

GRACE COMMUNITY BIBLE FELLOWSHIP

THANKSGIVING AND WORSHIP SERVICE

September 13, 2020

9:30 a.m. Prayer for the lost and for revival

9:45 Songs of Thanksgiving and Worship

I Surrender All
The Heavenly Vision
The Solid Rock

Worship in Tithes and Offerings

10:00 a.m. Scripture Reading: Hebrews 11:32-40

Sermon: Faith in Victory and in Suffering

Prayer

If you have questions or comments about today's sermon, please feel free to contact me at 758-4400.

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Scripture References

Numbers 33:50 Then the LORD spoke to Moses in the plains of Moab by the Jordan opposite Jericho, saying, 51 "Speak to the sons of Israel and say to them, 'When you cross over the Jordan into the land of Canaan, 52 then you shall drive out all the inhabitants of the land from before you, and destroy all their figured stones, and destroy all their molten images and demolish all their high places; 53 and you shall take possession of the land and live in it, for I have given the land to you to possess it.

Joshua 23:12 For if you ever go back and cling to the rest of these nations, these which remain among you, and intermarry with them, so that you associate with them and they with you, 13 know with certainty that the LORD your God will not continue to drive these nations out from before you; but they will be a snare and a trap to you, and a whip on your sides and thorns in your eyes, until you perish from off this good land which the LORD your God has given you.

Judges 1:21 But the sons of Benjamin did not drive out the Jebusites who lived in Jerusalem; so the Jebusites have lived with the sons of Benjamin in Jerusalem to this day. . . . 27 But Manasseh did not take possession of Beth-shean and its villages, or Taanach and its villages, or the inhabitants of Dor and its villages, or the inhabitants of Ibleam and its villages, or the inhabitants of Megiddo and its villages; so the Canaanites persisted in living in that land. 28 It came about when Israel became strong, that they put the Canaanites to forced labor, but they did not drive them out completely. 29 Ephraim did not drive out the Canaanites who were living in Gezer; so the Canaanites lived in Gezer among them. 30 Zebulun did not drive out the inhabitants of Kitron, or the inhabitants of Nahalol; so the Canaanites lived among them and became subject to forced labor. 31 Asher did not drive out the inhabitants of Acco, or the inhabitants of Sidon, or of Ahlab, or of Achzib, or of Helbah, or of Aphik, or of Rehob. 32 So the Asherites lived among the Canaanites, the inhabitants of the land; for they did not drive them out. 33 Naphtali did not drive out the inhabitants of Beth-shemesh, or the inhabitants of Beth-anath, but lived among the Canaanites, the inhabitants of the land; and the inhabitants of Beth-shemesh and Beth-anath became forced labor for them. 34 Then the Amorites forced the sons of Dan into the hill country, for they did not allow them to come down to the valley; 35 yet the Amorites persisted in living in Mount Heres, in Aijalon and in Shaalbim; but when the power of the house of Joseph grew strong, they became forced labor.

2 Samuel 8:15 So David reigned over all Israel; and David administered justice and righteousness for all his people.

Daniel 3:11 But whoever does not fall down and worship shall be cast into the midst of a furnace of blazing fire. 12 There are certain Jews whom you have appointed over the administration of the province of Babylon, namely Shadrach, Meshach and Abed-nego [servant of Nebo] - [Hananiah, Mishael, Azariah]. These men, O king, have disregarded you; they do not serve your gods or worship the golden image which you have set up.” 16 Hananiah, Mishael, Azariah replied to the king, “O Nebuchadnezzar, we do not need to give you an answer concerning this matter. 17 If it be so, our God whom we serve is able to deliver us from the furnace of blazing fire; and He will deliver us out of your hand, O king. 18 But even if He does not, let it be known to you, O king, that we are not going to serve your gods or worship the golden image that you have set up.”

Daniel 6:16 Then the king gave orders, and Daniel was brought in and cast into the lions’ den. The king spoke and said to Daniel, “Your God whom you constantly serve will Himself deliver you.” . . .19 Then the king arose at dawn, at the break of day, and went in haste to the lions’ den. 20 When he had come near the den to Daniel, he cried out with a troubled voice. The king spoke and said to Daniel, “Daniel, servant of the living God, has your God, whom you constantly serve, been able to deliver you from the lions?” 21 Then Daniel spoke to the king, “O king, live forever! 22 My God sent His angel and shut the lions’ mouths and they have not harmed me, inasmuch as I was found innocent before Him; and also toward you, O king, I have committed no crime.” 23 Then the king was very pleased and gave orders for Daniel to be taken up out of the den. So Daniel was taken up out of the den and no injury whatever was found on him, because he had trusted in his God.

Leviticus 26:7 But you will chase your enemies and they will fall before you by the sword; 8 five of you will chase a hundred, and a hundred of you will chase ten thousand, and your enemies will fall before you by the sword.

Joshua 23:10 One of your men puts to flight a thousand, for the LORD your God is He who fights for you, just as He promised you.

2 Chronicles 20:12 O our God, will You not judge them? For we are powerless before this great multitude who are coming against us; nor do we know what to do, but our eyes are on You.” 13 All Judah was standing before the LORD, with their infants, their wives and their children. 14 Then in the midst of the assembly the Spirit of the LORD came upon Jahaziel the

son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, the Levite of the sons of Asaph; 15 and he said, “Listen, all Judah and the inhabitants of Jerusalem and King Jehoshaphat: thus says the LORD to you, ‘Do not fear or be dismayed because of this great multitude, for the battle is not yours but God’s.

1 Kings 17:17 Now it came about after these things that the son of the woman, the mistress of the house, became sick; and his sickness was so severe that there was no breath left in him. 18 So she said to Elijah, “What do I have to do with you, O man of God? You have come to me to bring my iniquity to remembrance and to put my son to death!” 19 He said to her, “Give me your son.” Then he took him from her bosom and carried him up to the upper room where he was living, and laid him on his own bed. 20 He called to the LORD and said, “O LORD my God, have You also brought calamity to the widow with whom I am staying, by causing her son to die?” 21 Then he stretched himself upon the child three times, and called to the LORD and said, “O LORD my God, I pray You, let this child’s life return to him.” 22 The LORD heard the voice of Elijah, and the life of the child returned to him and he revived. 23 Elijah took the child and brought him down from the upper room into the house and gave him to his mother; and Elijah said, “See, your son is alive.” 24 Then the woman said to Elijah, “Now I know that you are a man of God and that the word of the LORD in your mouth is truth.”

2 Chronicles 36:15 The LORD, the God of their fathers, sent word to them again and again by His messengers, because He had compassion on His people and on His dwelling place; 16 but they continually mocked the messengers of God, despised His words and scoffed at His prophets, until the wrath of the LORD arose against His people, until there was no remedy.

Jeremiah 20:2 Pashhur had Jeremiah the prophet beaten and put him in the stocks that were at the upper Benjamin Gate, which was by the house of the LORD.

2 Chronicles 24:20 Then the Spirit of God came on Zechariah the son of Jehoiada the priest; and he stood above the people and said to them, “Thus God has said, ‘Why do you transgress the commandments of the LORD and do not prosper? Because you have forsaken the LORD, He has also forsaken you.’” 21 So they conspired against him and at the command of the king they stoned him to death in the court of the house of the LORD.