

ORDER OF WORSHIP

Lord's Day, September 16, 2018

You who fear the LORD, praise Him!; ... My praise shall be of You in the great assembly; I will pay My vows before those who fear Him. The poor shall eat and be satisfied; Those who seek Him will praise the LORD. Let your heart live forever!... (Psalm 22:23a,25,26)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter-Hymnal #315 (1,2,4)

***The Call to Worship** (see above)

***Confession of our need for God's grace** (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

***God's Greeting to His People**

***Psalm of Response** Psalter-Hymnal #35 (1,3,4)

***Opening Prayer**

God's Law Exodus 19:3-24; 34:1-10

Prayer of Confession and Praise

(God's assurance of pardon: Hebrews 12:18-24)

***Psalm of Praise** Psalter-Hymnal #273 (all)

Confession of Faith (see bulletin)

Prayer of Requests with Thanksgiving

***Song of Preparation** Psalter-Hymnal #317 (1,2,3)

Prayer for God's blessing on His Word

Scripture Reading: Isaiah 63:17-64:7

Sermon: **Isaiah 64:1**

***Respond in Song** Psalter-Hymnal #124 (1,2,5)

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

Sermon: **Isaiah 64:1**

Gleanings in Isaiah—Part 16/final

The cry for the LORD to tear heaven open and come down.

We see:

1. The mournful situation which gives birth to this cry and remembers the past works of God.
2. The essence of this cry is for the coming of Christ for salvation.
3. The ultimate fulfillment of this cry is for the Lord's return.

Questions for discussion: [see on the table]

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Westminster Confession of Faith

WCF 4.2 After God had made all other creatures, He created man, male and female,(1) with reasonable and immortal souls,(2) endued with knowledge, righteousness, and true holiness, after His own image,(3) having the law of God written in their hearts,(4) and power to fulfill it;(5) and yet under a possibility of transgressing, being left to the liberty of their own will, which was subject unto change.(6) Beside this law written in their hearts, they received a command not to eat of the tree of knowledge of good and evil;(7) which while they kept, they were happy in their communion with God, and had dominion over the creatures.(8)

WCF 7.3 Man, by his fall, having made himself incapable of life by that covenant, the Lord was pleased to make a second,(1) commonly called the Covenant of Grace, whereby He freely offereth unto sinners life and salvation by Jesus Christ, requiring of them faith in Him, that they may be saved;(2) and promising to give unto all those that are ordained unto eternal life His Holy Spirit, to make them willing, and able to believe.(3)

WCF 8.1 It pleased God, in His eternal purpose, to choose and ordain the Lord Jesus, His only begotten Son, to be the Mediator between God and man;(1) the Prophet,(2) Priest,(3) and King;(4) the Head and Savior of His Church;(5) the Heir of all things;(6) and Judge of the world;(7) unto whom He did from all eternity give a people, to be His seed,(8) and to be by Him in time redeemed, called, justified, sanctified, and glorified.(9)

Short Report of Session Meeting of Sept. 14/18

- Discussed various pastoral matters including participation of Lord's Supper on Sept. 9th.
 - Agreed to send another donation to Gibson's ministry.
 - Discussed various options and possibilities for location for King's.
 - Next meeting, Lord willing, Oct. 12/18
 - Thank you for your prayers, The Session.
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CALENDAR

- Sundays: 10:00 AM—Worship Service.
 - Sundays: after worship—Fellowship in food, singing, prayer, study.
 - Wednesday's (5:45 PM at school)—Catechism class
 - Pizza & Theology—Last Friday of month; at school, 6: 00-8:00 PM
[“Theology” is about discussing biblical truth for all of faith and life]
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PRAYER REQUESTS

BE FAITHFUL IN PRAYER: (*Email your requests for prayer!*)
“**Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God**” (Phil. 4:6)

- Pray for our country and government and for persecuted church in the world.

Pray for King's: (SermonAudio, website, Good News Bible Study)

- **Catechism class this Wed.**
- The Lord's blessing on joyful tithing/giving (in box on table).
- God's blessing in our work, and all we do, as service to Him.
Card's in Dave's different shifts at work.
Burrell's sale of school and time management (for us all too).
- Lord's will & direction in regard to new location.
- Families raising children (to know God's blessing and grace to persevere).
- Hicks and Leonards (as members who are away from us).
- **LOVED ONES:**
Jason Donnan; work and studies.
Karissa & family (Poettcker's daughter); recovery from accident.
Arlysse (Sharilyn's sister); needs healing in Christ.
Bonnie (Mrs. Dunham's friend); increasingly frail, unsaved family.
- **HEALTH:** Praise the Lord for our health.

Pray for Regional Presbytery and sister churches and their needs.

- Ministry of CRPC churches: Suriname (Rev. Hamid);
Des Moines, Iowa (Rev. Waters health & Sam Ledy in training & studies).
Single adults and cov. youth; grace to stand vs “world” and grow in righte.
- Rev Gibson (health; ongoing ministry “abortionfreeKC”).
- Modolo's in Italy (opportunity to witness to Gospel)

Pray for King's mission work through Reformation Christian Ministries:

- Nancy; ongoing work with RCM.
 - Thomas Booher; outreach of information for RCM.
 - Students in College & Seminary and CLA in Suriname.
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THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

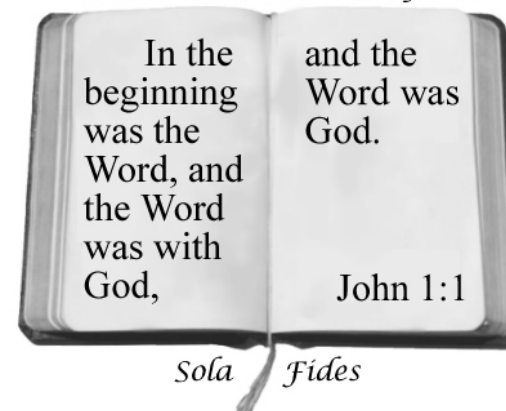
Member Church of the
Covenant Reformed Presbyterian Church

<http://www.covref.org>

**Sunday Morning Worship Services held at
Elyon School & Child Care
1516 Norman St. N.E.
Palm Bay, FL 32907**

**Church Office and Mailing address
13950 – 122nd Street, Fellsmere, FL 32948-6411
Phone: (321) 676-3373**

Sola Gratia Sola Scriptura



Session (Eldership):

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Roy Burrell (Elder)

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Worship Service: Sundays 10:00 A.M.

Lord's Day, September 16, 2018

Questions for discussion

[Sermon: Isaiah 64:1]

1. How is the prayer for God to *return* (63:17) expressed in our text (64:1)?

2. What is implied by this prayer (why is this prayed)?

3. For what purpose does God use *adversaries* against His people?

4. In summary, what does James 4:4 say about God being separate from His people?

5. In praying *that the mountains might shake at Your presence*,
 - (a) what is being remembered,
 - (b) what is the further desire in this, which has been fulfilled,
 - (c) what is the ultimate fulfillment in this? (how do we know?!)

6. (a) How is it true that *things are being shaken* now/today?
 - (b) What does the *once more I will shake* refer to?