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Joel 116: What Does Resurrection Prove? What is the anatomy of resurrection? It's Amazing!

Lecture Discussion Number 116 on The Book of Joel

September 20, 2020 • Stephen A. Chronister

(This Transcription was graciously provided to us by Dime Box Dan)

Begin Transcription (Edit Begins 09/21/2020 @13:23 CST)

- We're live. Well here we are, 4:03 and 16 seconds, which means that we're way ahead of schedule. Only four minutes later, 3 minutes late. Which for us is we had a scheduled for? I get started today is The Feast Day of Trumpets. An obviously The Feast Day of Trumpets, it is associated with the Abduction of The Bride. And we would have expected or hoped for the abduction of the bride have occurred in the last three days, Friday, Saturday, Sunday. It's like 3 day festival because it's very difficult for the Jewish people to reckon when The Feast. Day of Trumpets occurs, so they take multiple days in order to accomplish that. Certainty of having it. They do all say there is no dispute. That Adam, of course, [Genesis 2:7](#) occurred on this day. This particular feast day and this of course would be there for the complementary Birth of Christ. Not in the summer or winter solstice. As you know the winter solstice December 25th was always the solstice until they finally corrected it. When the mathematics in the astrophysics and cosmologists finally figured out that it is really the 21st of December. But today a wonderful day. Obviously, we always have the hope that the Rapture of the abduction of the church is going to occur. We're watching this world. My gosh, every time we turn around something more is occurring in our country and we know it's occurring all over the world. We have darkness all over the world rising up. Anarchy. This rebellion against governance. Is spreading all over the globe, which makes it a worldwide event. Every time there's a worldwide issue, pay attention because that is [Luke 21](#), right? [Mark 13](#) so... OK, enough of that. That was the announcement portion the children can you run for your lives. We have none. Obviously...
- OK, September the 20th, 2020 lecture discussion #116 on the book of Joel, Daniel, Revelation, Ecclesiastes, and if you've been following along recently, last dozen lectures or so, you'll know. Maybe remember probably not. The theological implications of zero Infinity we covered that subject. We went into horizontal asymptotes, asymptotes, which is related to zero Infinity and microbiological complexity. All of that stuff we've done, which of course is [angiotensin converting enzymes and CD147 cluster differentiation 147](#). Which as you know, is recovering that because of. Just the catalytic process and virus with reproduction. After those that group of subjects we, I think if I'm going to order, we went through The Day and The Days of The Son of Man, and The Day in The Days of Noah, and The Day and The Days of Lot, and their Inter connectivity, which raised a bunch of obvious questions. Why are the days of Noah and Lot returning being foremost in my opinion, resuscitated if you will? Here they come again. Christ said [Luke 17](#) they're coming back. And all the rest of the questions in the context of, along with all the rest of the questions and context of [Luke 17](#). We need to know why this is happening, why Noah was singled out, and Lot with singing out, singled out with respect to their context. We know it's characterized by great wickedness. God describes it is exceedingly great. Evil depravity of a level that we can't

comprehend. [Genesis 6:5](#), [Genesis 13:13](#), and so the obvious conclusion, then, is that The Day and The Days of The Son of Man will be likewise a time of Pervasive evil, and I think that we're starting to see. Pervasive evil. This country will have a difficult time having an election. There's so much hatred. So. There're so many people in this country that hate the country. I mentioned this a while back. I listened to a commentator asked question can you govern a country that you despise? And obviously, you cannot. What is the nature of this? This is the despiser. Do I need to move over? Oh, this is not being pushed. Not my fault. Let's all admit that I didn't do it wrong. OK, as long as we know I push record. And then I wait. And then you tell me what to do now and then I push it in now. "Thank you so much." You're welcome. Once again, let the record show that I have complete innocence. Well not complete, but I mean close enough. The significant innocence, how's that. That's a relative term. Yeah, I didn't. I don't remember this, I would. I obviously am an old man and I went through the Vietnam era when there was a great deal of resentment towards the government. But I don't think it even comes close to what's out there now. The Academic Collective is against this country and they have indoctrinated children now for 40 years. There is no respect for the history, there is no. And there is no concern for the history of this country are for the people that sacrificed. So, I think we're seeing something unprecedented, at least with respect to the United States government or United States as a whole. So to repeat a little bit, why does this level of evil that comes out of [Genesis 6](#) and [Genesis 13](#) and [Genesis 19](#)? Why is it recycling? Why is that? The evil that comes back. Why is it that the evil that Christ specifies. So this recurrent darkness again, it's specific. In other words, it's a depravity that we won't recognize because it hasn't happened in our lifetime or even our era, if you will. As a country as it happened for thousands of years. Not seen since Noah and Lot. So, what exactly we should we, the church, what is it that we should be watching for? And I've made my speculative, I believe reasonably informed, position so that made it matter known. By looking at what I believe is happening again, you must have a position on Sodom. You must have a position on [Genesis 6](#). It says this is different. This evil is not the same as normal evil. If you want to think of it, this is a higher level of evil and I of course have concluded that it is genetic manipulation that is at play. Primarily. Other issues included that I've done in the last few Sundays were consciousness and mathematics, because that to me is an indicative element here, because consciousness affects matter. So, I have something that is not physical affecting something that is physical. And consciousness cannot be computed. In other words, there's no mathematical component to it. I can't apply mathematics to consciousness. Consciousness is not computable as a common phrase in physics. Mathematics cannot predict freewill. That the implications of that theologically are quite profound. It tells us something about ourselves and about the creation and those subjects that led to the origin. If you will. The original purposes of the immune response system, what CS Lewis called the problem with pain. Hopefully you remember me bringing that out and then we went to Messiah, cut off, but not for himself. He's cut off, but not for himself cut off meaning. That there is a death process for him, but he's not doing anything for himself, so who is he obviously doing it for [Daniel 9:26](#), from there the Ashes of the Red Heifer because [Hebrews 6](#) and [Hebrews 10](#) are solved by the Ashes of the Red Heifer. So that's just a recount. To name a few. Of the subjects that have come up lately, last doesn't, as I said, maybe 10 lectures back. And lately of course last week clean board we're taking on

