. Now there is if you wish disobedience, knowing disobedience. Not unknowing disobedience, but they knew they

were disobedience. It was a knowing act. They did it anyway for the sake of who. The light of YHVH. Remember the Lord God knew Moses face to face. It defines it that way. He knew him face to face. All of that illustrates the Adam/Moses relationship. Adam also died in disobedience, not in unbelief, because he did so for the wife. Obviously, God knew Adam face to face. Also, don't you think I mean? Moses described as the same man Adam would have also been described, but God did not describe Adam's face to face. Why not? Because it's obvious, good grief. Michelangelo, I almost said 'Machiavelli' that's how old I am. How prone to, Michelangelo demonstrates this finger. It's not a finger, it's a breath. I like to think of it as mouth to mouth resuscitation, to breathe into the mouth and the nostrils, that's face to face. He knew him face to face my goodness so clearly obvious. So it seems to me that the literal actual persons Adam and Moses and Aaron, we'll throw Aaron in here who did and said those things that were recorded through the Holy Spirit of God in the Bible, also at the same time there's hiddenness inside of them that was recorded and these incredible testimonies that they present of the person in redemptive work with Jesus Christ. When we have that, then we should evaluate everything we read about them with that fact. Foremost. In other words, what has been selected and put into scripture has been selected precisely because it can say precisely because it testifies of the godhood and the Salvation that is Christ. Jesus will recognize the intent of scripture with studying and reading scripture. When you're studying and reading scripture, recognize that you are reading something that testifies of Christ and no more. Nowhere is it more obvious or word delineated? More even announced than Adam and Moses, so if you're going to study those. You gotta know what you're studying. That's my point, yeah, a point. {48.12} OK, we gotta move along cause I'm down about four minutes. Let me look and see if you're right. I say I have 9 minutes. What's that? I'm entitled to 9 minutes. OK. We must move along. Because we're out of time for now. We got a probe into the perplexing death of Moses as fast as we can from the frame of observation that is revealing something about. The death of Christ. So, when we look at the death of Moses, we gotta be saying yourselves, we are looking at the death of Christ in portrait, a dim picture, nonetheless, a picture. OK, so not only is the death of Moses Inexplicable, we can't explain it. It's an incredible mystery shrouded. And more mystery. But then the other aspect is equally. Enigmatic. Either the Lord God himself personally. Which would be this is the second person of the Triune Godhead. This is Jesus Christ, buried Moses personally, and killed Moses personally face to face. He knew him face to face when he killed him face to face. He absolutely would, he would say. Now is the time you die, and he would accomplish that for Moses. What an incredible gift that is. That's amazingly honoring, what a gift, you might think, oh, that's bad. It's not bad, it's great, it's fantastic. And he would do it face to face. And if this is Jesus Christ, doing that, and he did it personally, either he buried him then personally, or he commissioned his Archangel Michael to hide the body of Moses. [Jude 9](#). So, one of those two are true. Are all of them are true? He participated in the burial of Moses. Do you think you participated in the burial of Moses? Oh, he said, Michael you just take the body and go. Hide it. Hide it where no one will know, but if no one knows, does Michael know where to hide it? How will Michael know? Who selects the burial place? Obviously, Satan recognizes the death of Moses is amazing. And he's there. He attempts to interfere. So, we've now had all of those questions. Why did Moses? What did he? I'm sorry, why did Satan come? What did he recognize Moses? His

