

Church Member Possessed with Multiple Demons, Demonic Possession Cases

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Demonic Possession Cases

By Larry Wessels

Bible Text: Matthew 9:32-33; Mark 5:1-20

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Christian Answers
of Austin, Texas

presents

Demonic Possession Cases

with
Larry Wessels

and guest
David Harrell

Excerpt from "The Exorcist" 1973

Larry Wessels. That was shocking to see some of those clips from the movie "The Exorcist." Movies featuring exorcisms like the movie "The Exorcist" 1973 and "The Exorcism of Emily Rose" 2005, have thrilled audiences around the world, but do demonic possessions actually happen in real life? That's proven to be a very difficult question to answer. The usual indications of demonic possession are often explained away by skeptics as being attributable to natural phenomenon. Beast-like voices from the allegedly possessed are said to be the result of an unusual utilization of the vocal chords. Unnatural displays of strength are explained as bursts of energy due to adrenaline and odd scratches and bite marks are often suspected to be self-inflicted, all signs of fraud or psychological disorders.

Now those watching this video can see here we have right off the internet and anyone can look this up and see it for themselves that this particular article is covering "6 Cases of

'Demonic Possession' That Might Convince You," and those six cases are, 1. The exorcism of Anneliese Michel. 2. The unresolved mystery of Pat Reading. 3. A reputable psychologist's account of "Julia." 4. Clara Germana Cele and her pact with Satan. 5. The successful "exorcism" of Roland Doe/Robbie Mannheim. 6. The case of Latoya Ammon's children.

Now speaking of "The Exorcist," I'm always reminded about how when I was still in high school back in the early 70s, I remember seeing the author of "The Exorcist," William Peter Blatty on a late night show, maybe it was Johnny Carson or something like that, but I remember him saying that he based his novel, "The Exorcist," which became the famous Hollywood movie, on an actual demon possession case, which I thought was a little startling, but he really didn't go into much detail about it. But as we were preparing to do this video, I thought there might be some information about what he used, the author of "The Exorcist," to base his novel on, which is filled with a lot of fiction and Hollywood showmanship and stuff like that, stuff that didn't actually happen in a real demon possession case, but at the same time he's basing his novel on actual demon possession cases.

For the viewing audiences out there, he got it from a 1949 possession case titled "The Haunted Boy." As you can see here, I just wanted to include it in this video page by page of that original demon possession story that William Peter Blatty used to create his famous novel. You can see here on one of the pages there were a lot of news stories about this, breaking the story of "The Haunted Boy." I find that interesting because you have this haunted boy story from 1949 and it reminds you of the haunted houses that are out there. It's the same type of entities involved in both. Here we see, "Who was this possessed kid and where did he really live, inquiring minds want to know." Now those of you reading this article or seeing this article here I'm referencing to, can easily freeze-frame your YouTube video and read the article for yourself.

Anyway, it's just fascinating that famous movies and things like that are actually coming from real demon possession stories that occurred in time but were no way as dramatic as what you see in these Hollywood movie versions. This is sort of to set the table for what's coming next.

Larry. Well, I'm here with a dear brother in Christ, David Harrell. David Harrell has been associated with the same church I've been associated with since 1981, in my case.

David Harrell. '82.

Larry. '82 in your case, so I've got you beat by just a little bit but we're both members of Dayspring Fellowship which is a Reformed Baptist Church here in Austin, Texas founded by Pastor Jackson, in fact, we're sitting in Jackson's very office. Jackson went to be with the Lord in 2011 due to a drunk driver, him and his wife, but I'm sure he's much happier where he is now than where we are here still in this world.

Anyway for our purposes, David, I wanted you to give a little background as to your theological understanding, history, your association with Jackson Boyett, the pastor of our church. Then we're going to deal with some of your experiences in the demonic realm as your association with Jackson was. So go ahead and give our audience that.

David. Jackson and I first met in 1973 where we both were students at Austin Presbyterian Theological Seminary, and Jackson was at that time a member of the Assemblies of God and they had told Jackson, he wanted to be an Assemblies of God pastor and they told Jackson, "Well, you need a seminary degree." So he picked the closest one to home and he went to Austin Presbyterian.

Larry. You know, it's funny, I was going to do the same thing you did, you and Jackson, but then both of you said, "No, don't go there!"

David. Well, it turned out to be very liberal.

Larry. Exactly. Exactly.

David. I didn't know that. I didn't even know what liberal theology was when we went there.

But anyway, we parted ways after we graduated. We graduated in '76 and I went down to the little town near Corpus Christi and pastored a little Presbyterian church down there for four years and Jackson stayed here in town and had his ministry started and Dayspring got started in....

Larry. He was also on the radio at that time. That's where I heard him.

David. He was on the radio.

Larry. KIXL.

David. Many things. But we met up again around '81, '82, in that area. I saw him one day down at the iron works and I was eating barbecue with some colleagues there from where I was working and Jackson walked in and I went over and greeted him, and he invited us to go to Dayspring. We had no idea, you know, I still thought Jackson was a part of the charismatic movement and so we kept looking for a church we liked and we couldn't find one, so one Sunday we just, I told my wife, "Let's just go." I said, "They may be rolling in the aisles and jumping out the windows for all I know, but let's just go," and it was the most wonderful Reformed...

Larry. Spirit-wrought...

David. ...theological spirit of our experience. But Jackson had been brought by the Lord to the doctrines of the Reformed faith unbeknownst to me.

Larry. So you didn't see any rolling on the floor, barking like dogs?

David. No, no, no....

Larry. We've got a video series on them.

David. We had some mutual friends, they were Orthodox Presbyterians and they knew Jackson and they told me at one time, I was meeting with them to see what they were all about and they told me, "You know Jackson Boyett?" I said, "Oh yeah." They said, "Well, Jackson's Reformed." I said, "No, he's not." We used to have debates when we were in seminary together and I would say, "Jackson, the Reformed doctrines are the ultimate Scripture...." "Oh, no, no, no!" It was never heated.

Anyway, we became close friends. He and I became like brothers. Our wives, my wife didn't have any sisters, Barbara, she had a brother but no sisters, and they became literally sisters and it was like brothers and sisters. We traveled together. We went to England together. We had an annual trip together every summer and so we just became very very close.

We had a missionary from Dayspring who was a missionary to Papua, New Guinea, and Jackson came...I was an elder by that time, I was an elder at Dayspring and Jackson came to our house one night and he said, "I've got to go to Papua, New Guinea and counsel and be a pastor to our missionary. He really needs help." Then he started telling us about this woman who was in the congregation and what he was dealing with there with her in terms of her demonization, and I had never heard anything, I was just....

Larry. You're talking about a demon possessed person.

Well, anyway, we've got, I've got a video....

David. The culture would probably call it demon possession.

Larry. Yeah, I've got a video that's well-seen on YouTube that deals with my own experience with the woman you're talking about. You weren't there that night, it was at a Bible study. As you said, she was a member of the church but, in fact, you described to me at church one day the horrific background of what led to this situation and then I told you, "I don't want that to be on our video." It was pretty terrible. I mean, I couldn't believe it.

David. It was sent to the church to try to destroy it.

Larry. Here's a clip from that demon possession video I mentioned.

The experience I had in relation to this message had to do with the only actual demon possession case I have ever personally witnessed. Back in the mid-1980s I was in charge of our church sermon tapes and the church

library. The church tapes were kept at my home on wooden racks in what I called my evangelism room. One night, multiple members of our church and some visitors came over to my home for a Bible study, including my pastor. In the middle of the Bible study, one of the visitors, a middle-aged woman, jumped up and ran out of the front living room screaming. The woman raced back through my house and into my evangelism room where the sermon and study tapes were stored. I was totally amazed, quite shocked, to be frank, but my pastor seemed to know what was going on and he got up and started running after her. Once I saw that, I and several other church members got up and raced after the pastor. The screaming woman had gone directly to the stored tapes and immediately grabbed this one tape out of the hundreds that were there, and was trying to destroy it when we arrived. We struggled with the woman, at least five of us, we were all five good-sized men, I'm 6' tall and I think I was just as tall as everyone else, my pastor and other church members. We had to pull her out of the room. We pulled the tape, this tape that you're about to listen to, out of her hand and then we had to physically restrain her in the other room while we prayed over her while she's making all these strange guttural noises and screaming in strange languages. But after 5 or 10 minutes of praying over her and holding her down at the same time, it took five of us to hold her down, she suddenly became quiet and subdued and then a few minutes later, she came to in her normal understanding, you might say, and her normal self, and didn't remember a thing.

I think this was an actual demon possession case and it turned out that my pastor said that this woman had come from South America where she had been involved in some of these strange religions down there where they are dedicated to Satan and other occultic religious rites and somehow this impacted her life. I believe a demonic manifestation took place in my house where the demon actually led this person to destroy this message given by our pastor and so I think if the devil goes through all that trouble just to destroy the message, I feel like it's my Christian duty to make sure that message goes out to as many people who will hear it.

David Harrell. But anyway, this is the first time I heard anything about that. I knew what he was talking about but I didn't know all the background. He said, "I need somebody to take my place while I'm gone," and I said, "Well, I'm willing to do it, but I want to start now working with you because I don't want to go over there not knowing anything and be dealing with this." So I started that very, I guess the next week maybe, with him meeting in the woman, she had a woman counselor and this woman counselor was a psychologist but she met, her office was in the offices of a psychiatrist and so she would meet with her and then they would meet together and then we would come in and that's when all the demons would manifest and that's when we started dealing with them.

Larry. Okay. Now when you talk about demonic manifestations, what are we talking about here for viewers that don't know any of this stuff?

