

first thgs last
ails, blind to great principles

[24 4] Gen to 2 Chron

MATTHEW.

A.D. 33.
Lk. 11.42; 18.12.
1 Sam. 15.22; Isa. 1.11-17.
strain out.
Mk. 7.4, 8.9; Lk. 11.39, 40.
Lk. 11.44; Act 2.3; Phil. 3.4-6.
Lit. Lawless-ness. Rom. 3.23, note.
soup bowl
Dan. 9.5-8; Lk. 11.47, 48.
Acts 7.51, 52.
condemnation.
15. ref.
The Jews' treatment of the apostles is proved, vs. 31-33.
John 16.2; Acts 5.0; 7.54-60.
Rev. 18.24.
Jesus' confirmation of Gen. 4.8-10. Cf. Heb. 12.24.
Chr. 24.20-22.
ev. 18.21-24. It is the way also of history: judgment falls upon the generation for the sins of centuries. The prediction was fulfilled in the destruction of Jerusalem, D. 70.
1.13.34, 35; 19.42.
11.28-30; 10.30.
ngdom (N. 37-39. Mt. 51. (Lk. 1.31-1 Cor. 15.24.)
rist (Second advent). Mt. 24.30. (Deut. 30. Acts 1.9-11.
us leaves that which He abandons to judgment. See Mk. 23, note, in light of Mt. 1.22. Cf. Rev. 9.7-9; 19.44.
13.3-37; Lk. 17.37.
17.20-37.
2 Pet. 3.4.
umination of the age.

35 That upon you may come ^{all} the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

36 Verily I say unto you, All these things shall come upon this generation. 24:34 Ps 14:5 generation of vipers MAL 3:7 Return unto me

The lament over Jerusalem (Lk. 13. 34, 35).

37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

38 Behold, your house is left unto you desolate.

39 For I say unto you, Ye shall not see me henceforth, ^{1st} still ye shall say, 'Blessed is he that cometh in the name of the Lord.

PSA 118:26 Quote

CHAPTER 24.

The Olivet discourse: (1) destruction of the temple foretold (Mk. 13. 1, 2; Lk. 21. 5, 6).

AND Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

The Olivet discourse: (2) the threefold question (Mk. 13. 3, 4; Lk. 21. 7).

3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

The Olivet discourse: (3) the course of this age (Mk. 13. 5-13; Lk. 21. 8-19).

4 And Jesus answered and said

1032 **Literal, grammatical, historical Approach to scripture vs Allegorical**
ing: (1) Israel must say, "Blessed is He" gentile world-power must run its course (Lk. number of the Gentiles must be brought in. Zion," etc. (Rom. 11. 25-27). s the threefold question. The order is as "—i.e. destruction of the temple and city.

Boundaries:
Rev 17:6 blood of man
Rev 18:20 24 All slain
→ Genesis
→ 2 Chron. - last book of Jewish Bible (39)
"the blessed one" - new name in heaven

God's will (God's sovereign will and man's stubborn rejection)
Ps 78:41 limited God
Ezek 33:11 your evil turn ye from
Hos 13:9 destroyed thyself
-tenderness/compassion
safety
John 5:40 will not come
12:44 7 other spirits
21:13 my house (now yours)

Ichabod until
1) say Blessed is he...
2) Gentile power finish of Gentiles.
3) Then deliverer come out of Zion.
Rom 11:25-26

-show off

Ecstatic series of Questions

Mk 13:1-4 Peter, James, John, Andrew
Jews require a sign

ANSWER ↓

Ps 91:1 Abide under shadow of the Almighty
Ps 143:3-9 Deliver me
1 Sam 23:14 David not delivered
1 Sam 26:23 LORD delivered Saul hand of David
Acts 2:21 / Joel 2:32
L.A.N. - Saved/delivered