the typological aspects of Adam and Moses. Both Adam and Moses being set apart in scripture. They're not the same. They are different. They testify of Jesus Christ, [Romans 5:14](#), [Deuteronomy 18:15](#). There specifically defined definitively defined as types of Christ that makes them again set apart. So, we went about comparing the death of Moses with the death of Christ in the death of Adam. That's what we did, and that course took us to the body of Adam in the body of Christ in the body of Moses. That's [Genesis 2:7](#), and we're looking at what Adams body went through at [Genesis 2:7](#) and what Christ body went through. During his internment. And I made the point last week, so I hope I didn't can't remember cause it don't always remember things very well, but I'm pretty sure I made it here in the body of Jesus Christ, the holy one [Psalm 16:10](#) did not go into corruption because it cannot go into corruption and there is Adams body. Likewise lay in a state in a status before he received the breath of the spirit of life. And obviously did not go into corruption by Adam's body was without his soul, his mind and his spirit for a period of time. In my opinion, I want to know how long a period of time that was, what in fact was the length of the interval between the forming of the body and then the importing, if you will of the breath. The spirit of life. I want to emphasize the importance of this. I think I hope I want all of you Internet audience included, especially obviously, since in the audience here how do I put it a little bit. It is non robust, how's that? Anyway, I want to think about the circumstances and consider the totality of the forming of the body of Adam. All the elements that are surrounding that. Because there are many of them. [Genesis 2:7](#) the body of Adam is created, formed from dust. Again just sits there in my view until [7:22](#) with the breath of the spirit of life in [7:23](#) describes the breath has the breath of God is the breath of the spirit of life. Then it comes. And I hope I made the points as much as I could, that this is witnessed by the entire angelic host. There's no possibility it was was not in my view. He got did not do this in secret. He did this in plain view. He did this in a way that made it obvious that they were supposed to watch this. And again, fallen and unfallen have gathered. And why did they gather? They gather they always gather. They always watch these kinds of things and that I hope that I made the right amount of effort. That element is the key to it. In the timeline of [Genesis 2:7](#), because I'm going to call it a timeline. So, I have the formation of the body. [2:7 Genesis](#). Now I have an interval, I believe until the breath hits. I want to know the length of that interval. I know I have an audience. And I believe he had an anatomy where he gave them a chance to. If you wish talk among themselves to consider what he's doing. I think he did his slowly. I believe that that's defensible. So, God breathes the soul. There's a timeline that God Breathes, the soul spirit, into the body of Adam. And at that point, that is the definition of living being. Living Being. That's when living being occurs right there. If that interval is correct. Then this period of time he is not defined as a living being on here and not throughout there. This is where he is defined as a living being, I believe as critical information. And then something that's something we should concentrate on. But first and foremost, in that discussion is we have to define this term, Living Being. What is a Living Being? Not as we define it, because we're what that's why we're idiots. I'll prove that in a second, it's extremely important to know what God says a living being as he did not call the formation of the body a living being. This is what he called a living being when he combined the two. So, what do they call this? What is that? So again. The breath of the spirit of life that includes the mind. So right here is where I get the spirit, I get the

soul, I get consciousness, and the mind, all of those are almost interchangeable. That is, when Adam became a living being, so now I have some obvious questions. Was the state of the body in that interval. What is the state of the body? Let me reword. What was the state of the body would it be better? Was the autonomic nervous system fully operational from here to here? Did the heart and the lungs, a cardiopulmonary system? Was its Commission? Was it under an automated structure if you will? Electrical automaticity of the heart. The contractual relaxation. The Pulsing If you will of the circulatory cycle. The heart. I'm sorry, come here. Yes, the heart brain exchange has all of the facets of the autonomic nervous system. The exchanging of oxygen and carbon dioxide, the capillaries and the alveoli Was all of that operational? Or did it become operational? When the living being portion of the breath comes in. That's when it starts. Now we can make some assessments, can't we? If we do, we're going to have to transfer into what? Yeah, that's correctly transferred to. The beginning of a child. But I do not have their position that Adam was a child created as a child though. Listen, if I find out that's correct, I certainly won't be surprised. Obviously, if the autonomic anomic nervous system was fully commissioned. And if the heart of the lungs or operating and then so too, is the entirety of the body, because there's incredible motion going on in a human body and all living beings' bodies, especially at the microscopic level, the cellular function, the metabolic function, all of that's occurring. If this was the status of the body of an Adam, then. How long did that body of Adam remain in a status like that? Or is just laying there? Without him in it. Still, I have a body almost in a suspended condition waiting for the person to be imported into it. And how long did the Angels then have to watch this and what did they think? What did they assume was God's intent here? They would be immediately be assigning something to this, and when he breathed on that body, they would know that's what he did. They would see the body, they can see the breath, they would see the whole thing going. **Keep in mind** little playing words there. **Keep in mind**. I did I had no expectation that anyone would notice that. So, I had to stop pointing out, which means it's not nearly responding. **Keep in mind** that the Bible is unequivocal. It does not allow controversy. Living Beings are never defined as a body. He never defines a Living Being, as a body and he says Living Being, this is what he means. Living Beings are a soul, a mine, with a body. Who would know that? Who would know that Living Beings when we define Living Beings, we define Living Beings, as a soul, a spirit, consciousness of mind, that is inside of a body, but Angels would know? The body has no value to the living being portion wouldn't think [Hebrews 1:14](#) they are disembodied in the sense. They have no physical body. We think some of them might. That's a Cherubim & a Seraphim, they obviously have function complete function. The Personhood again resides with the Soul Spirit, the mind. The body is merely the vehicle through which the mind is revealed. The common example is a guitar. Notice I didn't say trumpeter or banjo. We were sent something from the son Eric, should I say his name because you know the people are after him again in the creditors, the IRS, the Selective Service, Social Security, cause of all that profit he does. Obviously, the FBI and the CIA there after him, but now they know his name is Eric with a K. Anyway, sentence something that was pretty funny. He said a woman was writing about the fact that her husband had taken up the trumpet and she said good trumpet is an instrument of biblical destruction. And she said when you do cause he was playing, trying to play the trumpet, and I know exactly how he feels, the whole

