

# I Sermon Notes

## The Now and Much More of Salvation (Rom. 5:9-11)

The paragraph is structured by three phrases: How much \_\_\_\_\_ (2x) and not \_\_\_\_\_

The heart of the passage is \_\_\_\_\_ salvation

The logic of this passage is logic on \_\_\_\_\_

"Therefore, much more" = An argument from the heavier to the \_\_\_\_\_

The first **now**: Having now been \_\_\_\_\_

We have been \_\_\_\_\_; we are \_\_\_\_\_ saved; we \_\_\_\_\_ be saved.

Future salvation is through Christ, from \_\_\_\_\_

For if while being \_\_\_\_\_

Helpless, ungodly, sinners, now \_\_\_\_\_

God was indeed at enmity with \_\_\_\_\_

We are (hopefully were) at enmity with \_\_\_\_\_

Our wills are contrary to God's \_\_\_\_\_

We were \_\_\_\_\_ to God through the death of His Son

God sends His Son for \_\_\_\_\_ and demonstrates His \_\_\_\_\_

Reconciliation is the establishment of \_\_\_\_\_ where there had been estrangement and hostility before.

Eph. 2:14-17 ~ Here the reconciliation which is vertical has radical \_\_\_\_\_ implications.

Col. 1:20-22 ~ Here the reconciliation has \_\_\_\_\_ implications.

How much more, having been reconciled, shall we be saved by His \_\_\_\_\_

How easy will it be for God to save those who are already His \_\_\_\_\_

The One who died for us is now the One who \_\_\_\_\_ for us

His life will bring me all the way \_\_\_\_\_. And when I get home, how do

I know I shall be saved? Because He \_\_\_\_\_

