LAW AND GOSPEL

Under Law or Under Grace Romans 6:14

Mac Williams, Pastor September 9, 2018

| 1. | CO | mankind is under God's as a venant because all mankind is under the headship Adam. |
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| | a. | God's Law is good and holy; it shows man how to truly God and people. |
| | b. | All mankind is under God's Law, therefore all have the obligation to themselves before God by their law abiding life. |
| | C. | God's Law man's sin and pronounces condemnation upon him. |
| | d. | God's Law actually man to sin even more. |
| 2. | as | believers are under God's a covenant because all believers are under the adship of Christ. |
| | a. | Christ was born the Law and obeyed it perfectly. |

| grants redemptive grace to all who believe. |
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| c. It is by God's grace in Christ that believers are |
| d. It is by God's grace in Christ that believers have a new and transformed |
| e. It is by God's grace in Christ that believers are from the dominion of sir and are instead slaves of righteousness. |
| "Grace is the sovereign will and power of God coming to expression for the deliverance of men from the servitude of sin. Because this is so, to be 'under grace' is the guarantee that will not exercise the dominion." - John Murray |
| "There is no closing with (sin) in the will, no embracing of it in the affections. Its workings are broken and wounded O believers, you will never be willing captives to sin again; you may be captives, never subjects; sin may tyrannize, never reign." - Samuel Bolton |
| "For although they are not under (the Law) as a covenant of works, either to be justified by it for their obedience or to be condemned by it for their disobedience, yet they are under it as the of their new obedience, and they count it their exalted privilege and pleasure to be so." - John Colquhoun |