David. It's almost impossible to describe but you're talking one minute to a person that you know, a person that you care about, that you love, and the next minute you're talking, she's talking to you and the face changes, the eyes change, the voice changes, and they come at you trying to kill you. Choking, kicking, biting, gouging.

Larry. What about the voices? Did you hear any voices coming out of her mouth?

David. Oh yeah. Her voice completely changed. It would be male voices or female, there would be little child voices.

Larry. Was there any cursing or anything like that? Threats?

David. That's all there was.

Larry. Yes. It wasn't too kind. You mentioned to me in a previous conversation that Jackson would say something like, "I'll summon the Smiters."

[In reference to the term "Smiters" used by my pastor, Jackson Boyett, the verse that he uses to justify this can be found in this passage. In fact, this clip here from Daniel 10 is from our haunted house video. So what we have here is there is one angelic being trying to get a message to Daniel but he can't get through because a demonic spirit is holding him up, so another angelic spirit or angel came and helped him to break through the demonic barrier.

The Smiter is a stronger angel that can actually push the stronger demonic entities out of the way, much similar to mankind where you have some are rulers, some are slaves, some can do more than others, some have different gifts of IQ than others. Well, in the demonic and angelic realms, there are abilities that these angelic beings or demonic beings have that vary. There are some angels that are stronger than other angels and can deal with demonic entities on a different level than other angelic beings.

Daniel 10:12-14, 20, 21. "Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia. Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days."

Also here in Daniel 10 but now in verses 20 and 21 we read, "Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of

Grecia shall come. But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince."]

Larry. Is that right?

David. Well, Jackson was far more knowledgeable than I was and some of this stuff he got out, let me say here I think it's important for the public to understand the work of the Holy Spirit because most even Christians today don't understand the depth of the work of the Holy Spirit.

[When it comes to the Holy Spirit, remember Jesus said in John 3:3-8 that, "Ye must be born again." What he meant by that, and you can check this in cross reference to Romans 8:1-17 is when you become a true Christian, you are born again by the work of the Holy Spirit. The Holy Spirit actually comes and indwells in the believer and suddenly he has divine power given to him by God. That's the differentiation between someone who's saved and someone who's not saved. Even if they claim to be a Christian, if they're not born again and they have the Holy Spirit of God indwelling in their soul, if they don't have that, they're not a Christian. This goes back to 1 Corinthians 2:14.

But anyway, let me give you a quick rundown here about some biblical information about the Holy Spirit, the third person of the Trinity, Father, Son and Holy Spirit. 1. The Holy Spirit is God and God has personality. The Holy Spirit has a mind. The Holy Spirit has feelings. The Holy Spirit has a will. The Holy Spirit has a distinct role. The Sent One, sent by the Father and Son. The Holy Spirit proceeds from the Father. The Holy Spirit is another helper. The Spirit interacts with the Father and Son. The Spirit feels, speaks and interacts with us. The Spirit is inseparable from the Father and the Son.

The Holy Spirit is God and God has personality. The Holy Spirit is divine but not a separate God. He has a personality because God does. The Spirit was present at creation but the issue here is whether or not the Holy Spirit is a distinct person. The Holy Spirit has a mind. The Holy Spirit has feelings. The Holy Spirit has a will.

The Holy Spirit has a mind, 1 Corinthians 2:10-11. He knows and performs the activity of searching all things, even the deep things of God. Romans 8:27, he possesses a mind. 1 Corinthians 2:13, he can teach people. Matthew 11:27, no one person knows the Son except the Father and no one knows the Father except the Son and those to whom the Son chooses to reveal him. Obviously from that statement, God has not chosen to reveal everything to everybody on the face of the earth, only to certain people who have been born again and are given the gift of the Holy Spirit.

The context is earth, not heaven, otherwise to be consistent, the cherubim in God's direct presence do not know God either.

The Holy Spirit has feelings. Ephesians 4:30, he can be grieved. Hebrews 10:29, he can be insulted. Acts 15:28, he can think things are good. While Jehovah's Witnesses might claim these are just hyperbole, Scripture simply presents these as fact. Romans 8:26, likewise the Spirit also helps in our weaknesses, for we do not know what we should pray for as we ought but the Spirit himself makes intercession for us with groanings which cannot be uttered.

The Holy Spirit has a will. 1 Corinthians 12:11, he chooses to give gifts to some. Notice to some, not all. Acts 16:6-11, he directs activities of Christians. Romans 8:26, he intercedes, prays for the saints.

The Holy Spirit has a distinct role. 1 John 5:6, the Spirit testifies. Hebrews 10:15, the Holy Spirit witnesses to us. Romans 8:26-27, the Holy Spirit intercedes for us. Acts 2:17, "I will pour of my Spirit." Acts 28:25, the Holy Spirit spoke to your forefathers through Isaiah the prophet. Distinctiveness at baptism, that's found in Matthew 3:16-17; Mark 1:9-11; and John 1:32-33.

The Holy Spirit speaks not of himself, per se, but unto Jesus and the truth. John 16:13, "However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. " Now, of course, he's hearing from the Father and the Son, members of the Trinity.

The Holy Spirit is the Sent One, sent by the Father and Son. John 14:26, "But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you." Luke 11:13, the Father gave us the Holy Spirit. Romans 5:5, God gave us the Holy Spirit. Galatians 4:6b, God sent for the Spirit of his Son. John 14:16-17, also John 14:26, Father sent the Holy Spirit after Jesus prays.

The Holy Spirit proceeds from the Father. John 15:26, "But when the Helper comes, whom I," Jesus Christ, "shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me." John 16:7, "Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you."

The Holy Spirit is another Helper. John 14:16-18, "And I will pray the Father, and He will give you another Helper, that He may abide with you

forever-- the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you. I will not leave you orphans; I will come to you."

The Spirit interacts with the Father and the Son. Romans 8:26-27, intercedes for us with groanings. 1 Corinthians 2:10, searches the deep things of God. Luke 4:1, the Spirit filled Jesus and led Jesus into the wilderness. Luke 4:14a, "Then Jesus returned in the power of the Spirit to Galilee." Luke 11:13, the Father gives the Holy Spirit. Father and Son are distinct. Spirit of the Father. Luke 11:13. Spirit of his Son, Galatians 4:6b, of Christ, Romans 8:9, John 16:7.

Now if the Holy Spirit were not God, there couldn't be blasphemy of the Holy Spirit. Blasphemy of the Son versus the blasphemy of the Holy Spirit, that's in Matthew 12:31 and also Mark 3:28-29, and also Luke 12:10. So we see that the Holy Spirit can be blasphemed and Jesus says that's an unforgivable sin so you're talking about very God here when you're talking about the Holy Spirit who is the third member of the blessed Trinity.

The Spirit feels, speaks and interacts with us. The Holy Spirit speaks, Acts 10:19, also Acts 13:2; Hebrews 3:7; Revelation 22:17; John 16:13; Romans 8:26-27; Matthew 10:20; and Mark 13:11. He speaks directly person-to-person, Acts 10:19-21. He can be lied to, Acts 5:3, Ananias and Sapphira learn that lesson the hard way in Acts 5 and following. He is our Helper with a masculine pronoun in the Greek. Pneuma, spirit, is neuter yet Greek grammar was deliberately violated to talk about spirit, he, in John 14:6. Other cases of this may be John 15:26; John 16:7-8; Ephesians 1:14-15; Galatians 4:6b. God has sent forth the Spirit of his Son into your hearts, crying out, "Abba, Father."

Conclusions on the Holy Spirit. The Holy Spirit intercedes for us and searches the deep things of God. The Spirit intercedes for us, so forth. Point 2: the Spirit filled Jesus. Then 3: if you believe the Father and Son are two distinct persons then in Matthew 28:19, the Spirit has to be distinct from at least one of them. You can just freeze-frame the screen here and read that and look at those verses.

Also more Bible verses. Once again, freeze-frame your screen and check out those verses in relation to the Holy Spirit and the Trinity, the Father, Son and Holy Spirit. There are not three different Gods but one eternal God. Within the nature of that one eternal God are three distinct persons, the Father, the Son and the Holy Spirit. Thus it makes it clear, then. You don't need to be certified as an exorcist or get some kind of certificate saying you can cast out demons or use some special process to get rid of demons. No, if you're a born again Christian, you have the power of God

Almighty within you as the Scripture teaches; you have the Holy Spirit which is more powerful than the demons.

So in my own case, I had an encounter with a demon possessed person who had multiple demons. I didn't run from the situation, I actually had control on the situation and that was only by the power of the Holy Spirit. Had I not had the Holy Spirit, I would have been overrun by the demons. It's just that simple. You can't beat the demons if you don't have the Holy Spirit. They were inferior to God's power.]

David. Given the names, I was given, we were dealing with one demon one time, had him down on the floor and we were wrestling around and trying to hold her down and trying to address this demon and I just shouted out, "Alamathetes(ph), in the name of the Lord Jesus Christ, I command you to come out of her!" And he came out like that, but you had to get the name right.

Larry. Oh really.

David. Yeah. So the next day, Jackson called me up and he said, "Where in the world did you get that name, Alamathetes(ph)?" He said, "It's Greek." And I said, "I don't know. It just popped out of my mouth." He said, "I looked all over the New Testament, the Greek New Testament and I can't find that word." Well, what it means in Greek is "total disciple." You know, it means "whole disciple." So this personality of this woman, we should say probably here, I don't know if you've talked about her multiple personalities. She was a multiple. We can talk about that if you want, but this particular personality had this particular demon and the Lord gave me a name.

Larry. So you're saying this woman was possessed by multiple demons?

David. Oh yeah.

Larry. It's sort of like what Jesus encountered with Legion in the Gospels.

[The Gerasene demoniac. Mark 5:1-20.

