

## **PREACH THE WORD**

(2 Timothy 4:1-5)

### **THE EMPHASIS OF DBC OVER THE YEARS**

**#1: THE FOCUS ON THE \_\_\_\_\_ AS SUPREME AND SUFFICIENT IN THE CLARITY & PREACHING OF THE \_\_\_\_\_ OF GRACE... WITH AN EVANGELISTIC THRUST, AS WELL AS BEING THE FOUNDATION OF THE CHRISTIAN LIFE IN ALL 3 TENSES OF SALVATION.**

**#2: THE \_\_\_\_\_ & \_\_\_\_\_ OF THE SCRIPTURES {INSTEAD OF HUMAN TRADITION, CHURCH CREEDS, PERSONAL EXPERIENCE, HUMAN PSYCHOLOGY, ETC.} EVIDENCED THROUGH VERSE-BY-VERSE EXPOSITORY PREACHING FROM A PREACHER'S POSTURE.**

**#3: A DISPENSATIONAL UNDERSTANDING OF GOD'S PLAN OF THE AGES DUE TO A \_\_\_\_\_ METHOD OF INTERPRETATION CONSISTENTLY APPLIED TO ALL OF SCRIPTURE SO AS TO DISCERNING THE TIMES & TO ENCOURAGE LOOKING FOR THE IMMINENT RETURN OF JESUS CHRIST.**

**#4: THE BIBLICAL DISTINCTION BETWEEN ISRAEL VS THE CHURCH & LAW VS GRACE, UNDERSCORING THE IMPORTANCE OF THE UNIVERSAL AND LOCAL \_\_\_\_\_ FOR FAITHFUL PASTORS & TEACHERS TO EQUIP THE SAINTS TO DO THE WORK OF MINISTRY IN THE BODY- LIFE OF THE CHURCH AND IN THE DIVINE INSTITUTIONS, ALONG WITH A BURDEN FOR THE EVANGELIZING OF THE LOST.**

**#5: THE ULTIMATE OBJECTIVE OF HUMAN HISTORY IS THE \_\_\_\_\_, NOT THE GLORY OF MAN, DUE TO THE SOVEREIGNTY & GRACE OF GOD. THE 5 "SOLAS" -**

#### **I. THE *METAPHORS* ABOUT THE PREACHER**

#### **II. THE *MANDATE* TO PREACH (2 Timothy 4:1-5)**

##### **A. The *SERIOUSNESS* of God's Mandate (4:1)**

1. What does "therefore" point back to?
2. What does "charge" mean?
3. Who are we charged "before"?
4. Why should we take this charge seriously? (2 Timothy 2:15; James 3:1; Hebrews 13:17)

**\* Principle to remember: You must remember \_\_\_\_\_ you are ultimately accountable to and seek to please God, not men! (Gal. 1:10; 1 Cor. 4:2; 2 Cor. 1:12)**

## B. The SUBJECT of God's Mandate (4:2a)

1. What is the *method* used?
2. What is the *message* to be given?
3. Why is this the mandate?
4. Has this mandate *ever changed*?

## C. The SCOPE of God's Mandate (4:2b)

1. As to its TIME... "be ready in season *and* out of season"
  - a. What does it mean to "be ready"?
  - b. Why is this supernatural?
  - c. What does "in season" and "out of season" mean?
  - d. What does this require?
2. As to its TONE... "reprove... doctrine."
  - a. *Negatively*, you are to \_\_\_\_\_ and \_\_\_\_\_. What do these words mean?
  - b. *Positively*, you are to \_\_\_\_\_ with \_\_\_\_\_ and \_\_\_\_\_.
    - Is doctrinal teaching really necessary?
    - Why is "longsuffering" needed?
    - What does rebuke without teaching lead to? It leads to \_\_\_\_\_ without true correction, without needed \_\_\_\_\_, or the \_\_\_\_\_ to let the Lord make the change, and just comes off like "wake up and get to work".
    - What does teaching without practical challenges result in? It leads to spiritually \_\_\_ believers who are big-headed, self-deceived, and don't like to be convicted!

## D. The SOBERNESS of God's Mandate (4:3-4)

1. Why is this mandate an urgent one?
2. What does "sound" doctrine mean?
3. When people reject sound doctrine, do they cease church-going and teaching?
4. What determines the spiritual diet people receive?
5. When one rejects truth, what do they replace it with? How do you discern that you have "itchy ears"?