

Principles for Stability in Your Christian Life

Pt 6

Phil 4:1-9

⁸ Finally, brethren, whatever things are true, whatever things *are* noble, whatever things *are* just, whatever things *are* pure, whatever things *are* lovely, whatever things *are* of good report, if *there is* any virtue and if *there is* anything praiseworthy—meditate on these things. ⁹ The things which you learned and received and heard and saw in me, these do, and the God of peace will be with you.

Jonathan Edwards, one of the greatest thinkers in the history of the church made 70 resolutions not to God or the church but to himself to his own heart. because he understood the severity of the Battle he was in. Why 70 resolutions, What did he know that made him do that.

He would recite them every week of the month, and month of the year.

He was his own worst enemy.

The 70 resolutions

Remember to read over these Resolutions once a week.

- . *Resolved*, That *I will do whatsoever* I think to be most to the glory of God, and my own good, profit, and pleasure, in the whole of my duration; without any consideration of the time, whether now, or never so many myriads of ages hence. *Resolved*, to do whatever I think to be my *duty*, and most for the good and advantage of mankind in general. *Resolved*, so to do, whatever *difficulties* I meet with, how many soever, and how great soever.
- . *Resolved*, To be continually endeavouring to find out some *new contrivance* and invention to promote the forementioned things.
- . *Resolved*, If ever I shall fall and grow dull, so as to neglect to keep any part of these Resolutions, to repent of all I can remember, when I come to myself again.
- . **Resolved, Never to do any manner of thing, whether in soul or body, less or more, but what tends to the glory of God, nor be, nor suffer it, if I can possibly avoid it.**
- . **Resolved, Never to lose one moment of time, but to improve it in the most profitable way I possibly can.**
- . *Resolved*, To live with all my might, while I do live.
- . **Resolved, Never to do any thing, which I should be afraid to do if it were the last hour of my life.**
- . **Resolved, To act, in all respects, both speaking and doing, as if nobody had been so vile as I, and as if I had committed the same sins, or had the same infirmities or failings, as others; and that I will let the knowledge of their failings promote nothing but shame in myself, and prove only an occasion of my confessing my own sins and misery to God. Vid. July 30.**
- . **Resolved, To think much, on all occasions, of my dying, and of the common circumstances which attend death.**
- . **Resolved, when I feel pain, to think of the pains of martyrdom, and of hell.**
- . *Resolved*, When I think of any theorem in divinity to be solved, immediately to do what I can towards solving it, if circumstances do not hinder.

- . *Resolved*, If I take delight in it as a gratification of pride, or vanity, or on any such account, immediately to throw it by.
- . *Resolved*, To be endeavouring to find out fit objects of liberality and charity.
- . **Resolved, Never to do any thing out of revenge.**
- . **Resolved, Never to suffer the least motions of anger towards irrational beings.**
- . **Resolved, Never to speak evil of any one, so that it shall tend to his dishonour, more or less, upon no account except for some real good.**
- . **Resolved, That I will live so, as I shall wish I had done when I come to die.**
- . *Resolved*, To live so, at all times, as I think is best in my most devout frames, and when I have the clearest notions of the things of the gospel, and another world.
- . *Resolved*, Never to do any thing, which I should be afraid to do, if I expected it would not be above an hour before I should hear the last trump.
- . **Resolved, To maintain the strictest temperance in eating and drinking.**
- . *Resolved*, Never to do any thing, which if I should see in another, I should count a just occasion to despise him for, or to think any way the more meanly of him.
- . *Resolved*, To endeavour to obtain for myself as much happiness in the other world as I possibly can, with all the power, might, vigour, and vehemence, yea violence, I am capable of, or can bring myself to exert, in any way that can be thought of.
- . *Resolved*, Frequently to take some deliberate action, which seems most unlikely to be done, for the glory of God, and trace it back to the original intention, designs, and ends of it; and if I find it not to be for God's glory, to repute it as a breach of the fourth Resolution.

