

WELCOME TO THE WORSHIP OF GOD

We extend a special welcome to our visitors! Please join us as we seek to glorify God in worship and our enjoyment of the blessed Sabbath Day of rest as Christ's people. You can learn more about us at www.dallasrpc.org. Follow us on Facebook for up-to-date information and events: www.facebook.com/DallasRPCNA. If you desire to be added to the church's email list, please email the pastor. The congregation hosts a lunch every Lord's Day between services. We welcome all our visitors to join us, as there is plenty of food to share! (Acts 2:46-47). If you have brought a tithe or offering today, please deposit it in the box next to the psalter rack.

SCAN THE QR CODE FOR OUR WEBSITE



www.dallasrpc.org

THE LORD'S DAY @ DALLAS RPC

Morning worship	10:30 am
Lunch and fellowship	12:15 pm
Sermon discussion or class	1:00 pm
Catechism	1:30 pm
Afternoon worship	2:15 pm

CHURCH ELDERS

Pastor	Romesh Prakashpalan	805-404-3547	pastor@dallasrpc.org
Elder	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
Elder	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

We welcome inquiries about Jesus Christ or the church, so please contact us!

UPCOMING

Sept. 29 *Thanksgiving service* at the church building.

Please remember that this is the Lord's Day and His desire we keep the day holy to Himself should guide our affections, our words, and our actions.

DALLAS REFORMED PRESBYTERIAN CHURCH

That in all things He might have the preeminence

A congregation of the
Reformed Presbyterian Church of North America (RPCNA)



*Blessed be the LORD God of Israel from everlasting to everlasting:
And let all the people say, Amen.
Praise ye the LORD.*

PSALM 106:48

MORNING WORSHIP

LORD'S DAY SEPTEMBER 25, 2022

Call to worship	Psalm 106:48
* Prayer of adoration	
* Praise	Psalm 106:41-48
Old Testament Reading	Jeremiah 36
New Testament Reading	Colossians 1:1-18
* Praise	Psalm 46
* Prayer of intercession	
Sermon <i>The Glorious Church of Jesus Christ</i>	1 Timothy 3:15
* Prayer of application	
Membership Covenant (Chalker, Sanders)	
* Praise	Psalm 132:11-18
* Benediction	Numbers 6:24-26

Tunes: 106:41-48 (#66 - Glasgow); 46 (#137 - Stroudwater); 132:11-18 (#85 - Martyrdom)

Christ's Church is the most glorious society on Earth; we must desire to be joined to it

- I. It is God's house
- II. It is the assembly of God
- III. It is entrusted with the truth of Christ

CONFESSIO OF FAITH XXV. OF THE CHURCH

II. The visible church, which is also catholic or universal under the Gospel, (not confined to one nation, as before under the law,) consists of all those throughout the world that profess the true religion, together with their children; and is the kingdom of the Lord Jesus Christ; the house and family of God, out of which there is no ordinary possibility of salvation.

III. Unto this catholic visible church Christ hath given the ministry, oracles, and ordinances of God, for the gathering and perfecting of the saints in this life, to the end of the world; and doth by his own presence and Spirit, according to his promise, make them effectual thereunto.

* - Please stand if able

AFTERNOON WORSHIP

LORD'S DAY SEPTEMBER 25, 2022

Call to worship	Psalm 106:48
* Prayer of adoration	
* Praise	Psalm 106:1-5
Old Testament Reading	Jeremiah 37
New Testament Reading	Colossians 1:19-29
* Praise	Psalm 112:1-5
* Prayer	
Sermon <i>The Christian family: Institution of marriage</i>	Genesis 2:18-25
* Prayer of application	
* Praise	Psalm 103:13-18
* Benediction	2 Corinthians 13:14

Tunes: 106:1-5 (#51 - Dunfermline); 112:1-5 (#109 - St. Columba); 103:13-18 (#79 - Kilmarnock)

From the institution of marriage, we better understand its purpose.

- I. The creation of the sexes
- II. The institution of marriage
- III. The leaving and cleaving

CONFESSIO OF FAITH XXIV. OF MARRIAGE AND DIVORCE

I. Marriage is to be between one man and one woman: neither is it lawful for any man to have more than one wife, nor for any woman to have more than one husband at the same time.

II. Marriage was ordained for the mutual help of husband and wife; for the increase of mankind with a legitimate issue, and of the church with a holy seed; and for preventing of uncleanness.

* - Please stand if able