

No Condemnation Romans 8:1

Romans 8 Matters

- It connects _____ to real-world stuff.
- It reveals to us the God of all _____.
- It shows us that the God who is _____ us, is always and forever _____ us.
- It begins with the grace of no condemnation and concludes with the grace of no _____.

Context Matters

- Romans 1:1 - 3:20 ... _____
- Romans 3:21 - 5:21 ... _____
- Romans 6:1 - 7:25 ... _____

Words Matter

"Therefore" ...

- We won't get how amazing Romans 8 grace is until we get that it's God's _____ to the _____ of Romans 7.
- And God's answer to our struggle against sin? "There is therefore now no condemnation for those who are in Christ Jesus."

"Is now" ...

- Believers in Jesus live in a _____ of no condemnation.
- In every now, every child of God has been removed from the presence of all _____ condemnation ... and from the possibility of any _____ condemnation.

"No condemnation" ...

- The Greek word Paul uses here is an emphatic negative that indicates complete and total _____.
- There is absolutely no condemnation, ever ... at any time, for any reason, for any of our sins ... for every child of God; _____. Isaiah 53:5, "But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed."
- There is no _____ left for me to endure—Jesus endured it all. There's no humiliation left for me to feel—he felt it all. No condemnation left for me to face—he faced it all.

"In Christ Jesus" ...

- The verdict of "no condemnation" is not declared over the entire human race. It's applied only to those who are "_____"—to those who belong to Him. Hebrews 9:26, "[Jesus] has appeared once for all ... to put away sin by the sacrifice of himself."

Applying Grace to Real Life

- 1) Even the strongest, most mature Christians still _____ against sin.
- 2) Some of us spend a lot of time _____ things God has chosen not to.

Isaiah 43:25, "I, I am he who blots out your transgressions for my own sake, and I will not remember your sins."

- 3) Jesus does not _____ from us in our struggle against sin; He draws close.

In His cross, Jesus condemned our condemnation by condemning the sin that had condemned us.