

WELCOME TO THE WORSHIP OF GOD

We extend a special welcome to our visitors! Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as Christ's people. You can learn more about us at www.dallasrpc.org. Follow us on Facebook for up-to-date information and events: www.facebook.com/DallasRPCNA. If you desire to be added to the church's email list, please email pastor@dallasrpc.org. The congregation hosts a lunch every Lord's Day between services. We welcome all our visitors to join us, as there is plenty of food to share! (Acts 2:46-47). If you have brought your tithe or an offering today, please deposit it in the black box located next to the psalter rack.

SCAN THE QR CODE FOR OUR WEBSITE



www.dallasrpc.org

THE LORD'S DAY @ DALLAS RPC

Morning worship	10:30 am
Fellowship lunch	12:15 pm
Sabbath school & catechism	12:50 pm
Spiritual conference	1:00 pm
Afternoon worship	2:15 pm

CHURCH ELDERS

Pastor	Romesh Prakashpalan	805-404-3547	pastor@dallasrpc.org
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

We welcome inquiries about Jesus Christ or the church, so please contact us!

UPCOMING

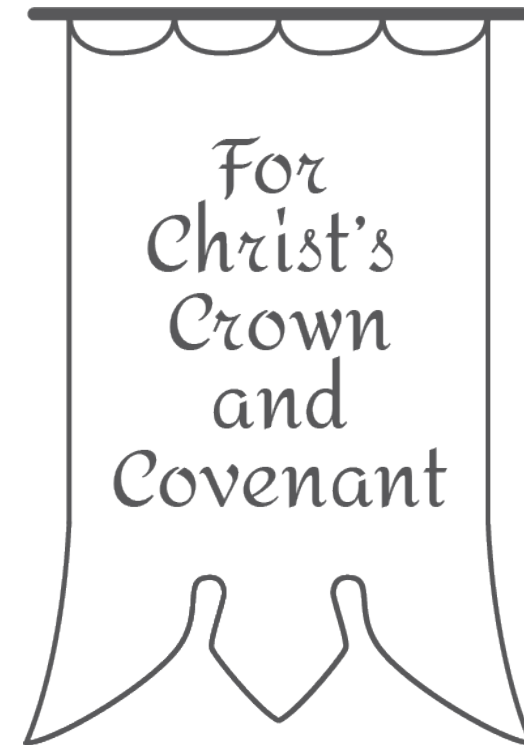
Sept. 20	PRAYER MEETING in Lowry Crossing (McKinney area)
Sept. 21	PRAYER MEETING in Euless
Sept. 23	DALLAS RPC / OKLAHOMA RPC / STILLWATER RPC PICNIC.

Please remember that this is the Lord's Day and His desire we keep the day holy to Himself should guide our affections, our words, and our actions.

DALLAS REFORMED PRESBYTERIAN CHURCH

That in all things He might have the preeminence

A congregation of the
Reformed Presbyterian Church of North America (RPCNA)



*O God, thou art my God; early will I seek thee:
My soul thirsteth for thee, My flesh longeth for thee
In a dry and thirsty land, where no water is;
To see thy power and thy glory, So as I have seen thee in the sanctuary.
Because thy lovingkindness is better than life, My lips shall praise thee.*

PSALM 63:1-3

MORNING WORSHIP

BAPTISM SERVICE – SEPTEMBER 17, 2023

Call to worship	Psalm 63:1-3
* Prayer of adoration	
* Praise	Psalm 118:10-18
Old Testament Reading	Daniel 3:19-30
New Testament Reading	Revelation 10
* Praise	Psalm 145:1-8 (1st)
* Prayer of intercession	
Sermon	<i>The Spirit Poured Upon the Thirsty</i> Isaiah 44:1-5
* Prayer of application	
Sacrament of Baptism	<i>Seth Aziel Manring</i>
Covenanting	<i>Herbert & Darlene Schueneman</i>
* Praise	Psalm 63
* Benediction	Numbers 6:24-26

Tunes: 118:10-18 (York); 145:1-8 (1st version, Effingham #63); 63 (Kilmarnock #79)

Baptism as a picture of the Holy Ghost poured out on those who thirst for righteousness.

- I. The promise.
- II. Your children.
- III. Those afar off.

LARGER CATECHISM Q. 10.

WHAT ARE THE PERSONAL PROPERTIES OF THE THREE PERSONS IN THE GODHEAD?

A. It is proper to the Father to beget the Son, and to the Son to be begotten of the Father, and to the Holy Ghost to proceed from the Father and the Son from all eternity.

* - Please stand if able

AFTERNOON WORSHIP

LORD'S DAY - SEPTEMBER 17, 2023

Call to worship	Psalm 62:7-8
* Prayer of adoration	
* Praise	Psalm 118:19-29
Old Testament Reading	Daniel 4:1-18
New Testament Reading	Revelation 11
* Praise	Psalm 145:9-16 (1st)
* Prayer	
Sermon	<i>Christian Family: Divorce and Remarriage</i> Matt. 19:1-12; 1 Cor. 7:8-15
* Prayer of application	
* Praise	Psalm 62:7-12
* Benediction	2 Corinthians 13:14

Tunes: 118:19-29 (Crediton); 145:9-16 (1st version, St. Thomas #127); 62:7-12 (Glasgow #66)

Understanding the Lord's will for divorce and remarriage.

- I. Biblical divorce.
- II. Biblical remarriage.
- III. Biblical authorities.

CONFESSIO OF FAITH XXIV: OF MARRIAGE AND DIVORCE

V. Adultery or fornication committed after a contract, being detected before marriage, giveth just occasion to the innocent party to dissolve that contract. In the case of adultery after marriage, it is lawful for the innocent party to sue out a divorce, and after the divorce, to marry another, as if the offending party were dead. VI. Although the corruption of man be such as is apt to study arguments, unduly to put asunder those whom God hath joined together in marriage; yet nothing but adultery, or such wilful desertion as can no way be remedied by the church or civil magistrate, is cause sufficient of dissolving the bond of marriage: wherein a public and orderly course of proceeding is to be observed, and the persons concerned in it not left to their own wills and discretion in their own case.

* - Please stand if able