

# "The Rebuke of Pharisaical Legalism"

## Luke 11:37-54

- I. **The Ministry of Jesus Christ**  
A. Jesus the Good Shepherd  
B. Jesus Ministering in Judea

\* What is legalism?

I. **The Context** (Luke 11:37-38)

- A. Jesus is \_\_\_\_\_ to \_\_\_\_\_ in the home of a Pharisee.
- B. The Pharisee \_\_\_\_\_ when he saw that Jesus did not participate in the \_\_\_\_\_ washing

II. **The Rebuke** (Luke 11:39-41)

- A. Jesus states that though they were outwardly clean, \_\_\_\_\_ they were fill with greed and \_\_\_\_\_.
- B. Jesus calls them \_\_\_\_\_
- C. Jesus challenges them to recognize that true righteousness arises from a \_\_\_\_\_ that is changed and made \_\_\_\_\_.

\* What does Jesus' statement not mean?

III. **The Woes** (Luke 11:42-52)

- A. Jesus proceeds to give six \_\_\_\_\_, three each to the \_\_\_\_\_ and \_\_\_\_\_ or lawyers

\* Woe

B. Woe #1: Tithing

\* They carefully followed \_\_\_\_\_ but ignored what was truly \_\_\_\_\_

C. Woe #2: Reputation

\* Jesus denounced the Pharisees' desire for \_\_\_\_\_ and \_\_\_\_\_

D. Woe #3 Uncleanness

\* Jesus accused the Pharisees of being a source of \_\_\_\_\_, rather than a source of \_\_\_\_\_

E. A lawyer (scribe) replied that Jesus was \_\_\_\_\_ the lawyers also.

F. Woe #4 Heavy Burdens

\* Their interpretations of the Law laid \_\_\_\_\_ burdens on people about what was \_\_\_\_\_ to keep the law

G. Woe #5 Blood of the Prophets

\* They are attempting to honor the \_\_\_\_\_ of the prophets but are \_\_\_\_\_ the very message of the prophets.

H. Woe #6 Key of Knowledge

\* Instead of teaching the Word of God so that those whom they taught could come to \_\_\_\_\_ in Christ, they taught \_\_\_\_\_

\* How did the religious leaders respond? (Luke 11:53-54)

\* What does this mean to you?