neighborhood is aware that I attempt to play the trumpet much to their dismay and she said she wrote this and it's just killed us. We just thought it was so funny she thought it, or thought was particularly funny because of her sympathetic understanding of it. But a trumpet is defined as a device with compressed air goes in one end and divorce comes out the other. Wonderfully said, I have to get my. And I proved that every time I play it. I will say this at all those videos. You see a dog singing along with their owners. My two dogs come into where I play the trumpet lay down and howl. I don't know if it's a pain that they do out of the out of a sense of. Discomfort actually. Their miserable or they think that they sound better than me? Either one could be true or is obviously more likely. OK, but the common example of guitar, the guitar is not the person the musician, it is just the instrument from which the musician displays his capabilities. So that's how the Angels will would look at a body. It would never think the body that never confuse the body with the person and you did not use [Genesis 2:7](#) establishes this fundamental principle. Man became becomes a living being when the breath of life is breathed into the body, and [Ecclesiastes 12:6-7](#), I can't say enough. About [Ecclesiastes 12](#) and then pounding away at it, [Ecclesiastes 12:7](#). All of [Ecclesiastes 12:6-7](#), all of [Ecclesiastes 12](#). I mean it cements the question here or the issue, the spirit, the soul, the mind is the controlling entity. The nonphysical has authority over the physical, the spirit of life. The life is the spirit. Is the spiritual. Which is why I brought up [Leviticus 17:11](#) awhile back, and it asks what does God mean when he said that life is in the blood? And I've got some wonderful letters. The spirit of life. The breath of life, he says, is in the blood. The life is in the blood the life of the flesh is in the blood? How does he define life? And this is how we got to [Jude 9](#) and [Deuteronomy 32:7](#) attempting to rescue. Attempting to resolved, there's another word, the motives of Satan with respect to the body of Moses. Satan comes after the Body of Moses. I've been asking this question for quite some time and I'm giving you a lot of time to think about it and I know many of you have because you write to me and talk to me about it. Get long distance calls every now and then they go on for long periods of time and this almost invariably comes up and I'm thrilled that it does. I've said previously that the resurrection of the body is a critical proof of the gift of eternal existence remove you saying that and know how I worded it. Eternal existence as opposed to eternal life, God has a definition of life. We have a tendency to think, existence and life or something that he defines as equal. He does not. Life to him has a location. Destiny destination. Note that there is a difference between existence, eternal existence in eternal life and there is that difficult question arising again. Definition of life is God defines it has layers to it. It is not a singular simple. Defining it is incredibly complex. You know you should know if you want to. If you took eighth grade biology. The biological science can't even define life. They've never been able to define life. They can't even begin to define life. All that all, their useless with regard to the question you asked. The biological scientists what is life? If he is honest, he will say we have no idea. It is undefinable. What is life remains the unanswerable question of all of the unanswerable questions that confront mankind. Mankind has never been able. To answer that question again, the biological scientists will describe life. They'll say reproductive capability. They say motion and blah blah blah, but that's describing it. That's not telling you what it is, it's a what is it? It's Manna. It's the Holy thing in the sense that they have no idea what it is that they're trying to define. They can't define it, I'm sorry they can't even begin to describe. Tell us anything