They came to the other side of the sea, into the country of the Gerasenes. When He got out of the boat, immediately a man from the tombs with an unclean spirit met Him, and he had his dwelling among the tombs. And no one was able to bind him anymore, even with a chain; because he had often been bound with shackles and chains, and the chains had been torn apart by him and the shackles broken in pieces, and no one was strong enough to subdue him. Constantly, night and day, he was screaming among the tombs and in the mountains, and gashing himself with stones. Seeing Jesus from a distance, he ran up and bowed down before Him; and shouting with a loud voice, he said, "What business do we have with each other, Jesus, Son of the Most High God? I implore You by God, do not

torment me!" For He had been saying to him, "Come out of the man, you unclean spirit!" And He was asking him, "What is your name?" And he said to Him, "My name is Legion; for we are many." And he began to implore Him earnestly not to send them out of the country. Now there was a large herd of swine feeding nearby on the mountain. The demons implored Him, saying, "Send us into the swine so that we may enter them." Jesus gave them permission. And coming out, the unclean spirits entered the swine; and the herd rushed down the steep bank into the sea, about two thousand of them; and they were drowned in the sea. Their herdsmen ran away and reported it in the city and in the country. And the people came to see what it was that had happened. They came to Jesus and observed the man who had been demon-possessed sitting down, clothed and in his right mind, the very man who had had the "legion"; and they became frightened. Those who had seen it described to them how it had happened to the demon-possessed man, and all about the swine. And they began to implore Him to leave their region. As He was getting into the boat, [that's talking about Jesus] the man who had been demon-possessed was imploring Him that he might accompany Him. And He [that's Jesus] did not let him, but He said to him, "Go home to your people and report to them what great things the Lord has done for you, and how He had mercy on you." And he went away and began to proclaim in Decapolis what great things Jesus had done for him; and everyone was amazed.]

David. She had multiple personalities that were adult female personalities.

Larry. So what you're saying is when you said that one name, that Greek name, that particular demon was exorcised right on the spot.

David. He left right then.

Larry. But that still meant the other ones were there.

David. Oh yeah, the other ones didn't leave. We had to go through and had to address them name by name, personality by personality, and I was with it for two years and then my company sent me out to Phoenix every week and I couldn't do it anymore. But I think Jackson finally got some kind of resolution but I don't know [unintelligible].

Larry. This goes back to what I was saying on YouTube. I had posted my only experience with a demon possession case with this woman you're talking about, not really knowing much about it, and then she shows up at the Bible study and the demon manifests himself, and if anyone wants to get the full story about that, look for my video called "Demon Possession," and it will all be there. But now David here is corroborating that this goes along with what I was saying.

David. You asked about the Smiters, there was a particular personality, a particular really bad demon that we were dealing with and I don't know where Jackson got it, I never did

ask him, but he would call for the angels. He would say, "Lord, send the angels to help us."

Larry. Did that intimidate the demons?

David. Oh yeah. And then the Smiters was a particular type of angel who would come and punish them and when Jackson said, "Do you want me to call for the Smiters?" That would usually calm them down because they didn't want to go through what was going to happen.

Larry. This is going on, the unseen, what we can't see because it's paranormal, but there is the supernatural warfare that's going on.

David. I've never seen anything like this and I've got tapes of sessions and so forth, but not video, audiotape. But there were times when the Smiters came and you've never heard such screaming and yelling and howling in your life.

Larry. You know, I always thought that movie, "The Exorcist," the guy that wrote that fictional book and they made a movie out of it, but he said that he actually used actual demon possession cases and just took the most fantastic sensational episodes and put it all together in that movie.

David. One of the strangest things, I guess early on, at first I didn't tell a lot of people, of course my wife knew it, but I didn't tell a lot of people what I was doing, but I gradually began to talk to other believers and so forth, and what surprised me was they were more interested in what the demons were doing than they were in what the Lord was doing.

Larry. Exactly.

David. It's just the curiosity because it's so foreign and so curious that people just think, "Well...."

Larry. Exactly. I have a feeling that this haunted house video that this clip is going to show up in, it's going to get a lot of views. I might be wrong but I'm thinking it will only because of the curiosity factor that people have. It's not because they really care that much about God, it's they're more curious about the devil and the demons and all that type of stuff.

David. There are some books on demonology that I read and what I've learned, I've written a paper on this myself based on what Jackson and I experienced, but what I learned was mostly firsthand. I mean, I went in there not knowing what was going to happen, but, I mean, the first night I was given the ability to go against it, go against them, you know? What people need to understand, for believers especially who might hear this, you've got to understand that the demons are more powerful than us as humans but if we have the Holy Spirit, they're not more powerful than us. The Holy Spirit controls them.

Larry. Well, that's what the Bible says.

David. It's always with the demons a power structure. You've got to realize that in the demonic world, there is a structure and you've got these really, you've got Satan, first of all, and then you've got all his demons but there is a definite structure there, but none of them, even Satan himself, are more powerful than the Holy Spirit. So if we have the Holy Spirit, we don't have to be afraid of the demons and we can command them in the name of the Holy Spirit to come out of whatever they're doing or to stop what they're doing. And I've had times when I've had to rebuke them because they were affecting me personally.

Larry. I've had to do the same thing.

David. And you rebuke them in the name of Jesus and they stop.

Larry. Well, it's all over the Scripture. You look in the Gospels, Jesus, the disciples, the epistles, the disciples are able to do that kind of... except people that don't have the Spirit, the Holy Spirit, they're like the seven sons in the book of Acts. That was an unfortunate situation for those guys.

[Acts 19:11-20. 11

God was performing extraordinary miracles by the hands of Paul, so that handkerchiefs or aprons were even carried from his body to the sick, and the diseases left them and the evil spirits went out. But also some of the Jewish exorcists, who went from place to place, attempted to name over those who had the evil spirits the name of the Lord Jesus, saying, "I adjure you by Jesus whom Paul preaches." Seven sons of one Sceva, a Jewish chief priest, were doing this. And the evil spirit answered and said to them, "I recognize Jesus, and I know about Paul, but who are you?" And the man, in whom was the evil spirit, leaped on them and subdued all of them and overpowered them, so that they fled out of that house naked and wounded. This became known to all, both Jews and Greeks, who lived in Ephesus; and fear fell upon them all and the name of the Lord Jesus was being magnified. Many also of those who had believed kept coming, confessing and disclosing their practices. And many of those who practiced magic brought their books together and began burning them in the sight of everyone; and they counted up the price of them and found it fifty thousand pieces of silver. So the word of the Lord was growing mightily and prevailing.]

David. I sincerely believe if it weren't, and somebody told me, a friend of mine that I work with, that he was kind of a counselor/psychologist type person, and he told me he had heard about it. I told him a little bit about what I was doing. I don't think he was a

believer and he said, "Man, you need to get out of this." And I said, "You don't understand that if I weren't a believer, I would already be dead."

Larry. Oh yeah, yeah, yeah. It's an amazing....

David. Unbelievers don't understand.

Larry. Right, right. And for me, that one demonic experience I had and that's the only one I've had in my life because, praise the Lord, it seems like the Lord puts a hedge around me so I don't.

David. I had it every week for two years at least and Jackson had it longer than that.

Larry. It took me after that experience which is in that video that we've got on YouTube on demon possession, it took me about 2 or 3 weeks to just get over it. You know, it was like heavy-duty spiritual warfare that just messed me up.

What I want to ask you here is there are a lot of Christians out there that just don't seem to think that there's really a supernatural aspect going on. You know, they read about demons and everything all over the place in the Scripture and the supernatural, but they don't seem to want to believe in it.

David. Because, you're going to edit this and you can edit this out if you want to, but with the advent of liberal theology, the Holy Spirit is taken out of the picture basically, and so when you do that, you've got people who've grown up in the church but they don't realize what the work of the Holy Spirit is. They don't realize that it's Father, Son and Holy Spirit so they recognize Father and Son but they just dismiss that. When you do that, you just make a pathway for the demonic to come in because you've got no way to fight against them.

Larry. That's right.

David. It's the work of the Holy Spirit that enables us because he gives us the weapons of our warfare.

Larry. Now the topic that this clip is going to be in that we're talking about, the main video is on haunted houses and the demonic realm and stuff like that, but most people don't want to believe in the demons and stuff and I've often said that unbelievers can't believe in the demons because if they believe in them, they're going to have to believe in God and the whole idea is to get rid of God so you've got to get rid of the demons too.

David. Look how popular Halloween is. They do know they're out there, they just want to celebrate it, they don't want to fight it. That probably is the absolute worst holiday that's ever been invented.

Larry. So if you're talking to some of these people that claim to be Christians yet they don't accept anything demonic or supernatural interfering in the physical world that we're living in at this moment, what would you say to convince them that, wait a minute, this stuff actually goes beyond the supernatural and the unseen into the physical world, which is what I'm arguing that that happens in haunted houses.

David. You see, I was right where they are until the things that we're talking about starting happening and I would say to them that you haven't been where I've been. It's like a GI coming back from World War II trying to tell the ones over here who didn't go what it was like on the front lines where you're fighting every day for your life and where everything is....

Larry. That could be a better point because I experienced from the same person what you've been talking about. I mean, I am totally relating to what you're saying because I've been there myself like a veteran in a war.

David. The viewers need to understand that this person, she was not a bad person when she wasn't being....

Larry. ...demonized.

David. But it was her personality. People don't believe in split personalities, I guarantee you they exist. But it was her in her right mind without the influence of the demons, she was the sweetest, nicest lady as you'd ever talk to.

Larry. Well, that's why she was at my Bible study. She was with the church at my house at a Bible study....

David. Yes, she's a great person.