- . *Resolved*, Whenever I do any conspicuously evil action, to trace it back, till I come to the original cause; and then, both carefully endeavour to do so no more, and to fight and pray with all my might against the original of it.
- . **Resolved, To examine carefully and constantly, what that one thing in me is, which causes me in the least to doubt of the love of God; and so direct all my forces against it.**
- . **Resolved, To cast away such things as I find do abate my assurance.**
- . *Resolved*, Never wilfully to omit any thing, except the omission be for the glory of God; and frequently to examine my omissions.
- . **Resolved, To study the Scriptures so steadily, constantly, and frequently, as that I may find, and plainly perceive, myself to grow in the knowledge of the same.**
- . *Resolved*, Never to count that a prayer, nor to let that pass as a prayer, nor that as a petition of a prayer, which is so made, that I cannot hope that God will answer it; nor that as a confession which I cannot hope God will accept.
- . *Resolved*, To strive every week to be brought higher in religion, and to a higher exercise of grace, than I was the week before.
- . *Resolved*, Never to say any thing at all against any body, but when it is perfectly agreeable to the highest degree of christian honour, and of love to mankind, agreeable to the lowest humility, and sense of my own faults and failings, and agreeable to the golden rule; often, when I have said any thing against any one, to bring it to, and try it strictly by, the test of this Resolution.
- . *Resolved*, To be strictly and firmly faithful to my trust, that that, in Prov. xx. 6. 'A faithful man, who can find?' may not be partly fulfilled in me.
- . *Resolved*, To do always what I can towards making, maintaining, and preserving peace, when it can be done without an overbalancing detriment in other respects. Dec. 26, 1722.

- . *Resolved*, In narrations, never to speak any thing but the pure and simple verity.
- . *Resolved*, Whenever I so much question whether I have done my duty, as that my quiet and calm is thereby disturbed, to set it down, and also how the question was resolved. Dec. 18, 1722.
- . *Resolved*, Never to speak evil of any, except I have some particular good call to it. Dec. 19, 1722.
- . **Resolved, To inquire every night, as I am going to bed, wherein I have been negligent,—what sin I have committed,—and wherein I have denied myself;—also, at the end of every week, month, and year.** Dec. 22 and 26, 1722.
- . *Resolved*, Never to utter any thing that is sportive, or matter of laughter, on a Lord's day. Sabbath evening, Dec. 23, 1722.
- . *Resolved*, Never to do any thing, of which I so much question the lawfulness, as that I intend, at the same time, to consider and examine afterwards, whether it be lawful or not; unless I as much question the lawfulness of the omission.
- . *Resolved*, To inquire every night before I go to bed, whether I have acted in the best way I possibly could, with respect to eating and drinking. Jan. 7, 1723.
- . *Resolved*, to ask myself, at the end of every day, week, month, and year, wherein I could possibly, in any respect, have done better. Jan. 11, 1723.
- . *Resolved*, Frequently to renew the dedication of myself to God, which was made at my baptism, which I solemnly renewed when I was received into the communion of the church, and which I have solemnly re-made this 12th day of January, 1723.
- . **Resolved, Never, henceforward, till I die, to act as if I were any way my own, but entirely and altogether God's;** agreeably to what is to be found in Saturday, Jan. 12th. Jan. 12, 1723.
- . *Resolved*, That no other end but religion shall have any influence at all on any of my actions; and that no action shall be, in the least

circumstance, any otherwise than the religious end will carry it. Jan. 12, 1723.

- . *Resolved*, Never to allow any pleasure or grief, joy or sorrow, nor any affection at all, nor any degree of affection, nor any circumstance relating to it, but what helps religion. Jan. 12 and 13, 1723.
- . *Resolved*, Never to allow the least measure of any fretting or uneasiness at my father or mother. *Resolved*, to suffer no effects of it, so much as in the least alteration of speech, or motion of my eye; and to be especially careful of it with respect to any of our family.
- . *Resolved*, To endeavour, to my utmost, to deny whatever is not most agreeable to a good and universally sweet and benevolent, quiet, peaceable, contented and easy, compassionate and generous, humble and meek, submissive and obliging, diligent and industrious, charitable and even, patient, moderate, forgiving, and sincere, temper; and to do, at all times, what such a temper would lead me to; and to examine strictly, at the end of every week, whether I have so done. Sabbath morning, May 5, 1723.
- . ***Resolved, Constantly, with the utmost niceness and diligence, and the strictest scrutiny, to be looking into the state of my soul, that I may know whether I have truly an interest in Christ or not; that when I come to die, I may not have any negligence respecting this to repent of.*** May 26, 1723.
- . *Resolved*, That this never shall be, if I can help it.
- . *Resolved*, That I will act so, as I think I shall judge would have been best, and most prudent, when I come into the future world. July 5, 1723.
- . *Resolved*, That I will act so, in every respect, as I think I shall wish I had done, if I should at last be damned. July 8, 1723.
- . I frequently hear persons in old age say how they would live, if they were to live their lives over again: *Resolved*, That I will live just so as I can think I shall wish I had done, supposing I live to old age. July 8, 1723.