about the nature of life. What it's made of? What is life made of, they know. They'll never say that, because to say that becomes a theological question or theological answer. Science is quite capable of describing obvious things. Physical processes, for example. They're useless, utterly incompetent, and defining life. Why is there life? How is their life? Who is the origin of life? I could go on and on, I could digress rant for 30 minutes into that, but I won't. I want to really bad and I have done it in the past. It is so hard not to keep pounding away at the academic. Construction if you wish of this country, has destroyed so many things by refusing to admit they have no answer to any of those things. And they have. They have claimed that they do, and they never have. It's a lie, one of the great lies of academia, and once you've decided on the condition of Adams body. See how we get back to Adam's body. Then we can move on to [Jude 9](#), [Deuteronomy 34:7](#). And then the question, why does Christ? Say what he says in [John 11:25](#). He says there that he is the only one who will and is able to resurrect the body. He can do this, this isn't really a Resurrection, is it? Well, wait a minute. He does breathe himself into that body in that body is a living being. So, we see something about resurrection here. I could easily make the case that this has a lot of similarity to a resurrection of forming of a body and then the pro bringing in of the soul in the Personhood the mind. What's going to happen at a Rosh Hashana hear us someday? Not this one obviously. Hopefully you still have time. Maybe he's using Alaska time for his Feast Day of Trumpets, but it's some trumpet. What's he going to do? The old joke is going to raise the Presbyterians first because they are the dead in Christ. May not be Funny to Presbyterian, but the jokes been around for 50 years. But he's going to raise the dead. What I'm going to ask the same question aren't I? He's going to raise the dead, the dead in Christ, and it's going to go really fast, a twinkling, well a twinkling is what? A relative term. But it's a time period. I want to know how long. What is the time between the raising of the dead and then what does he have to do? He has to put the bot or the spirit of that person back into their body. How long is that time? It can be you. You wanna call it microseconds if you want us thinking of you another millisecond, make it a microsecond. OK. It's gonna be a very fast, but you see the relationship. It looks very much like this. That is why [Genesis 2:7](#) is there. I think it was extended in [Genesis 2:7](#), but I think you'll recognize the anatomy. The steps of it, earth, the same, he says [John 11:25](#). I am the resurrection, the only one who's able and willing to resurrect the body. I am the resurrection and the life and notice how he connects the two of them cause he did, he made two of them. He put life and resurrection together. Why does Christ the breath of life, insist on resurrecting the bodies of all living beings? Notice how I said that. How does this prove existence I have been asking that for weeks now? Does Satan know that the answer to that question, the reason that Christ is resurrecting bodies that dead bodies does he know, does Satan know that that in fact body resurrection will defeat his lie. If God does this his lie, is defeated. Does he understand that, as he understands the relationship between body, resurrection and the lie of Satan? I think he obviously does more questions to just throw out into. Why does God Test mankind? Ask that awhile back couple weeks ago? Maybe last week. What is this test? That he's doing. He tests man coming with the testing for what is the nature of the test, which the entirety of the test? What is he testing for? Does he test the angelic host? Did he test the angelic host? If he did test the angelic hosts, what was there test? Was it the same test? Is that a different test? Did they pass it? I would say that there seems to be dispute there. Why does he test

the angelic host and how did he do it? Let's keep going in this vein. You may not think it's in the vein, but it is why is true measurement impossible? Why is it that we know in physics that you can never truly measure anything? How is that related to God's test? Think about it, you'll get it. Why does timelessness have to, what does that timelessness have to do with all of this? Because timelessness is key here? Satan understands the impact of timelessness. He's using the truth that God is outside of time and the creator of time, and it has time inside of him. He's using that truth. To attack. We have the uncertainty principle of Heisenberg, Heisenberg figured out, something that's fantastically theological. He figured out the uncertainty principle. Again, why is true measurement impossible, for created beings that are inside of time? Why does Christ split the Mount of Olives into two pieces? Remember that question? Why is the Order of the Seven Sayings from the Cross, the Order of the Seven Sayings from the Cross? Why is that the exact order? So, what do we do with all those questions that I've asked? How do we focus them? The same way is always thinking. We ask the reciprocal question, reciprocal. The Inverse. And then we accumulate scriptures that directly refer, and then we branch out from those scriptures and find the ones that are tertiary. That aren't within the direct parameters but are still within the parentheses of that question. For example, let's just take the inverse verse. If I'm making a statement. That the body resurrection. Coupled with life. Proves existence. I can I can invert that question? What? What would be the result? What would be the consequences if there was no body resurrection? What if Christ did not raise a single living beings' body? He let them go and stay in dust, and now that brings up annihilation? How does the annihilation of the body therefore affect systems if the body goes into annihilation? Assuming that the body is left in the dust and that's the same as annihilation, it's never resurrected. How does that affect your existence or the lie of Satan's attempt to destroy? The principle of existence. We know because we had fantastic physicist John Bell being amongst them. There's a great debate. I've mentioned it before between Suskin and Hockey and Hockey thought that information, it's called the Black Hole Wars the Hockey thought that information went into a Black Hole and could never be retrieved and Suskin proved that information wasn't destroyed logically. So, we know that all we all know that information cannot be destroyed. That principle is incredible. How much information is there in one human body? How many pieces of information? I want you to consider that for a second. And then just for another side, annihilationism or annihilation is incompatible with omniscience. They can't go together once we do recognize the Christ is omniscient, that the Godhead is Omniscient, the Elohim, the US, the Father, the Son, and the Holy Spirit Omniscient. Once we know that all are omniscient, then annihilation it cannot be true. Why is that? Why I'm making that statement as if I know it's right, because why? Because, I know it's right. But how do I know it's right? What's my logical progression? I digressed a little bit. There, 'Sans' Rant, and that's French from the 7th grade. Did not like my second 7th grade. French teacher, I will say that. She thought I was stupid. I was disinterested. There is a difference. Anyway, I won't get into that though, it's hilarious. I got 100% on one of her tests. She didn't believe me. She was convinced I had the cheat. She said it's not possible for someone who is obviously as dumb as you, to get 100% on one of my tests. And I said, well, it was a dumb test. And that ended my ability to get. She told me that I'd never be able to go to college unless I had a foreign language. They lied to us. They all, they told us, we had

