

The Gnostics did not believe in **the deity of Christ**. The Gnostics claim that Jesus was just some good man or good teacher but that he was not the Son of God. So they remove **the Son of God** from their text:

Daniel 3:25 KJV = [King James Version](#) - He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of **the fourth is like the Son of God**.

Daniel 3:25 NIV = [New International Version](#) - He said, "Look! I see four men walking around in the fire, unbound and unharmed, and **the fourth looks like a son of the gods**."

Daniel 3:25 ASV = [American Standard Version](#) - He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the aspect of **the fourth is like a son of the gods**.

Daniel 3:25 CEB = [Common English Bible](#) - He replied, "Look! I see four men, unbound, walking around inside the fire, and they aren't hurt! And **the fourth one looks like one of the gods**."

Daniel 3:25 GNT = [Good News Translation](#) - "Then why do I see four men walking around in the fire?" he asked. "They are not tied up, and they show no sign of being hurt - and **the fourth one looks like an angel**."

The Gnostics didn't believe in the virgin birth of Christ. That's why they claim Joseph to be the father of Jesus:

Luke 2:33 KJV = [King James Version](#) - **And Joseph and his mother** marvelled at those things which were spoken of him.

Luke 2:33 NIV = [New International Version](#) - **The child's father and mother** marveled at what was said about him.

Luke 2:33 NRS = [New Revised Standard](#) - **And the child's father and mother** were amazed at what was being said about him.

Luke 2:33 RSV = [Revised Standard Version](#) - **And his father and his mother** marveled at what was said about him;

Luke 2:43 KJV = [King James Version](#) - And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; **and Joseph and his mother knew not of it**.

Luke 2:43 NIV = [New International Version](#) - After the Feast was over, **while his parents were returning home**, the boy Jesus stayed behind in Jerusalem, but they were unaware of it.

Luke 2:43 ASV = [American Standard Version](#) - and when they had fulfilled the days, as they were returning, the boy Jesus tarried behind in Jerusalem; **and his parents knew it not**; The Gnostics didn't believe in the redeeming power of the blood of Jesus. They thought Jesus was only a good person. That's why they remove the blood from numerous verses such as these:

Colossians 1:14 KJV = [King James Version](#) - In whom **we have redemption through his blood**, even the forgiveness of sins:

Colossians 1:14 NIV = [New International Version](#) - **in whom we have redemption**, the forgiveness of sins.

Colossians 1:14 ASV = [American Standard Version](#) - **in whom we have our redemption**, the forgiveness of our sins:

Colossians 1:14 MSG = [The Message](#) - the Son who got us out of the pit we were in, got rid of the sins we were doomed to keep repeating.

Repentance remove from the text:

Matthew 21:32 KJV = [King James Version](#) - For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, **repented not afterward**, that ye might believe him.

Matthew 21:32 ESV = [English Standard Version](#) - For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you **did not afterward change your minds** and believe him.

Matthew 21:32 NAS = [New American Standard](#) - "For John came to you in the way of righteousness and you did not believe him; but the tax collectors and prostitutes did believe him; and you, seeing this, **did not even feel remorse afterward** so as to believe him.

Matthew 21:32 NCV = [New Century Version](#) - John came to show you the right way to live. You did not believe him, but the tax collectors and prostitutes believed him. Even after seeing this, **you still refused to change your ways** and believe him.

John 14:16 KJV = [King James Version](#) - And I will pray the Father, and he shall give you **another Comforter**, that he may abide with you for ever;

John 14:16 NIV = [New International Version](#) - And I will ask the Father, and he will give you **another Counselor** to be with you forever--

John 14:16 MSG = [The Message](#) - I will talk to the Father, and he'll provide you **another Friend** so that you will always have someone with you.

John 14:16 NAS = [New American Standard](#) - "I will ask the Father, and He will give you **another Helper**, that He may be with you forever;

What about complete omissions like in **Matthew 18:11**: **For the Son of man is come to save that which was lost**.

NIV - missing, MSG - missing, ESV - missing, GNB - missing

If you read these Bibles you will see that the verses skip from 10 to 12 see example below from the ESV Bible:

Mat 18:9 **And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.**

Mat 18:10 **"See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven.**

Mat 18:12 **What do you think? If a man has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray?**

Or how about John 5:4? These new translations of the Bible omit that verse. Such as seen in the example below from the GNB (Good News Bible)

ASV	DRB	ESV	GNB	ISV	KJV
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Joh 5:1 After this, Jesus went to Jerusalem for a religious festival.
Joh 5:2 Near the Sheep Gate in Jerusalem there is a pool with five porches; in Hebrew it is called Bethzatha.
Joh 5:3 A large crowd of sick people were lying on the porches---the blind, the lame, and the paralyzed.
Joh 5:4 *OMITTED TEXT*
Joh 5:5 A man was there who had been sick for thirty-eight years.
Joh 5:6 Jesus saw him lying there, and he knew that the man had been sick for such a long time; so he asked him, "Do you want to get well?"

Here's what it looks like in the King James Bible:

ASV	DRB	ESV	GNB	ISV	KJV
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Joh 5:1 After this there was a feast of the Jews; and Jesus went up to Jerusalem.
Joh 5:2 Now there is at Jerusalem by the sheep *market* a pool, which is called in the Hebrew tongue Bethesda, having five porches.
Joh 5:3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.
Joh 5:4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.
Joh 5:5 And a certain man was there, which had an infirmity thirty and eight years.
Joh 5:6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, **Wilt thou be made whole?**

But the most glaring omission has to be the one in the Book of Acts 8:37: The King James looks like this:

ASV	DRB	ESV	GNB	ISV	KJV
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Outer man:
Act 8:35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.
Act 8:36 And as they went on *their* way, they came unto a certain water: and the eunuch said, See, *here is* water; what doth hinder me to be baptized?
Act 8:37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
Act 8:38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

But the modern version such as the example below from the RV (Revised Version) completely leaves out verse 37:

KJV+	LITV	RV	YLT	Compare	Parallel
ASV	DRB	ESV	GNB	ISV	KJV

Act 8:34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other?
Act 8:35 And Philip opened his mouth, and beginning from this scripture, preached unto him Jesus.
Act 8:36 And as they went on the way, they came unto a certain water; and the eunuch saith, Behold, *here is* water; what doth hinder me to be baptized?
Act 8:38 And he commanded the chariot to stand still: and they both went down into the water, both Philip and the eunuch; and he baptized him.

All of the new modern translations completely leave out verse 37. Without verse 37 then the Ethiopian eunuch didn't have to believe in Jesus to be saved and baptized. That is a pretty significant doctrinal difference.