

Colossians 3:12,13
Affirm, Share, Serve - The “One Anothers” in the Church
Serving via Forgiveness and Reconciliation

Sermon Outline for September 6, 2015 By Pastor Dennis R. Tuuri

¹²Therefore, as the elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering; ¹³bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also must do.

Intro – Two Lists, Two Towns – Col. 3:5-9; 3:11-17

Speaking of Lists – 1 Thes. 5:14

Colossae (and Oregon City) as a Tale of Two Cities

- I. Reconciliation
 - A. Avoid the Need for Reconciliation
 - 1. Gal 5:26 — Don't provoke or envy one another

 - 2. James 4:11 — Do not slander one another

 - B. Seek To Be Reconciled - Matthew 5:23-24; 18:15

- II. Forgiveness
 - A. Bearing With One Another

 - B. Forgiving One Another
 - 1. Charizomai - Forgiveness as Graciously Gifting

 - 2. Aphieme - Forgiveness as Declaration of Remission of Sins

- III. Forgiveness, Reconciliation and the Gospel – Even as Christ forgave you
 - A. The Debt Paid

 - B. The Life Given

Conclusion – Reconciliation - the Cosmic Mission of the Gospel
Col. 1:20; 2 Cor. 5:18; Eph. 2:16; Col. 1:16

Children's Sermon Notes for September 6 Col. 3:13

1. Paul wrote a letter to a church in _____
2. Pastor Tuuri began by talking about two _____
3. From another list, we see there are different _____ of people.
4. Sometimes we _____, sometimes we comfort.
5. The best way to reconcile is to keep the _____.
6. Don't look _____ on others.
7. Be thankful for other's _____.
8. Use your speech to _____ others.
9. When you _____ go to them and repent.
10. When they _____ against you, go to them and seek peace.
11. Peace means _____ relationships.
12. Usually, we should _____ minor issues.
13. We should not hold personal _____.
14. In worship we _____ and are assured of forgiveness.
15. Jesus _____ all our sins.
16. We forgive because Jesus _____ us.
- 17., He paid the _____ for our sins,
18. He gives us His _____.
19. He is _____ the world (and more!)