Larry. ...and all of a sudden the demonic manifested itself and she went straight, because I was a tape minister back then, she went straight to my, and she'd never been in my house before but for some reason when she became demonized, she just jumped up, her face changed, everything like you've been talking about, and just immediately went into my house where she'd never been before and went right to where the room was that I had the tape ministry and grabbed the one tape that Jackson had warned me before that she might, the demons might try to destroy the tape.

David. You know the answer for that, right? She hadn't been there but the demons had.

Larry. Exactly. Exactly and it was amazing within the span of just a few seconds, she jumps, goes into my house that she's never been in her life, ran exactly to where my tape racks were and I had a bunch of tape racks, I mean there are hundreds of tapes, and that demon possessed person just grabbed the one tape that Jackson previously had warned me that the demons might try to destroy and that was the battle because now we're trying to get that tape out of her hand.

David. People don't believe in angels but we would put her in a chair like that one there, kind of, and she would start trying to kick us and hit us and Jackson or I would say, "Lord, please bind her hands," and her hands would [slam down on the arms of the chair] and she couldn't move. She couldn't turn loose from the arms of the chair. She would start trying to kick us and start to head-butt us and all that kind of stuff. Well, one night, we would kneel right in front of her, I mean, we'd get right in front of that chair and we'd be kneeling on the floor.

Larry. Are you saying that did some of that happen in this office or was it somewhere else?

David. No, it was somewhere else where we were meeting. But I remember one particular time I was right in front of that chair and she put both her hands around my neck and she was trying to choke me to death and all I could do was I just said, "Lord, please take the demons remove these hands around my neck," and the hands just went [away] just like that.

Larry. Well, you know, I believe and I think I've mentioned this on some of my tapes on Mormonism because I've got a whole playlist on YouTube on Mormonism, for instance, and sometimes when I would feel demonic oppression because I would have my living room full of Mormon missionaries and one night we had this, they brought in this big gun that was a Mormon temple person that was an upper echelon type of guy, and I could just feel, you know, in my spirit, man, I could almost feel the demonic presence, especially of that temple guy, and I had to pray while they're talking and doing all this stuff. I'm sitting here praying for the Lord to just control what I felt to be... And the same with my mom. She was into witchcraft and occultism and when I would go to visit her during spring break from the university over there, I could feel the same presence in my own house that I grew up in, and I would do the same thing, I'd have to pray to the Lord to restrict the demonic because the oppression in that house, to me, was so great that I had to pray.

David. You don't feel like you can breathe.

Larry. Yeah, and just to go to sleep at night when I would spend the night at my parents' house and I was like... So that presence is real but I think a lot of these Christians out here don't even relate to what we're talking about and they just don't think it's actually going on but it's like that great analogy you brought up about veterans in a war.

David. Well, that's why I keep going back and saying this is the word of God and so many people who are Christians today, they've taken away the Sola Scriptura, the liberal theology has taken Sola Scriptura out of it.

Larry. It's all now psychology...

David. ...and whatever happens to be the movement of the moment. But you were talking about haunted houses and things like that.

Larry. That was the correlation. That's probably the final thing that we'll talk about here because I correlate the haunted house that my dad grew up because my grandmother was practicing this occultic books and arts, casting spells a little bit, and that's why the house was infested with demonic activity. So there's a correlation with what you do and it's almost like summoning demons. So give our viewers....

David. In that situation that you're talking about where a person is wanting them there, they invite them in.

Larry. Well, that's because they get power. They get power from the spirits.

David. They like that, the people that get that power like that, now as long as they don't disobey what the demons tell them to do. Once they disobey what the demons tell them to do, the demon can kill them like that. In fact, haunted houses, they can haunt a house, this person that we're talking about loved to go to cemeteries at night and she would just hang around those cemeteries.

Larry. Well, it's like Legion in the Scripture living out in the cemetery.

David. Among the tombs, yeah. And she would come up and she would have something, some little, one time it was a little cup of some kind or something like that, that she found out there in the cemetery and we said, "We're did you find that?" And she said, "I found it in the cemetery." "Hm, can I have it?" "No. No. No." This is the same principle behind rabbits' feet, behind anything that someone gives us or something that we have that we think is going to bring us good luck, we think it's going to help us get well, we think it's going to help with something else.

I read a story one time in one of the books on demonic oppression, that the person, the pastor who was dealing with this person, I think it was a woman, she had in her purse a little rock and it had been worn smooth and polished by her rubbing that little rock and he asked her about it and she said, "My grandfather gave me that when I was a little girl and I got hurt and he reached down and picked up this rock and he said if you will rub that rock when you get hurt, it'll take all the pain away." And she kept that in there all her life.

Larry. It's fascinating that you say that because in my dad's own testimony in our main video, he said that when he would get a sty in his eye or some other ailment, his mother, my grandmother, would take a wedding ring, rub it or something, say these other incantations, and he said that sty would just, bang it was gone just like that. You see now, that's what I'm talking about, things that actually transfer into our physical realm where we are. You know, these things are going on but, like I said already, your analogy of a veteran that's been on the front lines, he can describe it but he can't really have the other person so they can just... If they're going through life and nothing really out of the ordinary is going on, they don't seem to notice it or even care but when you start seeing these things and it's actually transferring into the physical realm that we're in, then all of a sudden you're kind of going, "What is that? What's going on here?"

Okay, with all that said, I promised you we would try to keep this short.

David. I have the time. Don't worry about it.

Larry. But anyway, the beauty is what I'd like to do now is you came up with some great points, is have you just conclude on this whole matter of demonic activity in this world and just kind of reiterate maybe a few things you've said and come to a conclusion on the matter to help our viewers out there understand that this supernatural activity by the demonic realm is ordained by God and allowed to take place by God; that God has the ultimate power and it's all in his providence and his own purposes. But anyway, I'll let you speak.

David. The key to it all is you've got to be a Christian. If you don't believe in the Lord Jesus Christ, then you're at the mercy of the demons because you've got nothing to stand on. I mean, these things are far more powerful than any human.

Larry. And when you go over to like Papua, New Guinea or India or some of these other places, there's a lot of demon activity over there attributed to the gods.

David. It's worse here.

Larry. Oh, really?

David. There's no difference from here than there is in Papua, New Guinea or some place like that. It's more obvious over there perhaps.

Larry. Yeah, yeah, that's what I'm talking about. It's more obvious in the physical realm.

David. Go to an abortion clinic. Go into any of the inner cities.

Larry. You know, our missionary...

David. Go in Washington, DC.

Larry. Oh yeah, yeah, big time.

David. So everybody thinks always that this something that happens over there. No, no, no, it's happening right here in this country and it's getting worse.

Larry. You know, one of the most fascinating things I'd ever heard basically was one of our missionaries, he was at my house one night and we were just talking and having a great fellowship time, then he said, "Larry, I admire you more than me being out in Papua, New Guinea cutting through the jungles with a machete or going down a crocodile infested river in a canoe because you're over here in America and it's worse here than out there with the witch doctors and the head hunters."

David. Let me close with an account of Jackson, what Jackson told me. Jackson and Barbara went to England just as a trip, you know, and when he got back, we were meeting in one of the sessions with this person and one the personalities came out and sat there and just stared at Jackson. He just kept staring at him and Jackson looked at her and he said, "I'm not supposed to be here, am I?" And she said, "No." And he said, "That guy in the restaurant was supposed to kill me, wasn't he?" And she said, "Yes." He had gone into a public restaurant in England and there was a man in there who was supposed to kill him but couldn't do it. He couldn't get the job done because of the Holy Spirit.

Larry. Amen. You see, that's the power of God over the demonic realm and you get that all over the Scripture. And what's interesting about that is one night, most people that know me know I work at the post office all night. I've been doing that at the time of this video session, I've been working there for 32 almost 32 ½ years now. But I would say about 15 years ago, somewhere around there, this postal worker came to the post office and tried to force his way in. He was stopped at the door and they had to get some extra help to hold him. The guy was like 300 pounds, ex-air force, and they had to call the police and it took the police tasing him three times to get him down. They asked him why did he come there and he said, "God sent me to take care of that Larry Wessels guy. God sent me to take care of that Larry Wessels guy."

David. That happened to Jackson more than once.

Larry. Yeah. And I'll never forget that because I generally work six nights a week and then I also have other jobs and I'm trying to do this ministry too. You know, so I'm just a busy guy. I'm bragging but anyway, tying into what you said, so the guy's trying to get in to "take care of me," he's stopped at the door, he ends up at the police department and several months later he just passed away so he was gone. But people said, "Well, how do you know God didn't tell him to take care of you that night?" And I said, "Well, because I work six nights a week and he came on the only night I was off." So I said it had to be not God but the other god, implying it was Satan that sent him, not God. That's just common sense, right? But I know what you're talking about.

David. It's been 20 years since all this happened.

Larry. The same for me because that lady, that was way back.

David. Anybody who's listening, if you're not a believer, you need to get on your knees and you need to confess your sins and you need to ask the Lord Jesus to come into your life.

Larry. Amen.

David. If you are a believing Christian but you don't understand the work of the Holy Spirit, you need to ask the Lord Jesus to help you understand what the Holy Spirit does in our lives. Jesus Christ is Lord. The Holy Spirit is the third person of the Trinity who was

sent to us on the day of Pentecost for the purpose of being right here with us and he's right here with us in this room. He's within us and he's outside us and the American Christian needs to relearn who and what the Holy Spirit is and what he does and how he does it and we can't make him do things, he's not here at our beck and call, he's here to do the bidding of the Father and of the Son. The three agree and he's here to carry out the plan. So if you're either not a Christian, you need to be converted and seek it, and if you are a Christian, you need to ask the Lord to help you understand the work of the Holy Spirit if you don't already do that. On the other hand, if you're a Christian, you really should, Jackson would go out and anoint houses with oil. He would go to the door, he would put some oil on the lintel.

