

The Glory of Christ in His Church

John 17:6-10

John 17:6–10 (NKJV)

⁶ “I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. ⁷ Now they have known that all things which You have given Me are from You. ⁸ For I have given to them the words which You have given Me; and they have received *them*, and have known surely that I came forth from You; and they have believed that You sent Me.

⁹ “I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. ¹⁰ And all Mine are Yours, and Yours are Mine, and I am glorified in them.

Introduction

The greatest theme in all of the Bible is the Glory of God. It is the fabric that runs through every page of Scripture. No one can just read the Bible without

being confronted with the intentional purpose of Scripture, to set forth in a vivid way the Glory of God.

Page after page, story have story, from Creation to the New Creation, from the giving of the Law to the spread of the Gospel. From the judgments of God to the Grace of God. From the hatred of God for sin and the love of God for sinners... Nothing is so captivating than the all consuming manifestation of the Glory of God.

Among our culture and even within the church, that is hard to see sometimes. It looks as though the Glory of God gets swallowed up by the self centeredness of man and the maze of the mundane.

So we need to be reminded every now and then that you have a purpose.

One higher than your mind can comprehend. You were created for the Glory of God. From the point of conception to the last breath on this earth and everlastingly into eternity YOU are for the Glory of God.

You are not for You, You are for God.

Colossians 1:16 (NKJV)

¹⁶ For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or

principalities or powers. All things were created through Him and for Him.

Isaiah 43:21 (NKJV)

²¹ This people I have formed for Myself;
They shall declare My praise.

Proverbs 16:4 (NKJV)

⁴ The Lord has made all for Himself,
Yes, even the wicked for the day of doom.

Romans 11:36 (NKJV)

³⁶ For of Him and through Him and to Him are all things, to whom be glory forever. Amen.

1 Corinthians 8:6 (NKJV)

⁶ yet for us *there is* one God, the Father, of whom *are* all things, and we for Him; and one Lord Jesus Christ, through whom *are* all things, and through whom we *live*.

Hebrews 2:10 (NKJV)

¹⁰ For it was fitting for Him, for whom *are* all things and by whom *are* all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.

We see this in the passage we have before us

¹⁰ And all Mine are Yours, and Yours are Mine, and I am glorified in **them**.

Notice a repeated word for the theme

⁶ “I have manifested Your name to the men whom You have given Me out of the world. **They** were Yours, You gave **them** to Me, and **they** have kept Your word. ⁷ Now **they** have known that all things which You have given Me are from You. ⁸ For I have given to **them** the words which You have given Me; and **they** have received *them*, and have known surely that I came forth from You; and **they** have believed that You sent Me.

⁹ “I pray for **them**. I do not pray for the world but for **those** whom You have given Me, for **they** are Yours.

¹⁰ And all Mine are Yours, and Yours are Mine, and I am glorified in **them**.

Review

John 17:1–5 (NKJV)

17 Jesus spoke these words, lifted up His eyes to heaven, and said: “Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, ² as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. ³ And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. ⁴ I have glorified You on the earth. I have finished the work which You have given Me to do. ⁵ And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

Lesson

- I. The Revelation
- II. The Intercession
- III. The Participation
- IV. The Declaration

I. The Revelation

6 “I have manifested Your name to the men whom You have given Me out of the world

8 For I have given to them the words which You have given Me;

6 “I have manifested Your name to the men

Εφανερωσα σου το ονομα τοις ανθρωποις

This manifestation is

1. Specific and Special
2. Sovereign and Selective

1. Specific

6 “I have manifested Your name
Εφανερωσα σου το ονομα

Εφανερωσα Aorist A. Ind.

phaneroó: to make visible, make clear

Original Word: φανερόω

Part of Speech: Verb

Transliteration: phaneroó

Phonetic Spelling: (fan-er-o'-o)

Definition: to make visible, make clear

Usage: I make clear (visible, manifest), make known.

5319 phaneroō (from 5457 /phōs, "light") – properly, illumine, make manifest (visible); (figuratively) **make plain, in open view; to become apparent ("graspable").**

Your name

το ονομα

ónoma – name; (figuratively) the manifestation or revelation of someone's character, i.e. as distinguishing them from all others. Thus "praying in the name of Christ" means to pray as directed (authorized) by Him, bringing revelation that flows out of being in His presence. "Praying in Jesus' name" therefore is not a "religious formula" just to end prayers (or get what we want)!

["According to Hebrew notions, a name is inseparable from the person to whom it belongs, i.e. it is something of his essence. Therefore, in the case of the God, it is specially sacred" (Souter).]

The revelation of God's name does not seem greatly different from the glorification of God on earth (v. 4); *cf.* Sidebottom, p. 40). God's 'name' embodies his character; to reveal God's name is to make God's character known

Carson, D. A. (1991). [*The Gospel according to John*](#) (p. 558). Leicester, England; Grand Rapids, MI: Inter-Varsity Press; W.B. Eerdmans.