- . *Resolved*, To improve every opportunity, when I am in the best and happiest frame of mind, to cast and venture my soul on the Lord Jesus Christ, to trust and confide in him, and consecrate myself wholly to him; that from this I may have assurance of my safety, knowing that I confide in my Redeemer. July 8, 1723.
- . *Resolved*, Whenever I hear anything spoken in commendation of any person, if I think it would be praiseworthy in me, that I will endeavour to imitate it. July 8, 1723.
- . *Resolved*, To endeavour, to my utmost, so to act, as I can think I should do, if I had already seen the happiness of heaven and hell torments. July 8, 1723.
- . **Resolved, Never to give over, nor in the least to slacken, my fight with my corruptions, however unsuccessful I may be.**
- . *Resolved*, When I fear misfortunes and adversity, to examine whether I have done my duty, and resolve to do it and let the event be just as Providence orders it. I will, as far as I can, be concerned about nothing but my duty and my sin. June 9, and July 13, 1723.
- . *Resolved*, Not only to refrain from an air of dislike, fretfulness, and anger in conversation, but to exhibit an air of love, cheerfulness, and benignity. May 27, and July 13, 1723.
- . *Resolved*, When I am most conscious of provocations to ill nature and anger, that I will strive most to feel and act good-naturedly; yea, at such times, to manifest good nature, though I think that in other respects it would be disadvantageous, and so as would be imprudent at other times. May 12, July 11, and July 13.
- . *Resolved*, Whenever my feelings begin to appear in the least out of order, when I am conscious of the least uneasiness within, or the least irregularity without, I will then subject myself to the strictest examination. July 4 and 13, 1723.
- . *Resolved*, That I will not give way to that listlessness which I find unbends and relaxes my mind from being fully and fixedly set on religion, whatever excuse I may have for it—that what my listlessness inclines me to do, is best to be done, &c. May 21, and July 13, 1723.

- . *Resolved*, Never to do any thing but my duty, and then, according to Eph. vi. 6-8. to do it willingly and cheerfully, as unto the Lord, and not to man: knowing that whatever good thing any man doth, the same shall be receive of the Lord. June 25, and July 13, 1723.
- . On the supposition, that there never was to be but one individual in the world, at any one time, who was properly a complete Christian, in all respects of a right stamp, having Christianity always shining in its true lustre, and appearing excellent and lovely, from whatever part and under whatever character viewed: *Resolved*, To act just as I would do, if I strove with all my might to be that one, who should live in my time. Jan. 14, and July 13, 1723.
- . *Resolved*, When I find those "*groanings which cannot be uttered*," of which the apostle speaks, and those "*breathings of soul*" for the longing it hath," of which the psalmist speaks, Psalm cxix. 20. that I will promote them to the utmost of my power; and that I will not be weary of earnestly endeavouring to vent my desires, nor of the repetitions of such earnestness. July 23, and Aug. 10, 1723.
- . *Resolved*, Very much to exercise myself in this, all my life long, viz. with the greatest openness of which I am capable, to declare my ways to God, and lay open my soul to him, all my sins, temptations, difficulties, sorrows, fears, hopes, desires, and every thing, and every circumstance, according to Dr. Manton's Sermon on the 119th Psalm,. July 26, and Aug. 10, 1723.
- . *Resolved*, That I will endeavour always to keep a benign aspect, and air of acting and speaking, in all places, and in all companies, except it should so happen that duty requires otherwise.
- . *Resolved*, After afflictions, to inquire, what I am the better for them; what good I have got by them; and, what I might have got by them.
- . *Resolved*, To confess frankly to myself, all that which I find in myself, either infirmity or sin; and, if it be what concerns religion, also to confess the whole case to God, and implore needed help. July 23, and August 10, 1723.
- . *Resolved*, Always to do that, which I shall wish I had done when I see others do it. Aug. 11, 1723.

- . Let there be something of benevolence in all that I speak. Aug. 17, 1723.

In 1984 an Avianca Airlines jet crashed in Spain. Investigators studying the accident made an eerie discovery. The “black box” cockpit recorders revealed that several minutes before impact a shrill, computer-synthesized voice from the plane’s automatic warning system told the crew repeatedly in English, “Pull up! Pull up!”

The pilot, evidently thinking the system was malfunctioning, snapped, “Shut up, Gringo!” and switched the system off. Minutes later the plane plowed into the side of a mountain. Everyone on board died.

Isn’t that the way modern people treat the warning messages of their consciences.

God has given us some amazing gifts

The Conscience is one of them.