Larry. Well, he anointed my son, Thomas.

David. I mean, he would anoint people because he believed strongly in the Scripture where it says, "Any among you who are sick, let him call for the elders of the church and anoint them with oil and lay hands on them and they shall be healed."

Larry. In fact, that happened in my son. He's got severe brain damage. He was having epileptic seizures and they were increasing until they were only like six minutes apart. He had gone to three different hospitals and none of the doctors could help my son and then Jackson and the elders, you might have been with them that day.

David. No, I don't remember that.

Larry. That was back in 1982. Yeah, you wouldn't have been at that time. You had just showed up. So it looked like my son was about to die. The doctors couldn't help him in any way so Jackson came over and the elders prayed over him and the very next day we took him to the children's hospital in Houston, Texas, he hadn't been to that one, and that very next day they gave him medication and he's been perfectly healthy as far as his situation goes since then. I still now at the time of this recording, I've been changing his diapers, feeding him and everything for 36 years straight. He's still with us. He's happy. He laughs and everything. He can't walk or talk because of his condition but all that went away within, I would say within 12 hours after that prayer.

David. It's not a cause and effect thing. We can't control the Holy Spirit. We don't tell him what to do so we're not saying if you go do this, if you go and anoint them, this has got to happen. That's the mistake with charismatics, the name it and claim it people. That's not what I'm talking about, I'm talking about committing ourselves and speaking to him and to the Lord Jesus Christ and to God the Father. I pray to all three and sometimes I ask the Holy Spirit, "Would you come and do this?" And sometimes I ask the Lord Jesus.

Larry. Who was Stephen talking to when he was being stoned to death? The Lord Jesus.
Chapter 7.

David. We have a Triune God. The other thing I would say to parents, American parents today is caution, especially if you have children. Be aware. Be on the lookout. Again, we can go back to the soldiers in battle, when they're in the foxholes and so forth, there's always a sentry out there. You've got to become the sentry for your family. You've got to be the sentry for your children. You've got to understand the workings of Satan. You've got to understand the workings of God, but you have to watch out for your children and I see so many parents today, especially at Halloween, oh my gosh, find something else for your children to do on Halloween night. If they want to dress up in a costume, okay, but none of this ghoulish... That's evil.

Larry. Well, they don't realize how close to the demonic that really is.

David. Oh, Halloween, when we were dealing with this person, Halloween was her favorite holiday and, I mean, she went out all for it. If you think there aren't demons out, they are super-active around that period of time and people don't understand.

Larry. So the bottom line for unbelievers that refuse to believe in Christ which is really the only way of salvation and deliverance from the demons and the power of Satan, is if they experience in the physical realm some of this supernatural power of the demonic, they shouldn't hang around it, if nothing else, at least for their own temporary personal safety get as far away from it as they possible can. Like ouija boards and all this stuff, anything related to the occult, you need to get away from it. Even if you refuse to come to Christ which is really the only way to save your soul, protect your own safety, but at that moment, flee.

David. And I would add to that any form of religion that does not recognize the Lord Jesus Christ and the Holy Spirit.

Larry. Well, every false religion in the world is inspired by Satan, the devil. There's only one true religious faith and that's in Jesus Christ through Sola Scriptura, the Scripture, the Bible alone. All these other religions that are out there, there's only one real force behind it. That's why in our modern America, you can have liberals politically supporting, let's say, Islam but they hate Christianity. It's like, wait a minute, why would they? These guys are supposed to be atheists and skeptics and stuff but yet at the same time They're supporting these other weird religions, anything but Christianity. But then when I realize, well, it's the same power behind these atheists as it is behind false religions.

David. The other thing, and a lot of these things I had to learn and I learned them in the process of going through all this with Jackson because he was more advanced in terms of spiritual knowledge and the understanding of all these things than I was at the time, but one of the things that I had to learn was the pervasive presence of Satan. He's got agents, demons and whatever else everywhere and so you can't escape him by going to the next town, going to the next city or whatever. There's a physical world and there's a spiritual world and the spiritual world is divided. Satan was cast out of heaven. There's a passage in...

Larry. Revelation 12.

David. It's not Revelation that I'm thinking about, it's an Old Testament passage. It's Ezekiel 28, I think, where it talks about... We read that to the demons and they just howled because Jackson would say, "You were hurled out of heaven."

Larry. You know, I always remember Ezekiel 28 in correlation to Isaiah 14 because I always go 14 x 2 is 28, so you've got Ezekiel 28, Isaiah 14.

David. If you read that passage, there was a particular demon we were dealing with, very powerful and Jackson would read that passage to him and say, "You were hurled out of heaven," and he would just howl at it. It was awful.

Larry. Well, to be in sublime glory with God himself in heaven and to be cast from that, that's eternal mental torment for them for all eternity as well.

David. Most Americans don't think, I won't say most, I don't know how many but a lot of Americans don't even realize there's a spiritual world.

Larry. Exactly. Exactly.

David. They have to get over the idea that everything is physical. There is the physical world but there's also a spiritual world. The spiritual world is divided: you've got the world of Satan, you've got the world of the Lord Jesus Christ. The battle never stops.

Larry. Do you know what's interesting? The night I got born again on May 16, 1981, and I remember it like it was yesterday. You know, that spiritual transformation that night reading a Roman Catholic Bible off of a reference from a Hal Lindsey book that I got born again. 2 Timothy 3, it says in the last days men will be lovers of themselves, lovers of pleasures, and you know, disobedient to parents and all of a sudden when it got down to that last one, having a form of religion but denying the power thereof, and that's the verse I was convicted of my sin. I was born again. I dropped on my knees, crying, "Lord Jesus, save me! I'm lost and I need you!"

David. You see, that's what happens is people don't understand the work of the Holy Spirit, they're denying the power.

Larry. Amen. And what I remember most, within five minutes after that, an incredible born again experience for me in my life is realizing, "Well, wait a minute, if God's real, the Scripture is real, all this is real. I mean really real. It isn't some fantasy or fiction. This is real." And then I realized, "Wait a minute, then, if God, Jesus and this is real, then the devil's real too." And I remember sitting there going, "Man, there really is somebody out there to get me."

David. That's why I keep saying this is the word of God.

Larry. That's right. You can't have God and Jesus and all the Scripture without the devil and his demons. I mean, if God as presented is real, the devil and the demons are presented just as real and that hit me like a brick that night. I was like, "There really was someone out to get me all this time."

David. It can be real frightening.

Larry. Oh, yes. Yes.

David. The thought of it can be frightening.

Larry. Well, it's cosmic war we're in. We're in a cosmic war in this world.

David. I would go into those meetings and my knees would be knocking. Once the fight started, once the battle started, no fear.

Larry. Well, I know what you're talking about because when I had that one experience with that lady that night when supernaturally she goes into my house and grabs the one tape and she'd never been there and she couldn't have known which tape because there were hundreds of them, and yet within a few seconds she had her hands on that one tape. It took six of us to try to hold her down. It was 4-6, that was all the guys, and she was powerful. I remember trying to pry that tape out, she's trying to get that tape.

David. That same person had her hands around my neck trying to choke me to death and all I did was raise my hands like this and say, "Lord Jesus, please make him," the demon, "remove his hands."

Larry. It's just like those Mormon missionaries and, of course, I've gone to Jehovah's Witness conventions and Jehovah's Witness kingdom halls and Christian Science reading rooms and I sensed that in almost all these demonic religions and, of course, I just pray and trust the Lord through the power of the Holy Spirit.

David. The thing you have to understand, though, is that as it was with Jackson, at some point it's going to be with us that it may be the time, it may be when the Lord lets them take our lives.

Larry. Yeah.

David. But that's not the worse thing that can happen to you.

Larry. Right. I had a heart surgery just four years ago at the time of this filming we're doing, and everybody was worried about me because of fibrillation of the heart and I was getting dizzy spells and all this stuff, and I've got pictures of me with all this stuff on my chest and all this stuff, but anyway I was kind of excited at the time. I was thinking, "Man, I might get to go and see the Lord and pretty soon, maybe." In other words, I'm

kind of excited. If the Lord wants me to stay here, just the Apostle Paul, I'll stay for your sakes.

David. Some people may not understand that. Reverend Jackson, I said we were brothers and sisters, I didn't know at the time but they both named me in their wills as the executor of their estate and it took me about four years to finally get all that done, but one of their prayers, one of their consistent prayers was that they go together, and that was a good prayer because neither of them would have been able to...they were so close and their marriage was so strong that I don't think either of them, they would have lived and they would have survived but...

Larry. ...the Lord knows what's best and he granted them their prayer.

David. He mercifully took them home together.

Larry. Okay, many people may not know this but I've got David Harrell here, he preached the sermon at Jackson and Barbara's funeral and so those that would like to see this, you'll see it there on your screen. You can go to YouTube, you put in David's name and, of course, I'll give you the reference there and you can find out more about that and Jackson. You give a good review during that sermon of a lot of things about Jackson and Barbara.

David. The interesting thing about that particular sermon is that when they were killed, someone called me up at 2 o'clock in the morning and I got up and drove out to Ben's house and I got there and Jackson and I had always had an agreement between the two of us that whichever of us goes first, the other one has to preach at their funeral. I went out there and Max and Ben were there and they were saying, and I told them what I just told you and they said, "Well, that solves that question."

I went in to prepare for that sermon, I sat down at my computer with my word processor and in two hours I had that sermon. No corrections. No deletions. And I've had more compliments on that sermon than any other sermon I've ever preached in my life.

Larry. And I've got that sermon on YouTube through our YouTube channel and so if people....

David. I just happened to look at the clock when I started it and looked at the clock when I finished. I was taking dictation basically.

