

# **“A Prophet’s Parade”**

## **Hail To The King ... Who Is A Weeping Prophet**

Luke 19:28-44 (878)

To this day, the approach to Jerusalem from the east is magnificent. One can stand on the peak of the Mount of Olives (2,683 ft) and look down on the entire city shining in the sun. Today we see Jesus engineer a Scripture fulfillment (see Zech. 9:9ff), receive as King the worship of his disciples, and pronounce a Weeping Prophet’s woe upon the city in his view. Who do you say Jesus is? How do you respond to praise? Are you comfortable discussing sin and judgment and “the things that make for peace” (19:24)?

### **I. \_\_\_\_\_ the stage (19:28-30)**

1. Bethany is just \_\_\_\_\_ the \_\_\_\_\_ from Israel’s political/religious capital.
2. This is either Jesus’ foreknowledge or a \_\_\_\_\_ (cf. 22:13).

### **II. \_\_\_\_\_ in the Messianic prophecies (v 31-36)**

1. The colt is \_\_\_\_\_, denoting a \_\_\_\_\_ required for a sacred role.
2. The \_\_\_\_\_ \_\_\_\_\_ has come! Jesus fulfills Zechariah’s glorious prophecy.

### **III. \_\_\_\_\_ the divisive Gospel (v 37-40)**

1. Let us \_\_\_\_\_ for Jesus’ mighty \_\_\_\_\_ (Jn. 5:36; 10:38; 14:11).
2. Oh, to be at this a Gospe \_\_\_\_\_! Speak this \_\_\_\_\_ at parades.
3. Psalm 118:26 is quoted and Jesus’ \_\_\_\_\_ announced (Mt. 25:34; Jn. 1:49).

### **IV. \_\_\_\_\_ for Jerusalem’s judgment (v 41-44)**

1. Jesus was not overcome by \_\_\_\_\_. He knew God’s \_\_\_\_\_.
2. Do you know “the \_\_\_\_\_ that make for \_\_\_\_\_”? \_\_\_\_\_ & \_\_\_\_\_!
3. He is a \_\_\_\_\_ announcing God’s judgment on an \_\_\_\_\_ culture.
4. Has a “time of visitation” arrived for you yet? Personally? Our congregation? Our \_\_\_\_\_? Our \_\_\_\_\_? Christ the King \_\_\_\_\_ his \_\_\_\_\_ (WSC 23-26).
5. Let us \_\_\_\_\_ of our present sins and \_\_\_\_\_ our King!