It is the Souls early warning system

We are use to warnings

We have them everywhere

Cars gas, oil, seat belt, door ajar, BMW Chimes

houses smoke alarms, carbon monoxide alarms circuit breakers

weather thunderstorm, tornado

even Pain

Leprosy Modern day Hanses Disease

Romans 2:14-15

¹⁴ for when Gentiles, who do not have the law, by nature do the things in the law, these, although not having the law, are a law to themselves, ¹⁵ who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves *their* thoughts accusing or else excusing *them*)

The modern culture we live in wants to silence the conscience

The enemy understands that the mind is the battle ground. You win or loose in your mind

because it says in the Bible as clearly as possible, "As a man thinks in his heart, so...what?...is he." You are the product of your thoughts. The computers, people say, GIGO, garbage in, garbage out. Whatever you program is exactly what you're going to get. You are the product of your thinking.

examples of the worlds mind set are:

Modern psychology you are basically good

guilt is bad

Relativism - morality is relative

Wrong information.

the conscience is not infallible, and its role is not to teach us what is right and wrong but it is there to hold us accountable to the highest standards of right and wrong we know.

Did you hear that? repeat. Some of the standards our conscience holds us to are not always biblical, some come with our culture.

1 cor. 8:6-9 gives an example

6 yet for us there is one God, the Father, of whom are all things, and we for Him; and one Lord Jesus Christ, through whom are all things, and through whom we live.

7 ¶ However, there is not in everyone that knowledge; for some, with consciousness of the idol, until now eat it as a thing offered to an idol; and their conscience, being weak, is defiled.

8 But food does not commend us to God; for neither if we eat are we the better, nor if we do not eat are we the worse.

9 But beware lest somehow this liberty of yours become a stumbling block to those who are weak.

2 truths here

- 1. wrong info can steer the conscience in the wrong direction**
- 2. when you have choice to offend the believers conscience or the unbelievers conscience, You by no means offend the believer. NEVER train yourself to ignore your conscience.**

I Timothy 4:1-2

Now the Spirit expressly says that in later times some will depart from the faith by devoting themselves to deceitful spirits and teachings of demons, through the insincerity of liars whose consciences are seared,

I Tim 1: 18

¹⁸ This charge I commit to you, son Timothy, according to the prophecies previously made concerning you, that by them you may wage the good warfare, ¹⁹ having faith and a good conscience, which some having rejected, concerning the faith have suffered shipwreck,

Shipwreck

1748. Torpedoed “Bismarck” Lost Control, To British

On May 21, 1941, the “unsinkable” German battleship, the Bismarck, was

sighted in the North Atlantic. Immediately planes and ships from the Royal British Navy sped to the scene.

As the Bismarck headed toward the German-controlled French coast where it would be safe from attack, to the astonishment of all, the massive battleship suddenly swung around and reentered the area where the British ships were massed in greatest strength.

At the same time, she began to steer an erratic zigzag course, which made it much easier for the British to overtake her. You see, a torpedo had damaged her rudder and without its control the “unsinkable” Bismarck was soon sunk.

When our rudder the conscience is damaged, we too can be sunk.

The Soul’s Automatic Warning System

An educated, sensitive conscience is God’s monitor. It alerts us to the moral quality of what we do or plan to do, forbids lawlessness and irresponsibility, and makes us feel guilt, shame, and fear of the future retribution that it tells us we deserve, when we have allowed ourselves to defy its restraints.

Satan’s strategy is to corrupt, desensitize, and if possible kill our consciences. The relativism, materialism, narcissism(a love for or sexual desire for one’s own body), secularism, and

hedonism(pleasure seeking) of today's Western world help him mightily toward his goal. His task is made yet simpler by the way in which the world's moral weaknesses have been taken into the contemporary church.

J.I. Packer¹

¹ J. I. Packer, *Rediscovering Holiness* (Ann Arbor: Servant, 1992), 151.

John Mac. Says: The potential impact of such a drift is frightening. Remove the reality of sin, and you take away the possibility of repentance. Abolish the doctrine of human depravity and you void the divine plan of salvation. Erase the notion of personal guilt and you eliminate the need for a Savior. Obliterate the human conscience, and you will raise an amoral and unredeemable generation. The church cannot join hands with the world in such a grossly satanic enterprise. To do so is to overthrow the very gospel we are called to proclaim.²

2Ti 3:1 ¶ But know this, that in the last days perilous times will come: 2 For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

3 unloving, unforgiving, slanderers, without self-control, brutal, despisers of good,

4 traitors, headstrong, haughty, lovers of pleasure rather than lovers of God,

5 having a form of godliness but denying its power. And from such people turn away!

3MacArthur, John, F., Jr: The Vanishing Conscience. Electronic ed. Dallas : Word Pub., 1994 (Logos Library Systems), S. 17

Solution

2 Tim 3:13- 4:4

2 Cor 10:3-5

Hell is a fully informed Conscience