to take, I took German and French, what did I get outta that? That's correct, the occasional French word, that I could use in a lecture, I'm very good at crossword puzzles because of that. But ah, I did not need it to educate myself, she lied. I won't name her, but I'm very tempted. OK, to reword the negative, I'm still bitter obviously. And all my teaching career, I never told anybody that they were OK. I did I told I told teenage boys as a group that they were all stupid, but I didn't single anybody out. OK again. They were our children, but, ok I'm losing it now. It's a reword, the negative. If Christ did not resurrect the bodies of the dead, what would be the Satanic accusation? Immediately you can assume, or you can predict that Satan would proclaim that God is unable to do it. He can't do it. So, he's unable or he's unwilling. One or both of those would have to be true. If Christ did not resurrect the bodies. And there are many people that don't believe in theological circles. Do not believe that Christ will resurrect a single body at all. Their confident that he will never resurrect animals. I mean, why would he do that is just his spirit to take his spirit out. The animal disappeared all that information that is in the mind of that animal that is nonphysical will just disappear. That's annihilation ISM. We know that's not going to happen. We can argue that against the character of God character, God is always good. He wouldn't do it. He didn't do it. He won't do it. But if either were true that God is unable or unwilling, what's the conclusion that naturally follows that? The conclusion is, if you carry it to its logical premise. Is that God is evil? And you have to be able to understand how to do that. And anything that makes God evil of course is Satanic, and that's the purpose of the live site. Now and then. Satan is the Satan has always said, I believe from the time he began to consider his lie. That if he can convince others that God is the source of evil, then. He will demonstrate tremendous power. Now some insist that the resurrection of the body is unnecessary. As I said, God and. God will simply he won't resurrect the body. He simply will construct an entirely distinct absolute new body. That share is not a single atomic particle with the original body that returned to dust. That's what he will do. Now the obvious question is, how would you define that? Would you call that resurrection? In other words, your body goes into annihilation. And he makes you a completely new one and he takes your, his breath, that is, you, your person, your mind and your consciousness. Your memory, and he puts you into that new body. That's very common in science fiction today. I watched this stupid show do it. I can call Hollywood stupid, can't I? That's right, and it's just the truth, I mean it's not an insult if it's true, right? Anyway. Way, I'm having an interesting time today. I've probably lost about how many people have clicked off now on Facebook? This was wonderful, somebody pointed out, I wish I had thought of it. Gotta do it right. YouTube, Twitter, and Facebook become 'You Twit Face'. I wish I had thought of that. But I didn't. I hope I contributed to it. There is. I understand there's some real value to the internet, within there really is. We're learning that in person. Educational facilities are almost extinct. There certainly being affected by that. I don't need to go to a local University I can subscribe to the finest physic physics instructors in the world. As you know, that's what I do, and I do watch everything I can. My trumpet teacher lives in New Zealand. Things to change because you know. Colleges in University. How do you? How do you? How do they charge somebody \$150,000 if they can get it on YouTube? They're threatened, they had no idea. Anyway, enough of that it's. So, what would you call taking the soul and putting into an entirely new body? Would you call that resurrection? You obviously wouldn't define it. What it would be

would be creation from nothing. That would be more accurate, wouldn't he would create from nothing which he perfectly can do. We certainly as a capability. But he says he won't do it. I am the resurrection and I am the life. Those are two things. I do them. So, what they want you to think that the body will never be resurrected. That a new body will be completely made from if something that has never been made before, they won't be taking from something taken from something that's already made like for example the matter in the universe it will be taken from something it will be made completely from nothing. Spoken into existence, see if that's the way he's going to do it. If you grant that hypothesis, then [John 11](#) would then require an amendment he Christ would have had. This said, I am the new body creator and the life. I would tell you that that obviously is what he wants to say cause. It would lead to all kinds of issues. Again, what would be the accusation from Satan against the goodness of God? If Christ said thank you, I see it. I am the new body creator and the life instead of I am the Resurrection and the life he would ask again about the ability of Christ. Is Christ able to resurrect the ability of Christ of profound doctrine? Christ is able to save. If he is not able to save. Then then there is no Salvation. And also, well, there's partial Salvation. I would argue if there's not totality of Salvation, then there is not Salvation. I will say well, then what about those who are Lost again totality of Salvation? He has lost none. Who believe in him? The ability of Christ is critical for Salvation, as is his willingness. So the omniscience of Christ makes [John 11:25](#) the only possible modality denying any other options. Jesus is the resurrection and the life that could be no other way. His statement combining those two attributes, it he is the only resurrecting one and he is the only source of all life. It's obviously something he said because he intended to direct it at who, Satan. There's no other possibility of resurrecting and resurrection our life except through Christ, and that, of course is Satan's lie, [Ezekiel 28:16](#), [Genesis 3:4](#), [Psalms 10:3-7](#), and [Psalms 10:11-13](#), If you've been listening the last few weeks, you should have those passages well in place now. Next, we read the passages that are likewise obviously interwoven, clearly shouting out, looking at the time, OK, clearly shouting out that they are connected there demanding that we read them sequentially. So, I'm going to do that. It's going to take up a little bit of time, not a whole lot, and we put the glasses somewhere, don't break them and drop them. So we're going to start at [Deuteronomy 32 or 34:7](#). Sorry, I keep doing it, I keep saying [32:7 instead of 34:7](#). Moses was 100 years; I'm sorry Moses was 120 years old when he died. His eyes were not dim, nor his natural vigor diminished. That verse is so important to know that about Moses and again was back up to [five](#), so Moses, the servant of the Lord, died there in the land of Moab. According to the word of the Lord, and he buried him in the Valley of the land of Moab, opposite Beth Peor, but no one knows his grave to this day. Moses was 120 years old when he died. His eyes were not dim, nor his natural vigor diminished. Now go to [Jude 9](#), [Jude 9](#) is unbelievable as you don't you? Yet Michael the Archangel and contending with the devil when he disputed about the body of Moses dared not bring against him a reviling accusation. [Deuteronomy 34:7](#) and [Jude 9](#), side-by-side there, in sequence. Now [Matthew 17](#), what's [Matthew 17](#), well that is where, who shows up? Moses shows up here. So again, go find all of the verses and start looking at them as a unit as much as you can, and then branch out from there. And, behold, a Christ, Christ is opening up and letting them see that he is the light of life from [Genesis 1:1](#), he's the Shekinah Glory. His face shone like the sun, and his clothes became White as

