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Romans 1-8 Message #5

## WHAT IS THE GOSPEL? {The Righteousness of God Introduced Pt. 3 - Romans 1:14-17}

• What is NOT the Gospel?

## II. THE RIGHTEOUSNESS OF GOD INTRODUCED (Rom. 1:1-17)

## A. Paul's MINISTRY. (1:1-13)

•	What was Paul's passion?
•	What did Paul want to accomplish when he came to Rome to the saved & the unsaved?
•	What was the Romans 8:28 of his previous delays in coming?

B. Paul's MISSION & MESSAGE. (1:14-17) Observe the three "I am" statements:

## 1. His RESPONSIBILITY. (1:14-15)

- a. The *existence* of his responsibility involved an \_\_\_\_\_. (1:14a)
- b. The *extent* of his responsibility extended to \_\_\_\_\_\_, regardless of ethnicity, culture, education, class, etc. (1:14b)
- c. The *eagerness* of his responsibility involved "*So, as much as is in me* {as it relates to me}, *I am* \_\_\_\_\_\_" {eager, willing, brimming with enthusiasm} (1:15a)
- d. The *explanation* of his responsibility was he was ready / eager "*to* \_\_\_\_\_\_ *to you who are in Rome also.*" (1:15b) How does all this apply to us?
- 2.

His REASONS. (1:16-17) - Observe the 3 "for"s {gar} in these verses:

a. #1: "For \_\_\_\_\_\_ of the Gospel of Christ" (1:16a) - What does this state and imply?

What is and is not the focus of the Gospel?

- b. #2: "for it {the Gospel} is the \_\_\_\_\_\_ of {of or from} God {underscoring its potency and dynamic quality} to \_\_\_\_\_\_ {highlighting its purpose} for \_\_\_\_\_\_ {emphasizing its potential reach} who \_\_\_\_\_\_ {clarifying its personal sole condition} for the Jew first and also the Greek. (1:16b)

Why did the Gospel need to be revealed?

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		Is a clear presentation & understanding of the Gospel eally that important	
A.	A. The CONTEXT of the Gospel. {The Bad News}		
	1. God is, and we are Him. (Rom. 1:20; 1:32)	, and one day we will give an account to	
	2. God is (Isa. 63) and we are ourselves. (Isaiah 64:6)	(Rom. 3:23) and unable to	
		eternity separated from God (Rom. 6:23) and a tt. 7:13-14; 25:46) but God offers eternal life to us as a	
B.	. The <i>CONTENT</i> of the Gospel. (The Good N	ews -1 Cor. 15:3-4)	
	1. The Gospel of salvation was	by Paul without apology.	
	2. The Gospel of salvation was of	"first of all".	
	3. <b>The Gospel of salvation centers in a</b> <i>spec</i> Why is this significant?	<i>ific person</i> who is <i>"how Christ</i> ".	
	a. Because of Jesus Christ is!		
	b. Because of Jesus Christ came	9!	
	<b>4.</b> The Gospel of salvation centers in a spec Why is this significant	rific work, namely that Christ?	
	<b>a.</b> Because through His sacrificial death, t	he for sin was	
	b. Because through His bodily resurrection	n Hesin and death and can now offer	
	<b><u>5.</u></b> The Gospel of salvation centers in a spece. Why is this significant	<i>cific accomplishment</i> , namely that Christ died?	
	a. Because Christ's death was a	!	
	b. Because Christ's death was a	for our sins.	
C.	. The CONFIRMING EVIDENCE of the Gos	pel. (1 Cor. 15:3-11)	
	1. Proof #1: The Gospel	. (15:3-4)	
	2. Proof #2: The Gospel is	. (15:5-8)	
	3. <b>Proof #3: The Gospel is</b> testimony of Paul emphasize?	. (15:10-11) What does the	
D.	The <i>CORRECT RESPONSE</i> to the GOSPE and His finished work alone apart from you rituals. (15:11; John 3:16-18; Ephesians 2:8	ar good works, efforts to keep the Law, or religious 3-9)	

- How can you tell the true Gospel of Christ from its religious counterfeits or confusing cliches?
- How do preachers frontload or backload the Gospel in our day & what does this result in? (Acts 16:30-31; 1 John 5:9-13)

How does all this apply to you?

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