

# Hebrews

2:10-13

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What does he mean by, "It was fitting"?

This method of salvation provided by God fits with the character of God and the examples of redemption that God has provided throughout scripture.

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Jesus, the Lamb of God, suffered by bearing our sin, receiving the curse and wrath for our sin, and dying in our place thus becoming the founder of our salvation.

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The weakness or strength of any method of salvation is its founder.

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Only salvation founded by God and from God will lead to true salvation.

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Hebrews 1:2

Hebrews

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John 1:1-2

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1 Corinthians 8:6

yet for us there is one God, the Father,  
from whom are all things and for whom  
we exist, and one Lord, Jesus Christ,  
through whom are all things and  
through whom we exist.

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Genesis 1:1-2

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Each person of the Trinity, though one  
God and unified in purpose, had  
different roles in creation.

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2 Corinthians 5:17-19

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Matthew 28:19

Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

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1 Peter 1:1-2

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How should you respond, knowing that God the Father, God the Son, and God the Holy Spirit have all worked to bring about the new creation that you are?

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Praise, thankfulness, worship, obedience, etc.

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**Sanctification**

to be set apart, to be made holy

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All people have sinned and are therefore not holy, and we, in and of ourselves, can do nothing to make ourselves holy in the sight of God.

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Sanctification is impossible for any person to accomplish, but not for God.

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Matthew 27:45-46

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2 Corinthians 5:21

For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

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Psalm 22

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Acts 2:23

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The attention to Psalm 22, as Jesus is dying on the cross, is to His suffering.

The emphasis to Psalm 22 in Hebrews is the result of His suffering.

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Hebrews 1:1-2

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world.

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John 6:37-39

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John 17:9-10

Hebrews

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1. A suffering Messiah did not make sense to many people, and still does not make sense to many people today. However, the author of Hebrews says that it is fitting. How would you explain the need of a suffering Messiah to someone who saw no need in such a thing?
2. The author of Hebrews teaches that the suffering of the Messiah was fitting. Was this the view of the Disciples during their time with Jesus as well?
  - a. Read Mark 8:31-33, what was Peter trying to do?
  - b. What about after His crucifixion? See Luke 24:18-21.
  - c. When did they realize that the suffering of Christ was actually a good thing? See Luke 24:25-27
3. Read 1 Corinthians 1:18-25.
  - a. What, or who, are the three groups of people listed in this passage?
  - b. How does each group view the cross?
  - c. What about today, has much changed in the way that people view the cross? Could people still be placed in one of these three categories?
4. As we read over Psalm 22, did you pick up on many fulfillments of the prophecy during the crucifixion of Jesus. If so, which ones? Can you connect them to some of the passages at the closing of the gospels?
5. One of the key points of Hebrews is that the victory Jesus accomplished through the cross is not enjoyed by Him alone, but all of those for whom He represented. This can be seen in Hebrew 2:10-13 by use of the familial words of solidarity with us used such as: brothers, family, and his children. In a similar way, Romans 5:15-21 and list some other benefits that we receive by Christ representing us.