light as the light, the light is [Genesis 1:3](#), and behold, Moses and Elijah appeared to them, talking with him with Christ. Then Peter answered and said to the Lord, or said to Jesus, Lord, it is good for us to be here if you wish. Let us make up. Let us make. Here 3 Tabernacles, one for you, one for Moses and one for Elijah. So now I have a Moses and Elijah put together. So, I'm going to look at the death of Moses and I'm going to look at the Ascension of Elijah. Both of them ascended, didn't they? Moses went up a mountain and Elijah went up in a chariot. Why did both of them go up? Why didn't Elijah go down into a Valley? Why didn't Moses go into the ocean? No, they both ascend up, one to a mountain, one, two, in a chariot to the 3rd Heaven or the 7th Heaven. So why? I submit that these three verses form the foundation of the question why does body resurrection prove existence? They are the necessary beginnings of it if you will, from these three will flow all the remaining passages and all the other material that is involved here. the Bible, as you know, changing subjects. One should remember not really changing subjects but pretending to change subjects, which is the same thing. The Bible begins with a what? And I say begins, I'm going to start [Genesis 3](#) with the trial. [Genesis 3:8-24](#) is a trial proceeding. It's a judicial event. It's a courtroom, I have a judge. The judge of all things [John 5:22](#), Jesus Christ has come there. He walked in the garden. He called out to Adam great questions that are said there and answers them. He's the ancient of days, [Daniel 7:9-10](#) says this. The court was seated, and the books were open. That's the actual statement. Then [Daniel 7:9-10](#), the court is seat was seated and the books were open. And then add [Revelation 20:11](#) continues the pattern or the theme of that. The truth of that God is a judge, and he is the judge. He opens books, he conducts trials [Genesis 3:8-24](#), is the first recorded of that. But there are many in Scripture. For example, [2nd Corinthians 5:10](#), for what we must all appear before the judgment seat of Christ. [First Corinthians 3:11-15](#). Each one's works will become clear for the day. Will declare it because it will be. Revealed by fire and fire. Will TEST! Firetest. And the fire will test each one's works. If anyone's work endures, he will receive a reward. If anyone's work is burned, he will suffer loss, but he himself will be saved, yet through fire. Those these verses in Corinthians describe the judgments seat of Christ, where I was hoping we'd all be today, but we're not. Well if they are, the others are and we're not. We're in some real big trouble here. The judgment seat of Christ is where the lives of the saved are going to be judged. The wood, the hay, the straw of your life will be burned. The foundations of gold, silver, and precious stones will be rewarded as a Crown system. None will forfeit Salvation. Make sure you know that it's not a judgment of Salvation is a judgment of your life's work. If you will have nothing to do with your Salvation. The point is, yeah, a point, finally page 10. It's about time, that I gave you a point. [It's about time, It's about space. It's about two men in the strangest places](#). 1965, Imogene Coca, Coca? Is that her name? You gotta be at least 60 old to know what I just went into there. Find my, place it on the phone, check the Internet. Jesus Christ is the judge. The judgment of the nations will come. The judgment of the of the willful unbelief of unbelieving is coming. The Great White throne, the second death [Revelation 20:11-15](#), where he's opening books. He is judging there. This is what he does. He is in judge, he issues clemency. He declares innocence or he declares his guilt and Christ will do. This evidence is going to be admitted into the record. A witness. Is it gonna testify? Remember what he says about the Queen of Sheba? The men of Nineveh in [Matthew 12:41-42](#), they're going to judge Israel, the saved, the believing will

