according to MARK

MARK 6

WHO ELSE BELIEVES LIKE WE DO?

	Bible Inspiration Sufficiency	God Trinity Sovereignty	Christ Deity Substitution	Spirit Personality Regeneration	Satan Existence Personality	Humanity Creation Sinfulness	Salvation By grace alone thru faith alone	Church Leadership Ordinances	End Appearing Judgment
Eastern Orthodox		1	1	√	1	✓			
Roman Catholic		✓	✓	✓	✓	✓			
historic Lutheran, Presbyterian, Methodist, Anglican	1	1	1	1	1	1	√		1
historic Baptist	✓	✓	✓	✓	✓	✓	✓	✓	1
Liberal Protestant	Sadly, theologically "liberal" or "progressive" describes most mainline Protestant churches today.								
Mormon (LDS)									
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THE MAIN POINT OF MARK 6

Jesus of Nazareth is more than a carpenter; he is God become man, and every person should submit their lives to him until he ends all our suffering.

1. <u>Don't misunderstand Jesus and reject him</u> (6:1–29).

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Life application: Can you deal with rejection?

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Mark wanted to contrast kings and feasts.

Herod, Israel's wanna-be king, hosted a lewd feast on his people's dime. It was full of sin and death.

However, Jesus, Israel's rightful king, hosted a lavish feast, that cost people nothing and fully satisfied them.

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- 2. Understand that Jesus is God, and follow him until his glory fills the earth (6:30–56).
 - > Jesus feeds a crowd of 5,000 men (vv. 30–44).
 - > Jesus walks on water (vv. 45–52).

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"The Lord said, 'I will cause all my goodness to pass in front of you...."

Exodus 33:19

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Mark 6:50, Jesus said, "Take courage! [I am.] Don't fear."
God said... 'I AM WHO I AM.'

Exodus 3:14

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- 2. Understand that Jesus is God, and follow him until his glory fills the earth (6:30–56).
 - > Jesus feeds a crowd of 5,000 men (vv. 30–44).
 - > Jesus walks on water (vv. 45–52).
 - Jesus heals multitudes of sick people (vv. 53–56).

"If I were to remain intellectually honest, I had to admit that the Old and New Testament documents were some of the most reliable writings in all of antiquity.

And if they were reliable, what about this man Jesus, whom I had dismissed as a mere carpenter...who had got caught up in his own visions of grandeur?

...I had to admit that Jesus Christ was *more* than a carpenter. He was all he claimed to be."

— Josh McDowell, More Than a Carpenter