intimacy with? Respect to his relationship with God is again on parallel with perhaps the exception being who Adam is. Some might suggest, also the Enoch, and Aaron and Elijah and the apostle John and Lazarus, and Jonah might fit in here too and we will have to fight that out in the coming weeks, which won't be in the next 2 weeks. But all of those have mystery attached to their deaths and are their final days in some ways. Anyway, the body of Moses taken who took it. Well, most people think Michael took it and I'm not going to fight that. Is Christ there? Try to imagine it all to be figured out. And where was it taken? Well, obviously it was taken from the mountain, Mount Nebo, so far so good. I asked some really easy questions at the last breath of Moses. As he breathes his last. Who is there? I hope I'm pushing indication Jesus Christ was there. Michael the Archangel is there, and Satan was definitely there. And I also believe it is a contingent of Angels, fallen and unfallen. They're all there. Watching this God made sure it was seen. If I write. And this would imply that the angelic realm had some understanding with regard to the importance of hiding this body of Moses. That was not weakened, they knew why it had to be hidden. So, they came Satan knew why it had to be hidden too. So, he came. And yes, for all of you who like to play catch the teacher on the vast in your audience and I know it will be necessary to resolve [Deuteronomy 31:1-6](#), specifically, it says this I can no longer go in and come out or go out and come in that's what Moses says. He's starting to transfer his authority over to [Yehowshuwa, Joshua](#), so now I just gave away what this is all about, but he says I can no longer go out and come in. Why can't he no longer go out and come in? What does that mean? Is it? Can you no longer go out and come in because God said you can no longer go out and come in? Or is there some physical infirmity? There's a physical infirmity. It as most commentators say, all worn down. Reconcile that with. He's not reduced, he's not weak cause he can see for hundreds of miles on top of a mountain, how much air is up. there? How big is the mountain? It's a breathing like just wondering. He also says. The Lord said to me, {53.46} you shall not crossover the Jordan [Deuteronomy 31:2](#) well why doesn't he get to cross over the river Jordan? What's so special about the Jordan? Obviously, something's really special about the Jordan. Moses tells Israel that he cannot cross the River Jordan. It's a barrier to him. Which descends from Adam, [Joshua 3:16](#). So, I have Moses and Adam attached to the River Jordan. Why are they both attached to the River Jordan? That might explain something. Should I expect them both to be attached to the river Jordan? Oh, of course I would. Why does God prohibit the one who has the stone tablets who came down from the mountain of the mountain theme with the 10 commandments? Why is he not allowed to cross the Jordan River? Somehow this testifies, to Christ doesn't it? How so? Now we know [Matthew 17:1-3](#), that Moses is resurrected. Because we see that [Matthew 17:1-3](#), if it is a body resurrection and not some sort of apparition. But I think it's a Body Resurrection cause The Body Resurrection of Moses proves existence. And keep in mind Moses was recognized as was Elijah. Peter knew they were. How do they know? How did you know had a picture of Moses in his wallet and say I gotta put you all, wait a minute, thousands of, I gotta deal with that, do I have a photograph? Moses and Elijah had to say who they were. Peter had to ask, Peter being Peter would go, who are you guys? Why are you here and how did you get here? Oh, it's Moses and Elijah. Moses is obviously reunited with his body, which then brings the [Revelation 11:7](#) and [Revelation 11:11, 12](#) into the arena. That's the two witnesses. In case you were wondering, the breath of the spirit of life,

[Genesis 2:7, 7:22](#) enters into the bodies of Moses and Elijah. And [11:11, 12 Revelation](#), I mentioned this to preclude anyone listening. Probably done with three or four people listening now. I'm thinking this is going to be an easy peas' puzzle to complete. It is not. Ultimately, this is existence again for Body, Resurrection, Resurrection proof existence. Anyway, omniscience God in the flesh hides the body of Moses. You may ask why is he doing this? Who is he hiding from? Most people think Satan. I don't think so. I think Satan see him die, he doesn't hide the body of Moses. Satan comes with a full force. He knows it's gonna happen. He's coming to contest the hiding of Moses' body, and he doesn't want the body to be hidden. Satan wants the unweakened body can be seen by Israel. Because instead of Israel burying Moses or Elijah, both of those were taken by God himself in the show up again in my view and [Revelation 11](#). Israel cannot know. They don't get to see a dead body to witness they have to believe God that Moses is dead. They can't prove it, they've got nobody. If you went into court with nobody when you say Well, God killed him, I think that would be a terrible prospect. I don't believe we prevail. There is no dead body, to bury. They mourned for 30 days, of course they mourned for 7 days, but they mourned for 30 days. Why is that being probably just arbitrary? If Satan had the body, what would he do? Maybe lots of things, but one of the things he would do is what? He'd show the body. And then what would you say? I killed the body, wouldn't he? Would Satan claim that he's the killer of Moses if he had the body? What would that get him? Is that the real reason? Or is that just a tiny piece? I'll finish with this today; everybody says fantastic he is shutting up now. What does you shall not crossover the Jordan mean? What does that mean? Do you think it means you shall not pass over the Jordan or does it have some meaning that is far higher in meaning? Same as with, I can no longer go out and come in. Does that mean I just don't feel good? Or is there something higher level than that? Why does Moses end at 120 years? I'm aware what everyone thinks it means, but I don't think it means that. I don't think it means what you think it means. So that's where I stop today mercifully. So, we'll see you on September 13th, If the Lord Tarry, and the Creeks don't Rise.

End Transcription