judge Angels. Why do we judge Angels? Because it's a trial. And trials have juries and witnesses. And a judge and the jury doesn't need the jury. And he may in the case of Christ, he doesn't need the witnesses. But why does he include them? His omniscient again, which that connects to [Jude 9](#), that the body of Moses and the bodies of all living beings. [Genesis 7:22](#) to keep repeating that our bodies contain information uncountable information, the brain, the heart, the most obvious of the obvious contains tremendous amounts of information, but also the trillions and trillions of cells. Living cells sometime and we did it one time. Watching animation of a living cell function just one cell. What's going on in one cell? Notice the magnitude of that, and then multiply it by trillions enough billions and billions of bodies. And that's just human bodies. He still had the animals. Those are living beings. Obviously, our physical bodies contain evidence, doesn't it? cause he says so. Firetest. "I am the one that searches the minds and the hearts", says in [Revelation 2:23](#). He's The One. Every thought is accompanied by a physical, chemical, electrical reaction when he resurrects that body, he's resurrected all of that information. Every piece of it. Is he able to do that? Wow, how is he able to do that? That's a lot of stuff. How does he do that? And all of that information is admissible in a trial. So, don't take the trial aspect away from this. [Matthew 17](#) and [Jude 9](#) Says that Moses is one of the two testifying witnesses of [Revelation 11](#). He's there with one of the two. He's one of the two olive. Olive trees? [Revelation 11:4](#), [Zechariah 4:3](#). I have two olive trees. He split the Mount of Olives into two? Probably a coincidence, cause there's all kinds of coincidences, so they are compatible with omniscience, or not. So, Moses is one of those two. I'm telling you that [Matthew 17](#) and [Jude 9](#) proves that Moses is one of those two, and as does Elijah [2nd Kings 2](#) Elijah's ascension, must will and does connect to Moses' ascension Elijah's ascension will connect to Moses' death and burial. But why are there two witnesses? Why not five witnesses? Why not ten witnesses? Why not twenty witnesses? Why is it only two witnesses? And in the witnesses are part of a trial system. Why don't I have fifty witnesses eventually I have the Queen of Sheba, the Men of Nineveh above, got all of them believing. The believing humans are going to testify against the unsaved, the Fallen Angels. Or part of the evidentiary proof. Segment of the trial. But there's two witnesses. Well, the first trial [Genesis 3:8-24](#). How many witnesses did I have at that trial? I had two witnesses. I can name that Adam and the woman I'd raised. And who did they testify? Who did they accuse? Both of them accuse Satan, duh, everything eventually gets back to [Genesis 3](#). I hope I said that enough. How then does the body of Moses provide testimony against Satan? I'd be asking that for a friend if I had any friends repeating the question a little bit. Why does it save mankind? What are we doing in [1st Corinthians 6:3](#)? What kind of information do we have that that condemns or accuses of the fallen Angels? What did we do different? Than them? Because you can see the process can't you Nineveh did something different than Israel, so they're going to accuse Israel. What did they do different? Jonah came to them, hated them, testified against them. Wanted them all to die, and they didn't. They repented, Sheba comes from Africa, Queen of Sheba. Many think Ethiopia, and she believes. So, what is the testimony? What is the? Why is it so powerful? Will Angels ever accuse mankind again? I have no friends; I'm just asking that obviously the resurrection of the body and the continuity of the mind. The soul and the spirit are interlocked here. What do I mean by that? Your thoughts, my thoughts, everybody's thoughts, animal thoughts are spiritual, and

they remain. They continue with their soul, or personhood does not go to dust. It cannot go to dust. It isn't made of dust. What is the personhood made of? It tells you [Ecclesiastes 12:7](#), it returns to him, that gave it. Where did he get it? It's his breath. Really fast I should say, your body resurrection is tied to a trial procedure. The reason the body is being resurrected, the reason that the body is being fought over is because there's a trial coming. Back to [Ecclesiastes 12:7](#). [Ecclesiastes 12:7](#) is true. Why is it true? Don't ever overlook the why of [Ecclesiastes 12:7](#). I sort of answered that already, but I didn't really. Why does the body or? I'm sorry the breath, go back to God? Why doesn't he just take the breath and put it someplace? People say well he does. He put it in, come on I can do it, the [Bosom of Abraham](#), Paradise. But ultimately it goes before him. Why does he want that? Why even have this trial? Just do what he wants, but he doesn't. Why not? If he didn't have, well do the inverse? If he doesn't have a trial, what would be the accusation, that he's not willing to have it? Well, why isn't he willing or he's not able to have it? It's the same accusation, isn't it? Over and over and over again. He has the trial because it demonstrates many, many truths that refute many, many lies. So, as you're aware, there exists lots of heresies in the quasi-synchronous church. My definition of quasi Christian I could call it somewhat Christian churches are those who diminish the deity of Christ, they're position was Godhood is minimized, or defective oration. You can't even tell they believe that Christ is God. They don't have a deity of Christ position. If they do, it's so small you can't find it. And that's what they think. And that's what they teach, and that's a precarious, to say the least, position, [Revelation 3:8-12](#) and [Revelation 3:16](#) or side-by-side [Revelation 3:8-12](#), when you keep his name, he tells you how valuable that is, and when you don't, that's [Revelation 3:15-21](#), that's the vomiting out of his mouth. That's a stark contrast between those two in 15 versus there. With respect to the why of [Ecclesiastes 12:7](#), they don't like that the quasi or the somewhat Christian churches. The vomit church they're going to propose Universalism, Restorationism, Universal Reconciliation, Second Probation. They have all of these different ideas and all of those essentially remove physical death is significant with respect to Salvation physical death is fantastically significantly to Salvation. Again, [Ecclesiastes 12:7](#), it says, remember your Creator before The Silver Cord is loosed right before death. Remember your Creator. It's the dénouement, it's the end of the field, and it's just before the Bell rings, or the Horn Sounds and the divorce will, never mind. Remember your Creator before The Silver Cord is loosed, before the difficult days come. That's a direct, clear refutation of those false doctrines that say that there is a Second Probation, that there's another method of Salvation past death. And then [Jude 7](#) and [Jude 13](#) say the same thing, Oh look, how close to [Jude 9](#) is [Jude 7](#)? You see, the Bible uses the symbolism of clothing and nakedness, [2nd Corinthians 5:1-4](#) describing the physical body, as a tent, as a clothing. Death, then would be the nakedness, the clothing of the unclenching of the Spirit, the Soul, and the Mind. This is the Soul, Spirit, Mind unclenching is naked is awaiting to be further clothed. That's how the Bible defines it and says it over and over again, again, [2nd Corinthians 5:1-4](#) Paul, the Holy Spirit through Paul, puts it right out there where you can't miss it as a notation, who Adam in the woman were naked as God defines it there. So, figure that out as they gotta be connected and those who are confused by the very meaning of physical death. The why of death if you will. I also gravitate towards unconsciousness. They say you die, and you go into a state of unconsciousness. The anesthesiologist

