

### The Reading of the Law

Deut. 5:17; Rev. 13:10; 1 John 3:11-16

You shall not murder.

If anyone is to be taken captive, to captivity he goes; if anyone is to be slain with the sword, with the sword must he be slain.

For this is the message that you have heard from the beginning, that we should love one another. We should not be like Cain, who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. Do not be surprised, brothers, that the world hates you. We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers.

### The Confession of Sin

Psalm 69:5

O God, you know my folly; the wrongs I have done are not hidden from you.

### The Gospel Promise

Colossians 2:13-14

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

### The Response of Thanksgiving

1 Chron. 16:34

Oh give thanks to the Lord, for he is good; for his steadfast love endures forever!

### Psalm 104:9-15

### By Limits You Set

(v.9) 1. By lim - its You set, the wa - ters are bound,  
(v.11) 2. The beasts of the field the streams sat - is - fy,  
(v.13) 3. You wa - ter the hills with rain from Your sky,  
4. So man brings forth food by work - ing the ground,

Lest they should re - turn and cov - er the ground.  
The wild don - key's need they ful - ly sup - ply.  
With fruit of Your works the earth sat - is - fy.  
(v.15) And wine makes his heart with glad - ness a - bound.

(v.10) You make springs gush forth in the val - leys be - low,  
(v.12) The birds make their nest in the trees by the spring;  
(v.14) To nour - ish the cat - tle You cause grass to grow;  
To make his face shine he ex - tracts fra - grant oil,

And cause rush - ing streams through the moun - tains to flow.  
And there in the branch - es they joy - ful - ly sing.  
For man's dai - ly la - bor, the plants You be - stow.  
And finds bread that strength - ens his heart for his toil.

CCLI # 473612  
Johann Michael Haydn

LYONS 10.10.11.11  
arr. William Gardiner, 1815

### Psalm 118:19-29

### Now Open Wide the Gates

1. <sup>19</sup>Now o - pen wide the gates for me,  
2. <sup>20</sup>This is the gate that is the LORD's  
3. <sup>22</sup>That stone is now the cor - ner - stone  
4. <sup>24</sup>This is the day the LORD has made;  
5. <sup>26</sup>O bles - sed is the one who comes,

The gates of right - eous - ness, And I will en - ter  
The righteous en - ter in. <sup>21</sup>I'm thank - ful You have  
That build - ers once de - spised. <sup>23</sup>This is the do - ing  
Let us be glad and sing. <sup>25</sup>Ho - san - na, LORD! O  
Comes in the LORD's great name. A bles - ing from the

in through them; With thanks the LORD I'll bles -  
an - swered me; My Sav - ior You have been.  
of the LORD, And won - drous in our eyes.  
give suc - cess! O LORD, sal - va - tion bring!  
LORD's own house Up - on you we pro - claim.

6. <sup>27</sup> The LORD is God and He to us  
Has made the light arise.  
With cords bind to the altar's horns  
The festal sacrifice.
7. <sup>28</sup> You are my God, I'll give You thanks;  
My God, I'll give you praise.  
<sup>29</sup> O thank the LORD, for He is good;  
His love lasts endless days.

ST. ANNE. C.M.

From *The Book of Psalms for Worship*.  
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# Announcements and Upcoming Events

We welcome Rev. Dr. Dale Ralph Davis, who joined us this weekend as the main speaker for the New York State Presbytery and who will be preaching for us this morning.

Our nursery is now open for parents to use as needed. We are discussing the potential of staffing in the future. Please see Rebecca Neudeck with any questions.

## Sermon Notes

### "The God We Serve"

1 Samuel 16:1-13  
Rev. Dr. Dale Ralph Davis

## WORSHIP GUIDE

### SINGING THE PSALMS: PART 2

**P**SALM singing, as we saw last week, has been part of the worship of God's people since the time they were written; and, while they have seen a decline in the nineteenth and first part of the twentieth century among some denominations, they have come back to be a part of the worship of God's people in the last few decades.

