

# Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE

September 18, 2022

## OPPORTUNITIES FOR WORSHIP

### SUNDAY

[Live Streaming \(Audio and Video\)](#)

**WORSHIP - 11:00 AM**

**Choruses from Chorus Book**

**Scripture Reading:** [Psalm 50](#) (Robert)

**Call to Worship:** 'All Things God's Will Directs'

**Scripture Reading:** [Isaiah 40](#) (Bob)

**Hymn # 511-** 'Face to Face'

**Scripture Reading:** [John 17](#) (David)

**Message-** 'The Son Glorified in the Father'

**Hymn # 44-** 'And Can It Be That I Should Gain?'

[Live Streaming \(Audio and Video\)](#)

### WEDNESDAY

7:00 PM- Studies in the book of Esther

### FRIDAY

7:00 AM- International Worship (Malawi)

10:00 AM- Bible Study in French

### SATURDAY

8:00 AM- Fellowship in Christ

### SUNDAY

7:00 AM- International Worship (Malawi)

## CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

[www.shreveGrace.org](http://www.shreveGrace.org) and [www.sermonaudio.com/shreveportGracech](http://www.sermonaudio.com/shreveportGracech)

**Radio Broadcasts every Sunday Morning (CST):**

**9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>**

## Call to Worship

(Tune # 39- 'This Is My Father's World')

O ur Sovereign God maintains, His universal throne,  
In Heav'n and earth and hell He reigns and makes His wonders known.  
His counsel and decree, firmer than mountains stand,  
He will perform whate'er He pleases and none can stay His hand!

All things His will directs and His all-wise decree,  
Has fixed the destiny of all in matchless sov'reignty.  
Jacob by Grace He saved and gives no reason why;  
But Esau's heart He left depraved and who shall dare reply?

What if the Potter takes part of a lump of clay,  
And for Himself a vessel makes and casts the rest away?  
Who will resist His will or say, What doest Thou?  
Jehovah is the Sov'reign still and all to Him must bow!

Salvation of the LORD, in Christ's death it is done!  
Full satisfaction He has made and in Him we are one!  
All glory to the LAMB, Whose blood did reconcile,  
Each one the Father chose to save, He favors with His smile!

My soul, bow and adore the LORD in ALL His ways,  
His sov'reignty none can explore but only trust His Grace!  
For of Him and through Him and to Him are ALL things.  
To Whom be glory evermore! Amen! Amen! Amen!

## Who Makes You to Differ

*“By the grace of God I am what I am.”*

[\(1 Cor. 15:10\)](#)

Who makes you to differ from thousands, on your right hand and on your left who are insensible of their own misery as sinners and of the excellency of Christ as the Savior and who seek no higher happiness than the empty enjoyments of this perishing life?

Oh, dear sister, have not you cause to adore the rich, free, distinguishing Grace of God to you – which opened your eyes, while numbers round about you are blinded by sin and Satan? You have seen your unspeakable misery without Christ and His immense and eternal excellency to make you incomparably happy unto endless glory! You have been drawn by His all-conquering Love and His shed blood and have given yourself up to Him, to be entirely and forever His, having drawn you. The Altogether Lovely Jesus is your Beloved, He is your friend and in Him you have and shall have, a well of life and ocean of inexhaustible and eternal bliss!

*Letter from Ann Dutton (1695–1765)*

## Justified by Him

*“And by Him, all that believe are justified from all things,  
from which ye could not be justified by the law of Moses.”*

[\(Acts 13:39\)](#)

Some would interpret this verse to say that it is by our believing that we are justified from all things before God. Doing so however is to miss the very heart of what the verse declares and what the Gospel teaches. It says: ***‘BY HIM, all that believe are justified.’*** The tense of the word ***‘justified’*** is the present passive which means that by the LORD Jesus Christ, all that believe by His Grace are being shown, exhibited or manifest as ones whom God has already declared righteous by the LORD Jesus Christ. It is by a justification prior to their believing and the effects of that justification continue. The present tense is the continuation of that justification accomplished by HIM (Christ) and the passive tense means that it wasn’t by the action of the one believing but having been acted upon by HIM (Christ).

