



CALVARY BAPTIST CHURCH
NINILCHIK

WEDNESDAY PRAYER MEETING

Mid-Week Devotional

SERIES:

“Christ in the Psalms”

September 15th, 2021

“The Golden Psalm: Cheth”

Psalm 119:57-64

MEMORIZATION CHALLENGE

in א (*alef*), Psa 119:1

in ב (*beyt*), Psa 119:11

in ג (*gimel*), Psa 119:18

in ד (*daleth*), Psa 119:29

in ה (*heh*), Psa 119:37

in ו (*vav*), Psa 119:45

in ז (*zayin*), Psa 119:50

in ח (*cheth*), Psa 119:63

in ט (*teth*), Psa 119:66

in י (*yod*), Psa 119:73

in כ (*khaf*), Psa 119:81

in ל (*lamed*), Psa 119:89

in מ (*mem*), Psa 119:97

in נ (*nun*), Psa 119:105

in ס (*samek*), Psa 119:114

in ע (*ayin*), Psa 119:128

in פ (*peh*), Psa 119:133

in צ (*tzadiq*), Psa 119:137

in ק (*qoph*), Psa 119:149

in ר (*resh*), Psa 119:160

in ש (*shin*), Psa 119: 162

in ת (*tav*), Psa 119:172

CHETH ח

ח (*chêt*) is the 8th letter of the Hebrew *alef-beyt*. The ancient symbol/letter for cheth was drawn as a tent wall...



The modern sound of cheth (ח) will sometimes resemble a hard scraping ‘ch’ sound, or a soft scraping ‘kh’ sound, or our English ‘h’ sound.

חג (*châg*) means “feast” or “holy day”

חַי (*chîy*) means “live” or “alive”

חֵן (*chên*) means “grace” or “favor”

Chet is feminine in gender, and by its ancient pictograph, means “half,” “divide,” or “outside.” Biblically, the name of the letter chet (ח) appears as a name, our English, “Heth” – “Canaan fathered Sidon his firstborn and Heth” (Gen 10:15). Later, Abraham purchases a field from the sons (or children) of Heth in order to bury Sarah, his wife (Gen 23). According to Strong’s Concordance, Heth comes from a primitive Hebrew root, חתת (*châ-THÂTH*), meaning “terror.” Chet has the numerical value of “8,” and thus, its spiritual meaning is significant. Some Jewish traditions view chet as super-holy, as it is one more than “7” the numerical value of the Sabbath, Hebrew שבת (*shâ-BÂT*), the holiest day, week, month, and year on the Hebrew calendar. Eight is significant as the number of new beginnings, as the number of souls saved in the flood (Gen 7:7; 1 Pet 3:20), as well as David being the 8th son of Jesse (1 Sam 16:10-11). The covenant of circumcision was ordained by Yehovah to be the 8th day (Gen 17:11-12) so that faith (Gen 15:6; Gal 3:6) is testified through the cutting of flesh and the spilling of blood – that is, through Christ’s crucifixion (Col 2:11); therefore, we are the circumcision in Christ (Phil 3:3).

PSALM 119:57-64 CHET WORDS

v57 חלקי (*chel-QEEY*) means “my portion”

“I said, my portion is YHVH, to keep Your Words” (PJLT). There is power in the truth that we are Christ’s and Christ is ours. (see Psa 73:25-26; 2 Cor 4:7)

v58 חליתי (*chi-LEEY-teey*) means “I entreat” or “I plead for”

“I plead for Your face (or presence) with a whole heart because what You’ve said is gracious to me” (PJLT). (see 1 Jn 4:19)

v59 חשבתי (*chi-SHAV-teey*) means “I think” or “I have considered”

Who among us have reflected upon our lives and hasn’t considered ‘what if I walked more thoroughly in God’s ways?’ (see 2 Cor 13:5)

v60 חשתי (*CHASH-teey*) means “I hasten”

Procrastination is not a part of kingdom economy. Quick obedience with a faithful heart exalts Christ & glorifies the Father. (see Gen 22:2-3)

v61 חבלי (*CHEV-leey*) means “cords of” or “bands of”

“Cord of the wicked may bind me, yet Your law I will not forget” (PJT). (see Rom 8:37-39)

v62 חצות־לילה (*chetz-ÖT LÄY-lah*) means “midnight” or “midst of night”

Even in the darkest hour, when thieves break in and steal, the godly soul is moved to praise God for His righteous judgments. (see Acts 16:25)

v63 חבר (*cha-VER*) means “companion,” “associate,” or “fellow”

Our fellowship with one another is a reverent, holy fellowship because it is based upon the atoning sacrifice of Christ. (see 1 Jn 1:7)

v64 חסדך (*cha-SED-kha*) means “Your mercy” or “Your steadfast love”

“Your mercy, YHVH, fills the earth; teach me Your statutes” (PJLT). The merciful gospel of Christ has been commissioned for the whole earth as we are to teach and make disciples. (see Matt 28:18-20)

CHALLENGE

And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near. Hebrews 10:24-25, ESV

Challenge Verse: v63. While we enjoy one another at CBC as friends & acquaintances, let us pray before coming to church meetings, asking the Lord to use us as companions in godly fear and Christian obedience for the benefit of others in our congregation.

What to Pray for This Week:

1. May the blessed truth of Your Word minister to us as we pray.
2. May our prayers begin sounding like those prayed in Scripture because You're conforming our lives to Christ.
3. May our focus in prayer be upon You, and not for the ears of man.
4. Pour out Your Spirit upon Christ's church, and upon the world.
5. Purify Your children, and unite us to worship You in Christ, with one heart, one mind and one accord.
6. Raise up godly ministers unto Your harvest, and bless those who are already laboring in Your field.
7. Be merciful unto us by bringing saving faith to our unsaved family, friends, neighbors, the village of Ninilchik, and all the residents of the Kenai Peninsula.
8. Remove from us all pride, haughtiness and arrogance, and make us ever watchful against the flesh and every temptation from the enemy.
9. Humble us as we commune with You in prayer, and keep us from lip-service, from deedless word religion and heartless works religion.
10. Teach us to abide in Christ each time we pray; that our hearts may be knit to His so we may glorify You.

visit our website

www.calvarybaptistnirilchik.com

listen to this devotional online

www.sermonaudio.com/cbcnirilchik

subscribe to free daily email devotionals

www.calvarybaptistnirilchik.com/devotionals.html