Last week, we asked three questions: to whom has the Psalter been given, what are they about, and what commands have been given to the church to sing the Psalms? We answered the first of those questions and concluded that the Psalms have been given to all of God's people, Old Testament, New Testament, and the church even today.

This week, we answer the question, what are the Psalms about? According to Jesus, the whole Bible, and yes even the Psalms, they are about Jesus (Luke 24:44). The disciples on the road to Emmaus learned that day how all of Scripture is about Jesus. Almost half of the times the New Testament quotes the Old, it quotes from the Psalms (116 times, to be exact). The book of Hebrews which is a sermon about how Jesus is better than the signs and figures that pointed to Him, uses ten different Psalms, showing how they are ultimately about Jesus. As Jesus states in Luke 24, the Psalms are about the sufferings and glory of Christ. In Matthew 22:41-46, Jesus quotes from Psalm 110, stating that it is about him. When Jesus was on the cross, he quotes Psalm 22, pointing to His fulfillment of it while on the cross.

We should remember that while some songs are plainly messianic (that is, they are quite obviously about the future Messiah), all Psalms are ultimately about Jesus and, when we sing to our Rock, our Shield, our Refuge, Fortress, our King, our Salvation, and our Redeemer, we are singing to Jesus; for Jesus is the Mediator of God's redemption.

Because much of the church has lost the singing of Psalms, we have also forgotten how they point to Christ, His person, offices, natures, suffering, and glory, so that even the Psalms which speak of the Psalmist confessing his sin (Psalm 51) speak as the Divine Psalmist, Jesus, who became sin; he became the most sinful being ever to live when he took upon himself the sin of His people.

*Blessed is the man that does not walk in the counsel of the ungodly...but his delight is in the law of the Lord! (Psalm 1:1, 2)*



THE LORD'S DAY  
Sunday, September 20, 2020, 10:30 am

The Rev. Mr. Jonathan Hunt, *Presiding*  
Ruling Elder Mr. Gary Goeddert, *Assisting*

- The Welcome & Announcements**
- The Prelude**
- The Call to Worship** - 1 Chron. 16:8
- \* **The Hymn of Praise - Hymn #285**  
*"In Christ There Is No East or West"*
- \* **The Prayer of Adoration and Confession of Sin**  
Deut. 5:17; Rev. 13:10; 1 John 3:11-16; Psalm 69:5
- \* **The Gospel Promise** - Colossians 2:13-14
- \* **The Response of Thanksgiving** - 1 Chron. 16:34
- \* **The Doxology**
- The Pastoral Prayer**
- The Old Testament Reading**  
Joshua 22:13-34
- The New Testament Reading**  
Revelation 11:7-14
- The Prayer of Thanksgiving and Intercession**
- The Worship of God with Tithes and Offerings**
- \* **The Psalms of Preparation**  
Psalm 104:9-15 - *"By Limits You Set"*  
Psalm 118:19-29 - *"Now Open Wide the Gates"*
- The Prayer of Illumination**
- The Preaching of God's Word**  
Guest Minister Rev. Dr. Dale Ralph Davis  
*"The God We Serve"*  
1 Samuel 16:1-13
- \* **The Song of Response - Hymn #493**  
*"It Is Well with My Soul"*
- \* **The Benediction**
- \* **The Gloria Patri**

*If you are able, please stand during the elements marked with an \*.*

**Missionary of the Month:** Judith Collins who is a missionary in Africa for over 40 years. Judith is working in Northern Kenya with the Rendille people.

### Upcoming Sermon—

Sunday Morning, September 27<sup>th</sup>: The Grace of the Gospel—*Back to Grace* from Galatians 1:1-5



Any announcements you wish to have in the bulletin should be submitted by **Wednesday at 9:00 am** to [rebecca.neudeck@armorpca.org](mailto:rebecca.neudeck@armorpca.org). Thanks!

09/13/20—General Fund: \$3,556.18

Budget Requirement: \$4,808.00

### Welcome to Armor Bible Church!

Please take a moment to complete the **Welcome Card** found in the pew so we can get to know you better. On back there is a place for prayer requests or to update information.

Thank you!