Larry. That's great. You know, one thing about Jackson at that funeral I'll always remember is when I saw him in the coffin, you know, to me it looked like he had a smile on his face, like he was excited to be with the Lord. Just looking at him there, he had that contentment.

David. The other thing about it regarding what I was experiencing is I'm a very emotional person and everybody knows that and so people were worried about, "Hey, how are you

going to get through this?" I didn't have, I may have had one slight break in my voice throughout the whole service.

Larry. And I remember when you, I think you were the one that called me and told me he was dead and I still remember you telling me about it and I just heard it from you, and even at that point, you were breaking up, in those few minutes on the phone because you're emotional. But to get through an entire service...

David. The Lord took me right through the sermon without my emotions interfering because that was a message he wanted to get out. I buried them together out in their hometown in Junction. I was able to do the burial service as well.

Larry. Through the power of the Spirit.

David. Through the power of the Spirit and that's all you can attribute it to.

Larry. Well, look, without God and his power, we've got nothing. The demons have more power than we do without the Spirit. It's God's power within us, that's why Jesus said, "You must be born again," John 3:3-8.

David. When I look at myself, I'm a nothing and a nobody, you know, I'm just a wretched sinner saved by grace.

Larry. We all are.

David. But through the Holy Spirit, he has allowed me to do things and enable me to do things that I could never have done.

Larry. Right, right, and that's just because of the love of God for his people, his children.

David. He pours it out in our hearts.

Larry. Amen, because that love is eternal and he protects us from the evil one like it says in the Lord's prayer. A lot of people don't realize that that's one of the things Jesus says.

David. That's what it means.

Larry. Alright, brother, a fantastic interview. I really appreciate it. You know, I'm thinking now I meant it to be a short clip for a longer video but there is so much good information here, I think I'll make this into its own video and just still make a short clip out of this long one but then I will make a longer video in itself of just us having this discussion because there's a lot of great information here. But I don't want to make that other video so long that nobody would hang in there, so I will make this into its own independent video but at the same time I'll take a clip from it and put it.

David. I trust your judgment.

Larry. Well, I try to go by the Spirit and when you do that, you're in far better shape than doing it on your own power. So praise the Lord. And I want to thank our video man behind the camera. No one has seen him but he does a great job on holding the camera steady. Alright, brother, God bless you again.

David. Thank you, brother.

Larry. Take care. Thank you, everyone. God bless. Remember John 14:6, Jesus said, "I am the way, the truth and the life; no man comes to the Father except by me," that's the Lord Jesus Christ. No other way is going to be acceptable to God the Father through the power of the Holy Spirit than his Son Jesus Christ. Don't forget that and look to his word, the holy Scripture to hear from God. God bless you all. I'm Larry Wessels for Christian Answers with David Harrell. See you next time.

Larry Wessels. Well, my viewers, this isn't the end of this particular video yet. I'm going to include from our original haunted house video which also had a segment in it about demon possession, I'm going to take that segment from the original haunted house video that we did and include the demon possession section here for our viewers watching this video. So that's what's coming next.

Excerpt:

Also one other thing to notice from the Researcher newsletter there on page 5, number 4, it says, "What are the signs of demon possession? Definition: Demon possession occurs when Satan himself or one or more demons enter the body of a non-Christian and take control of it and forces the person's mind into an unconscious state. In effect, an alien 'mind' takes over the person. This 'mind' will do the thinking, speaking, etc. When the demon or demons leave the person, that person does not generally remember anything that happened during the time of their possession."

Moving to page 6 it says, "A. In many cases, there are no outward signs until confronted by possible exorcism," that's Mark 1:21-28. "B. When there are outward manifestations of demon possessions, the most significant sign is that of an altered personality which is usually evil and malicious." That's Mark 5:2-15."

"Some of the following may be signs of possession. 1. Dual or multiple personalities, Mark 5:2-5 and verse 15. 2. Different voices, genders, even languages, Mark 5:7. 3. The 'voice' talks about the person it possesses, Mark 5:9 and following. 4. You can talk with the demon directly, Mark 5:8-10. 5. Sudden suicidal or homicidal desires, Mark 5:5. 6. The demon will give you its name, Mark 5:9. 7. The evil 'personality' leaves when commanded in Jesus' name and the person's normal personality resurfaces, Mark 5:18. 8. Long term depression or sudden ecstatic state."

There's much more I could say about all this but if viewers can simply look at the page as it goes down to get more information there.

One of the men of God I like to listen to on SermonAudio in his broadcast of "Generations" is Kevin Swanson. He does great biblical analysis of current events, world events, political events, things of that nature, and I think at this moment as I'm doing this, he has over 4,000 messages on SermonAudio from his "Generations" broadcast. Anyway, here he is doing a message that's pertinent to the subject of this video called "Demon Possession on the Rise in the West" which he broadcast on May 8, 2018.

Audio:

Kevin Swanson: One of the things that we have to watch out for is there is a fair amount of exorcism that is reputedly happening through priests belong to the Sons of Sceva Exorcism Department and that's not healthy.

Speaker: No.

Kevin: You remember the sons of the Sceva?

Speaker: Yeah, they were unable to cast out any demons. Weren't they the ones that got beat up and thrown out naked?

Kevin: Yeah, yeah, yeah, that was them in the book of Acts. Remember they were saying the name of Jesus and the name of Paul and the demon says, "Paul we know and Jesus we know, but who are you?" So that's not a good position to be in.

Speaker: No.

Kevin: But is there a rise of demonic activity in the Western world? And I have to say there must be something of that. Now I treat that in my book "Apostate: The men who destroyed the Christian West," because there are clear references on the part of the great philosophers of the 19th century who were very instrumental in opening the floodgates to the sheer evil that has overcome the Western world, and these philosophers, many of whom would acknowledge Lucifer, they would talk about Lucifer. I'm talking about Mark Twain, Friedrich Nietzsche, and John Paul Sartre and Karl Marx, these men acknowledged it. It wasn't just other people saying it, they acknowledged their alliance with Satan. Mark Twain, for example, at the end of his life wrote "Letters to the Earth" which were letters penned from Satan himself to the archangels and he acknowledged that and told his daughter not to publish these or, you know, something terrible would happen. Now they were published in the 1950s, I believe, some 40 or 50 years after Mark Twain died.

Now, of course, it's important for us to understand the influence that the demonic world had on guys like Nathaniel Hawthorne, Mark Twain, Karl Marx, Friedrich Nietzsche and others. There was tremendous spiritual satanic influence going on in America in the 19th century. Abraham Lincoln invited witches into the White House, he and Franklin Pierce were the two Presidents in the history of the United States that invited witches into the White House to conduct seances. This is obvious historical records that we include in our

upcoming American history course that we are releasing called "In God's Providence." But it's important for people to understand the history of America in terms of inviting satanic forces to operate in this country in the 19th century.

So I think also the music business has been infiltrated by satanic influences. There should be almost no question about that because these musicians themselves acknowledge it. Remember David Bowie who was in the home of one of the members of the Led Zeppelin band and he said the house was completely filled with demons and I think he crawled out a window to try to get out of it. He says it was a horrendous experience. So that's, of course, in my book "Apostate: The men who destroyed the Christian West" as well. But I think people need to understand that we have unleashed, we have welcomed as a nation, as a nation we have welcomed satanic influence through our philosophers, our literary giants and our musical influences of the last 50-60 years at least.

Speaker: Oh yeah, and, I mean, you had the rise of the death metal bands and things like that during the 80s and 90s and I'm sure they're still going on now too. Slayer was one of them who actually said that they were demon possessed and that they worshiped Satan and things like that. It was crazy.

Kevin: And it continues with Marilyn Manson and others as well but, friends, also one more reason why there is demonic activity in this country is because there is far less Christian influence in this country. You interview the number of people that believe that the Bible is God's word, it's dropped off from some 40% to 23%. So there's half, half of the people who claimed the Bible was the word of God in 1980, 37 years later, right now there's only half of those people who would claim the Bible to be the word of God today.

Speaker: Yeah, and even less that would actually say that they live a biblical lifestyle.

Kevin: There are only 5 or 6% of Millennials, 5 or 6% of Millennials that are evangelicals and they take a position against homosexual marriage.

Speaker: Wow.

Kevin. 5-6%, so these people out there, these Christian ministries that are pretending that American Christianity is still this gigantic force in America and we're going to make all kinds of progress with our ministries, no, no, no, we are in the minority, my friends. Now of course, we're the David against Goliath and so forth, but I think we need to understand the cultural upperhand that homosexuality and sexual sin has had on this nation. When you have the Supreme Court of the United States legitimizing the killing of 100 million babies and legitimizing homosexual marriage, friends, this is the most abominable sin approved of by the most powerful principalities and powers in the nation and you're saying Satan's not involved in this? You're saying that Satan is not involved with Justice Kennedy in his decision to bring homosexual marriage into America? That is the Neronic vision from Caesar Nero that appeared in AD 66, around the same time the great persecution was launched against the Christian church. Are you saying that Satan is not involved at all in what is going on with the Supreme Court of the United States? Friends,

we wrestle not against flesh and blood, we wrestle not against Justice Kennedy primarily, we wrestle against principalities, against powers, against the rulers of the darkness of this age.

So there are two traps, I think, that we need to watch out for, two ditches on this. The one is to ignore and to take the demonic activity too lightly, on the other hand, some overplay the power of the demonic world and we don't want to do either of these.

Speaker: Yeah, and you can fall into either ditch. You can just deny that the spiritual realm exists except for God but, I mean, if you're going to believe in God and believe in his word, he talks about angels and demons as well, but then there are some people out there that they see demons everywhere. Like what Brad Stein said, you know, the Catholic Church tends to see Mary everywhere and a lot of the Protestants see demons everywhere.