community believes that they're replicating death, they aren't. What they're doing is affecting memory. Big difference. I can lose my memories and still be myself. It said that many times. For example, what's your name again, young lady. See, that happens all the time. I forget how to spell words; I just can't stand it. I couldn't stand it today. That doesn't affect who I am. Myself awareness, but those who are confused with regard to death and Salvation. They want to gravitate again. They move towards unconsciousness and by this I mean they believe upon death of the body goes into disintegration and this place is the mind into a permanent unconscious state, semi-permanent, until God awakes, until he awakens it, but he doesn't awaken everybody, they'll teach you, some he leaves in that annihilation state, the state of unconsciousness. They never know. They never wake up. That's not what the Bible says. Again, there is a trial. Why is there a trial? Why is the resurrection? A trial is part of his resurrection. What they'll say of course is that no continuity. In other words, you'll find it described this soul sleep. I have no time now I'm out of time already in to rebattle this. Have done it in the past. the Bible is clear that sleep is used with respect to death. It is confined only to the body. The mind is unaffected because the mind cannot be affected by a physical process. The mind goes, [Ecclesiastes 12](#), goes to him that gave it, Physical death, has no impact on the mind on consciousness. No one can explain consciousness. It's not mathematical, it's not computable. It cannot be explained. How come? Because it's not. It is something that will never be explain. Obviously, Angels being spiritual beings, they have recognizable form. They can be seen, they can be heard, they can function without bodies. Soul sleepers, they argue that the mind that consciousness is dependent on a physical body of you disembody the they say that end consciousness is just way too much evidence in scripture to the contrary. Anyway, why is the body of Moses? Let's start again. The body of Moses is important. The body of Moses is shrouded. Obviously, Moses was so important that God would not permit. He would not permit human participation. No human could participate in the burial of the body of Moses. He prohibited, that takes us back to Job, which we have to get to, God prohibits mankind from knowing anything about the death and the burial of Moses. Now, who else did he prohibit from knowing? None are allowed to know where the body of Moses was hidden, except perhaps Michael. He might have used Michael to hide it, but he didn't have to. He used Michael to stop, Satan, to confront, say he didn't need Michael to do that either. He did it anyway. It's part of Michaels process. It's part of Satan's process. God does things that he could do. Universally. And he doesn't do it that way. He uses whom he has created. We know the general location of the Valley where Moses is hidden. His body was hidden again, we got [Matthew 17](#), we have to decide is that the body most there are is not the disembodied Moses that we can recognize because he can still completely function. Just like Lazarus and the rich man, just like Elijah. So how does that work? No Samuel. Elijah, Moses here, just like Samuel in front of, I knew I was immediately wrong. When uh Saul and the Witch and that wonderful story were Saul was obedient going and the witch was telling him he had to do it fantastic story of Salvation there anyway. What happened in Beth Peor? Because that is where the body was put. Better, obvious question. What happened first in the valley opposite Beth Peor that God himself would choose that place to hide the body of Moses remember, I could start asking you, figure out why these places. What happened, did you think it does? Always pick a place to be like that valley that you want that got. What

happened there first? Another couple questions, as we shut down cause I'm way late. The Jewish Commentators, the Ancient Ones, say that the body of Moses, that Moses' body died at the command at the Word of God. God's word did that. A sound from God and no one was allowed to see it. No one was around to hear it. Who wrote that? It couldn't have been Moses? It could have been anybody else cause there were no witnesses. So, who wrote it? Had to be Joshua, should be the first verse of the book of Joshua. Most commentators agree. But the Jewish Commentators, the Ancient Ones, the Ancient Rabbis, say that Moses died again, at the mouth of the Lord. They say this way, "With a kiss from the mouth of the LORD. That's how they write that verse. Boy, I think that's right. And when you know that, that Moses died with a kiss from the mouth of his God, the Breath, the Mouth and the Breath, and the Word. I want you to distinguish those, separate them out for me. How did Adam, if Moses died with a Kiss from the Mouth of God. He would quickly attach that today at [Genesis 2:7](#), "and the Lord God formed Adam of the dust of the ground and breathed into his nostrils". I propose that the mouth is, well, the breath of life. And Adam became a living soul. And we should have expected that Moses and Adam would have that kind of experience, wouldn't we? They would be very similar because they're separated, they are set aside. OK, but we are out of time, we will leave a 5 or 6, 20 pages, and we're going to Endeavor to Persevere. OK that'll do it for today, thanks for staying awake again. If you fell asleep and I cured your insomnia Medicare will pay for it. I'm recognized as a cure for insomnia/

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