According to [2 Corinthians 5:21](#), that justification occurred when Christ died. The sin of His elect imputed to Him, and the righteousness of God that He earned and established put to the Spiritual account of each one for whom He paid the debt. As one commentator explains it, *“Christ, as God, is not only the justifier of His people, Who pronounces them righteous in the sight of God; but His righteousness imputed to them is the matter of their justification or that by which they are justified, not the works of the law or obedience to the Gospel or internal holiness, either in whole or in part, or the Grace of Faith but the Object of it, Christ and His righteousness. Justification by this is complete and perfect. It is from all sin, original and actual, secret and open, greater or lesser sins, sins of presumption and ignorance, of omission or commission, from all things the law can charge with as breaches of it and from all things which the justice of God can demand satisfaction for.”*

If you, by God's Grace are trusting Christ, your faith is not the cause of your justification before God but the evidence of God having justified you already by Christ in His obedience unto death, having then and there forgiven you all your sin because He put them all away, [Acts 13:38](#). When the LORD said to the woman in [Matthew 9:22](#): **“...thy faith hath made thee whole...”** He was declaring to her that HE, the Object of her faith, had made her whole. He Who had drawn her to Him in her hour of need, had made her whole. Her Salvation was the Savior, not her sight of Him, nor even her coming to Him but HIM! He called her daughter because she was His by electing grace, given Him by the Father. He said to her, **“...be of good comfort [cheer]...”** because of His unchanging love for her, being one for whom He came into the world to pay her sin debt. Is not this the testimony of every sinner saved by Grace (Christ Jesus)?

Ken Wimer

## The Glory of the LORD in the LORD Jesus

**T**he glory of this latter house shall be greater than of the former, and in this place will I give peace. [Hag. 2:9](#)

**The house that is to be builded for the LORD must be exceeding magnificent, of fame and of glory throughout all countries. [1 Chron. 22:5](#)**

**The glory of the LORD...filled the LORD's house. [2 Chron. 7:2](#)**

***Destroy this temple, and in three days I will raise it up. He spake of the temple of his body. [John 2:19-21](#)***

***That which was made glorious had no glory in this respect, by reason of the glory that excelleth. [2 Cor. 3:10](#)***

***The Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father) full of grace and truth. [John 1:14](#)***

***God...hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds. [Heb. 1:1-2](#)***

***Glory to God in the highest, and on earth peace, good will toward men. [Luke 2:14](#)***

*Daily Light on the Daily Path*

### **It Became Him**

***“For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.”***

***[\(Hebrews 2:10\)](#)***

**W**hen, with believing eyes, we can view God the Son as the everlasting salvation of all whom the Father gave unto Him; when we can see Him with the eye of Faith, coming down into this lower world, as the God/Man and by Faith we can accompany the Man of Sorrows into the gloomy garden of Gethsemane and behold Him groaning, bleeding and dying on the cross, an object of ignominy and shame and believe that in this way alone salvation could be wrought out.

O, what a view it gives us of the demerit and awful nature of sin, that nothing short of the incarnation of God's Only Begotten Son, nothing short of such a tremendous sacrifice could put away sin to bring the elect back unto God! On the one hand, as we take a glance at the suffering and dying Lamb of God, how it shows us the awful and abominable nature of sin and on the other hand, when we can see by the eye of Faith what that work is, by Whom that work was wrought out and how glorious and efficacious that work must be which the Son of God equal with the Father in glory and majesty, undertook and went through to the uttermost. How it exalts salvation in our eyes! Thus a believing sight of the LORD Jesus hanging upon Calvary's tree, not only on the one hand shows us the awful nature of sin but on the other, how full, how complete, how glorious and how effectual must that salvation be, of which the expiring Son of God could say, "***It is finished!***"

*J. C. Philpot , 1893*