# The Gospel Truth!

#### **Galatians 2:14-16** East Berlin Community Church Pastor Keith A. Mosebrook

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## Introduction

- 9-11 and the war against radical Islamic terrorists
- What is at stake? Our freedom and Sharia Law
- Paul is fighting for the truth of the gospel
  - Defending himself against the attacks of false teachers
  - Defending the gospel truth amidst Peter's hypocrisy
- Center of Controversy: How is a believing Gentile to live?
- Galatians 2:15-21 addressed to Peter and the Jews
- Three major questions raised
  - Justification (2:15-16)—How is a man justified before God?
  - Culpability (2:17-18)—Is Jesus responsible for Peter's sin?
  - Source of life (2:19-21)—By keeping the Law or by faith?

## The Gospel Truth! Galatians 2:15-16

## A. General Statement: Justification by faith apart from the Law.

- 1. Addressed to the Privileged Jews—2:15
  - a. Jews as the "chosen"; Gentiles as "sinners"
  - b. All have sinned and fall short of God's glory—Rom. 3:9-12
- 2. Meaning of "justification"
  - a. "To be declared righteous", "to acquit"—legal term
    - 1) How can God be just, and at the same time justify sinners?—Romans 3:21-28
    - 2) Not by the works of the law!—Romans 3:19; 7:7, 12
    - 3) By faith in what Jesus Christ has done for us.
      - a) Begins with God's grace—Romans 3:24
        - b) Jesus Christ died as our substitute.
        - c) The Great Exchange—2 Corinthians 5:21
        - d) The penalty for our sins: PAID IN FULL!!
        - e) Verdict: NO Condemnation –Romans 8:1
  - b. Does not mean "to make righteous"
  - c. Does not mean "Just As If I Never Sinned"

## B. Personal Experience: How was Peter and Paul saved? By the works of the law or by faith in Jesus Christ?

- 1. Peter's salvation experience—gradual understanding of Christ as the Son of God leading Peter to embrace Jesus as his Savior and Lord.
- 2. Paul's salvation experience—renouncing his legalistic past to trust Jesus Christ and His righteousness. Philippians 3:4-11

## C. Universal Truth: Salvation always by God's grace through faith plus nothing. Psalm 143:2, 8