Kevin: And there is an over-influence, over-emphasis upon the demon world among some of the Protestants. I don't know why the Christian church has gone towards paid counselors. You know, Jesus never said, "Give me \$500 and I'll fix your marriage. Or \$1,500 will get you saved." You know, you don't get that from Jesus, do you?

Speaker: No.

Kevin: It just seems like there is something wrong with this approach. Jesus didn't say, "Okay, 70 guys, you guys want to cast out demons? Um, okay, that'll be \$3,000 each. Um, Judas, where's the moneybag? Where's the moneybag, Judas? Um, that's \$210,000 so what we're going to do is we're going to train all 70 of you. Now we need \$3,000 from each of you." There's just something wrong with that. It seems to me there are some things that should not be monetized.

Speaker: Yeah, and merchandised and all of that.

Kevin: Friends, what do you do when you've got demonic influences in your community or in your family or perhaps the church sense there's a demonic presence, there's a demonic influence that's going after somebody? What do you do? Do you go around looking for the expert on exorcism, the guy who can pray the right prayers, the guy who's got the right recipe, the guy, or are we looking for somebody who has a relationship with Jesus?

Speaker: Yeah, who can preach the Gospel.

Kevin: Yeah, he knows Jesus. He's been walking with Jesus. He's got faith. He's a man of prayer and fasting. I mean, it's the basic stuff. It's not, "Where's your certificate? Have you been certified to an exorcist?" We don't need that. We need a man of faith, a man filled with the Holy Spirit of God. Does that make sense? Am I being too simple here?

Speaker: I don't think so because, you know, he leads us into power. It's not us that does this, it's Christ in us by his Holy Spirit that we can do anything. I find it interesting that Jesus didn't even do miracles until the Holy Spirit came upon him and so it was by the Holy Spirit. So if we see any type of miracle, it's not because I laid hands on you, it's Christ in me by the Holy Spirit that is using his power through me.

Kevin: And when the disciples could not cast that big demon out of the little boy, remember at the foot of the hill of the Mount of Transfiguration, you remember he was upset. Jesus was upset. Jesus was saying, "There's a lack of faith here." He said, "If you had the faith as a mustard seed, you could just move this mountain from right here to over there." He said, "The issue is faith," and then he also said that, "This kind comes not out but by prayer and fasting." So in other words, what are we looking for? We're looking for a man of faith, a man who is given to prayer and fasting. There are so many in the church who are just 6, 7, 8 hours a day in prayer and fasting. He doesn't attend Exorcism 101 and Exorcism 201 and 301 and, "Give us \$3,000," and got the certification. He doesn't have any of that. What he has is faith. Men of faith. Now, in lieu of not having faith, you might need a certificate. Are you with me?

Speaker: Yeah, you might need to go to the Sons of Sceva school.

Kevin: You might, exactly. No, I wouldn't recommend that. A couple of other things that come to my mind as we consider the modern issue of exorcism and that is, do we fear God first and foremost and recognize the absolute authority of the Lord Jesus Christ on the right hand of the Father? And this certainly was the way with the apostles. They understood the authority of Jesus.

The other thing is we need to be aware of whether there's conversion, whether there's oppression or possession. I don't believe that Christians can be possessed but there may be some who are seeking Jesus who are being oppressed and maybe possessed. So I think we need to be somewhat sensitive to the situation. Jesus said, you know, you cast a demon out of the house but seven worse ones will come back in if the house is empty, and I think what he means by that is if there's an individual who does not receive Jesus, he is not indwelt by the Holy Spirit of God, he's been delivered of one and yet the Holy Spirit of God has not entered into the man, he is subject to even worse problems in the future.

So let's be sure that we're applying biblical truth to the issue of Satan's involvement and most important of all, invoke the name of the Lord Jesus Christ. The name of the Lord is a strong tower indeed. David says, "I come to thee not with a sword, not with the spear, not with the shield, but I come to thee in the name of the Lord of Hosts," and that's how he cast down that giant. And we do the same thing as Peter and John did in the temple, "Silver and gold have I none but such as I have give I thee. In the name of Jesus Christ of Nazareth rise up and walk." So claim the power of the name of the Lord Jesus Christ, everything that is included in that name, the name of Jesus who is above all names, who is the power over all powers, who is above all principalities and powers and he's above all

things to the church. Claim the power and the influence and the authority of the Lord Jesus Christ as you get involved in these spiritual battles.

Larry: Now let's hear from Dr. Walter Martin again on current demonic activity.

Audio

Walter Martin: But something strange happened that night. A young lady was sitting in the service watching me the whole time, didn't take her eyes off me, and then after the service a gentleman came up and said, "There's a girl in the audience, a young married lady, who has a problem we'd like to talk to you about." I said, "Well, I'm rather tired. My time clock hasn't caught up yet from my flight from the East. Is it very important?" "Yes, it is somewhat important." "What's the problem?" "Well, she's been dealing with a Christian psychologist for some time and last night we had a very interesting session with her. There were voices and all kinds of peculiar behavior and the psychologist has revised some of his opinions and we think that we've got a case of demon possession on our hands but we don't know, but you'll know. Would you please come and talk with her?" I said, "Alright, I'll talk with her."

Well, that began an entire evening that will forever remain memorable. I drove from that church and the couple drove with me in the car and 2 or 3 other people who had been concerned. This girl, daughter of a missionary, raised in a foreign land, early exposed to demon worship, and then at a point in her life later to find out actually a worshiper of Satan. Living the Christian life in a Christian church pretending to be a Christian, the perfect tare in the wheat field, exactly as the Scripture says.

When we got to the parking lot of the motel, suddenly I had an overwhelming sense of evil and I said to the man driving the car, "Stop the car! We've got to pray now!" So he jammed on the brakes. I didn't have any safety belt. I'm glad I didn't visit the windshield. And I bowed my head and prayed. I didn't know but the car next to us was the car that this young girl was in and when I began to pray, she went semi-catatonic, stiff in the seat, couldn't move. Later she told us that she knew everything that was going on but she was totally incapable of mobility and then very strange sounds began to come out of her. She didn't want to move out of that seat. I came down out of the car and I walked over and took one look and knew instantaneously what we were dealing with. I put my hand on her shoulder and I said, "They do not want you to leave the car but if you leave the car, Jesus Christ will set you free." And we took her and lifted her bodily from the car and half-walked, half-carried her to that motel room and the moment we got inside the motel room, we had a repetition of the Gospel of Matthew. It took four strong men to hold a 5'3" girl down on a bed. I know because I was holding one leg and there was a force in her lifting her right off the bed and her whole body was shaking, her face contorted, and the noises coming out of her were, well, we might use the word "unhealthy." Finally she relaxed for a moment and I began to pray.

Well, we started to pray and we were there three hours praying and while we were praying, we had an interesting conversation with the occupants of her body. It seems they had been there for a long time and they were not about to leave. The psychologist who

didn't believe in demon possession when he came in was a thorough convert in five minutes, revolutionized his ministry. The new man. It takes only one encounter with the Holy Spirit and a good shot of the devil and you're in business. You know what's going on and he knew, to his credit he knew.

We started to pray and every time we would invoke the name of the Lord Jesus Christ as it is recorded there in the book of Acts, I would say, "I command you in the name of Jesus Christ, come out!" Oh, the body would jack-knife into the air and we'd have to hold her down again. This went on 20 minutes, 30 minutes. The girl was exhausted and then every once in a while in the middle of the conversation we'd hear, "No! No! No! No!" and then finally, "I'll outlast you. I can outlast you. I won't come out! We won't come out!" sandwiched in the dialog, those words, enough to frighten anybody. I'm glad we had witnesses so everybody knows what was said.

Finally after 2 ½ hours of praying on our knees, she sat up and said, "Oh, I feel so much better." She said, "I'm ready to go home now." And she smiled and she was her old self and she started to get off the bed and the psychologist grabbed her and he said, "You are not going anywhere!" and the other fellow on the other side grabbed her and the two of us grabbed her legs and the moment we grabbed her, the whole thing began all over again. Now this is how clever are the forces of darkness. "I'm fine. I feel good. I want to go home. Buzz off, leave me alone." But the moment you can't be fooled anymore, right back again just like a light switch. So the same behavior pattern all over again.

So finally we were praying for her and we asked her to call on the name of the Lord Jesus. If you could see that girl's body on that bed, her vocal chords trying to get the name Jesus through her lips. It was incredible just trying to say the name Jesus, and I kept saying to her, "You have to call on him now. We've prayed and we've prayed and we've prayed. You call on the Master."

Finally through these almost clenched lips, "Lord Jesus, s-s-set me free." And she fell back on the bed. A minute later, I said to her, "Pray to the Lord Jesus Christ and ask forgiveness for praying to the devil." She said, "I can't. I can't." I said, "Try." Slowly for another half hour prayer, prayer, prayer. Finally her prayer to Christ for forgiveness.

Then the third stage, "Renounce Satan and everything he stands for now in the name of Jesus Christ of Nazareth." And this time there wasn't any hesitation. "I renounce you in the name of the Lord Jesus." Then she was free. She was really free. She got off that bed and she said, "They're gone. They're gone!" She grabbed her husband and hugged him. The first time in 20 years she was free.

Then she turned around and did she open our eyes, her own mother was possessed, some of her friends were possessed and she knew who they were, and one of them now beginning to feel the impact of prayer. She said, "They've been there all my life almost." She said, "I was so frightened of them because they said they'd kill me if I ever told." She said, "I couldn't move in the car tonight, Dr. Martin. I couldn't move my hands. I couldn't turn. I couldn't get off that seat." She said, "When you put your hand on my shoulder,"

she said, "I wanted to turn, I wanted to move, I wanted to get out, I wanted to walk into that room. I knew I could be freed. I couldn't. They wouldn't let me. They wouldn't let me talk. They tied my throat and my tongue, my whole body. I couldn't move." She said, "And when I got into the room, then I knew," she said, "and that's when it all started but Jesus Christ has set me free."

Now we followed that girl for almost a week now. Her husband reports, "A brand new girl. Brand new home. Brand new mother. Brand new Sunday school teacher. Hallelujah!"

Now you don't have to go to Africa to find the doctrine of the demons and you don't have to go to Africa to find the demons. Africa, South America, the dark continents of the world, none are darker than America for where men have turned from the living God, they have opened themselves to the doctrine of the demons and within them the powers of darkness move, therefore, let us learn from this. These forces are here and they are real. Should you care to doubt me on it, I'd be happy to introduce you to a consulting psychologist who's a new convert to this and to four other people and to a brand new lady who when she wants to, will give her own testimony but has not prohibited me from mentioning the case. That is the case and I could spend the evening giving you more and more and more but as I said this morning, Satan is alive and well and living on planet earth.

Larry: The following is a clip from our video series called "Blasphemous Charismatic and Pentecostal Mayhem." This is from show #4 where I appear with Rob Zinns from Dallas Theological Seminary.

Video:

Larry Wessels: Well anyway, let me read you some of this stuff from Kurt Koch finally on Walter Martin's recommendation. Right here on page 27 as you can see it on your screen, "The Holy Spirit and alien spirits. The late Friedrich Heitmuller, the head of the Holstenwall congregation in Hamburg," apparently this is in Germany, "coined the term 'hybrid spirits.' This expression can be taken in two ways, one wrong and the other right. It would be wrong to suppose that the Holy Spirit could dwell together with demonic spirits in a man. That is impossible. And Heitmuller did not mean it that way.

"This expression means rather that alien spirits, frequently from the very lowest depths, give themselves out to be the Holy Spirit. Here we encounter once more the words of Scripture in 2 Corinthians 11:14," and you quoted it earlier, "'Satan himself is transformed into an angel of light.'

"There are classic examples of how unholy spirits can turn up in biblical disguise and lead men astray. I will mention a few.

"Among those whose language is German, the books of Jakob Lorber (1800-1864) have spread much confusion. Lorber, a native of Austria, was not only a mystic but also a spiritualist medium. He wrote the so-called 'Great Gospel of John' and 'The Sun of the

Spirit.' In my pastoral work, I have become familiar with the devastating effects of this 'devout spiritualist.'

"In the English-speaking world, the best known of these hybrid spirits is probably Harry Edwards. He, too, is a spiritualist medium. He wrote the book 'Spiritual Healing.' Edwards speaks of heavenly guides, his angels, without whom he can do nothing. What is seductive about him is the way he cloaks his demonic effects in a robe of Christian piety, so that even many Christians and Anglican clergy go to him for advice and assistance.

"In America, Edward Cayce deserves mention. In his theories he resembles Jakob Lorber. Like Lorber, for example, he espouses reincarnation and asserts, like Lorber, that his powers and spiritual insights are of divine origin."

Larry: As mentioned before in a previous clip you heard from our "Blasphemous Charismatic and Pentecostal Mayhem" series, #4 about demonic activity going on inside the so-called Christian church, well, Walter Martin loves the author Kurt Koch when it comes to expertise on the occult and Kurt Koch wrote another book called "Occult ABC," and in this book on page 49, we read starting from point 2 near the bottom of the page it says, "The reactions of mentally ill persons and those who are demon possessed are different. I will not repeat here what I have already publicized in other books. In my book 'Demonology Past and Present,' page 136, I have listed eight symptoms of possession. Here I mention only three of the chief ones:

"A. Attacks of madness which occur only when spiritual counsel is offered. Several Christian workers can testify to such incidents. I was called in to see a woman who began to rave every time someone prayed with her. The same thing happened when I did so. In such cases it is my practice to command the spirit in the name of Jesus.

"B. The trance. If one tries to pray with people who have come under an evil influence as a result of spiritism, they go straight into a trance.

Looking here on page 50 we see at the top of the page, "Example 47. A minister in Zurich brought a woman to me for counseling. When I prayed with her, she went into a trance and stuck her tongue out at me. When I said 'amen,' she came to herself. I asked her whether she had been to any spiritist seances. She said she had. She had belonged to a spiritist group for the past nine years.

"C. Speaking in unknown languages. In the Rituale Romanum speaking in an unknown language is also regarded as a sign of possession. One day a young man came to me for counseling. While we were praying, he went into a trance and the voices which came from him used foreign languages which he had not learned. This is the strongest argument against the view of the psychiatrists. A person who is mentally ill does not suddenly speak foreign languages which he has not learned."

Larry: Now as we get ready to go to some actual video clips of people in so-called Charismatic and Pentecostal churches and then to see what happens in Hindu services

and also Voodoo witch doctor services, we see an uncanny resemblance of the same kind of phenomenon. Now right before we look at these, I want you to notice here on the screen this pamphlet that we have where we compare 11 groups with biblical Christianity that's entitled "Christianity, Cults & the Occult," and in here you can see that this pamphlet covers Christianity, Freemasonry, Kabbalah Center, Wicca, Satanism, Spiritualism, Santoria, Voodoo, Theosophy, Rosicrucianism, Astrology & Horoscopes, and more. So the reason I'm showing you this and this is available if you contact our ministry, free of charge, we're not in this for the money at all, we're just trying to help people understand what the Bible says about these things. But anyway, the uncanny similarity in demonic activity between all these groups for instance listed here, and what's supposed to be Christianity such as these Pentecostal and Charismatic groups claim to be, is what I would say is nothing more than pure demonic activity going on whether you're in Voodoo, Hinduism, or so-called Pentecostal or Charismatic Christianity, the results are the same.

Now we're beginning this collage of video clips from ritualistic meetings, in this case we're seeing Hindu ritualistic meetings and here you see in these clips from Hindu services out of India, the same kind of phenomenon that you see that we'll prove later in this collage of videos that these Hindu rituals are very similar to what we see in modern Charismatic and Pentecostal activity in the United States and elsewhere in the world. Demonic activity obviously is taking place in these primitive and animistic religions or in this case, Hinduism and, of course, nobody from a Christian perspective would say that these Hindu rituals and the phenomenon associated with them are of the Holy Spirit or are biblical in any sense of the word, yet we see the phenomenon here being very similar to what we see in Charismatic and Pentecostal circles.

You've got the guru putting his hand on the people's heads and suddenly they're infused with some kind of spirit that supposedly overwhelming them with love or whatever it might be that possesses them. Well, I think it starts to become obvious that in some cases if you were to just play some of this stuff for people, they wouldn't be able to tell the difference between a Hindu service, a Charismatic service or as the last clip in this collage of videos will show, Voodoo witch doctor ritualistic occurrences and phenomenon, people rolling around on the ground and so forth, losing possession of their own body. But anyway, hopefully this proves the point on this situation.

Video of "Delusional demonic activity in Charismatic churches?":

Woman: You need a Holy Ghost enema right up your real end.

[Woman dancing uncontrollably and falling to the ground. People crawling around on the floor, rolling around on the floor.]

Woman: They think Toronto is something, wait until they come to Boston. [Laughter]

Man: ...keep this to ourselves. Don't leave us to our foolish thinking. Lord, we want all that you have, all, all that you have. And Lord, if it blows our little minds, let them be

blown. Father, we want all of what you have, all of what you have. We thank you.
[Barking, screaming, writhing people on the floor.]

[Uncontrollable laughter. Uncontrollable physical movement.]

Speaker: The Lord just reminded me of the old hymn, "Where he leads, I will follow."

Woman: And God told me to look at him and I looked at him and he had a tie on and I don't know if he's here tonight but he'll know, on the tie had a wolf howling at the moon and the Lord said to me, "Will you howl for me?" I said, "Don't ask me to do that, Lord." He said, "If I ask you, will you do it?" He said, "If I can't ask you to do something in your own house, how are you going to do it out there?" So [woman howls. Other people howl.]

[Crowds jumping up and down.]

Kenneth Copeland jumping and running hysterically. Crowd jumping and running around. Men laughing.]

Video "Delusional activity in Voodoo Rituals?":

[Men writhing on ground, rolling around on the ground.]

Larry: After hearing from Kevin Swanson and Walter Martin, I'd like to take a moment here to mention my own encounter with a demon possessed person at a group Bible study. You can find my full description of it on my video posted on YouTube called "Demonic Possession Case: Dealing with the devil, what Jesus has done to Satan." It was quite amazing and it's something I am thankful I do not have to deal with on a daily basis. Recently a good Christian friend and brother of mine who was there the night of the demon possession event, happened to email me about another subject he wanted biblical information on. He had moved from Austin over 20 years ago but still kept in contact with me through the internet. I took the opportunity to ask him if he could write a short one paragraph description of that night so I could include it in this Haunted House video. His response was as follows and these are coming from his email. "With regard to the paragraph you want me to write, I need to pray about it. That experience was quite traumatic to me and I rarely think about it. When it comes to the realm of darkness, I do not tread lightly upon it. If God directs me, I will send you something. But I appreciate you thinking about me for this."

Then he sent me another email a couple of days later or so and here's what he said, "With regard to the demonic incident, I have prayed about it and I realize that I have such little remembrance of it that I am not sure what is true or not. I do not want to provide false info, especially in this area. So I think it best not to contribute to it. You were there and probably were more aware of things than I was. Jackson did not elaborate too much about it afterward probably because he was trying to protect the woman's reputation. I always wonder if she ever got saved and was released from that horrible condition."

Larry. I want to give special thanks to Rafa Estrada, a member of Dayspring Fellowship here in Austin, Texas for doing the video work in the interview with David Harrell and Larry Wessels about demon possession.

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