One of the reasons of Jesus coming was to reveal God to man. To put in open display who he is.

John 17:26 (NKJV)

²⁶ **And I have declared to them Your name, and will declare *it*, that the love with which You loved Me may be in them, and I in them."**

John 1:18 (NKJV)

¹⁸ No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared *Him*.

This was the intent of God in the O.T. thru Moses and the Prophets, to make His name known.

Exodus 9:16 (NKJV)

¹⁶ But indeed for this *purpose* I have raised you up, that I may show My power *in* you, and that My name may be declared in all the earth.

Exodus 34:4–7 (NKJV)

⁴ So he cut two tablets of stone like the first *ones*. Then Moses rose early in the morning and went up Mount Sinai, as the Lord had commanded him; and he took in his hand the two tablets of stone.

⁵ Now the Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord. ⁶ And the Lord passed before him and proclaimed, “The Lord, the Lord God, merciful and gracious, longsuffering, and abounding in goodness and truth, ⁷ keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children and the children’s children to the third and the fourth generation.”

Psalm 22:22 (NKJV)

²² I will declare Your name to My brethren;
In the midst of the assembly I will praise You.

Isaiah 52:4–7 (NKJV)

⁴ For thus says the Lord God:

- “My people went down at first
Into Egypt to dwell there;
Then the Assyrian oppressed them without cause.
5 Now therefore, what have I here,” says the Lord,
“That My people are taken away for nothing?
Those who rule over them
Make them wail,” says the Lord,
“And My name *is* blasphemed continually every
day.
6 Therefore My people shall know My name;
Therefore *they shall know* in that day
That I *am* He who speaks:
‘Behold, *it is I.*’ ”
7 How beautiful upon the mountains
Are the feet of him who brings good news,
Who proclaims peace,
Who brings glad tidings of good *things*,
Who proclaims salvation,
Who says to Zion,
“Your God reigns!”

Matthew 6:9 (NKJV)

9 In this manner, therefore, pray:

Our Father in heaven,
Hallowed be Your name.

But now we must ask the question, What does the word "hallow" mean? What are we asking God to do when we ask him to see to it that his name be hallowed?

The word "hallow" means sanctify. The same Greek word stands behind both English words. Jesus tells us to pray, "Let your name be sanctified." Sanctify can mean *make* holy or *treat as* holy. When God sanctifies us, it means that he makes us holy. But when we sanctify God, it means that we treat him as holy

John Piper
Hallowed Be Thy Name: In All the Earth
Missions Week

8 For I have given to them the words which You have given Me;

the words

rhéma: a word, by impl. a matter

Original Word: ῥῆμα, ατος, τό

Part of Speech: Noun, Neuter

Transliteration: rhéma

Phonetic Spelling: (hray'-mah)

Definition: a word, by implication a matter

Usage: a thing spoken, (a) a word or saying of any kind, as command, report, promise, (b) a thing, matter, business

Here *words* renders the Greek *rhēmata*, neither Jesus' teaching as a whole nor his itemized precepts, but his actual 'words' or his 'utterances'. These were given to Jesus by God; the Son says only what the Father gives him to say.

Carson, D. A. (1991). *The Gospel according to John* (p. 560). Leicester, England; Grand Rapids, MI: Inter-Varsity Press; W.B. Eerdmans.

John 3:34 (NKJV)

³⁴ For He whom God has sent speaks the words of God, for God does not give the Spirit by measure.

this is a reference to..

John 17:7 (NKJV)

⁷ Now they have known that all things which You have given Me are from You.

John 17:14 (NKJV)

¹⁴ I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world.

John 14:10 (NKJV)

¹⁰ Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own *authority*; but the Father who dwells in Me does the works.

John 6:68 (NKJV)

⁶⁸ But Simon Peter answered Him, “Lord, to whom shall we go? You have the words of eternal life.

John 6:63 (NKJV)

⁶³ It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and *they are life*.

John 7:16 (NKJV)

¹⁶ Jesus answered them and said, “My doctrine is not Mine, but His who sent Me.

John 5:24 (NKJV)

²⁴ “Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life.

This manifestation is

1. Specific and Special
- 2. Sovereign and Selective**

6 “I have manifested Your name to the men whom You have given Me out of the world

This revelation, manifestation, is not given to everyone.

This is not like the General Revelation of Romans 1 and Psm 19

Romans 1:19–21 (NKJV)

¹⁹ because what may be known of God is manifest in them, for God has shown *it* to them. ²⁰ For since the creation of the world His invisible *attributes* are clearly seen, being understood by the things that are made, *even* His eternal power and Godhead, so that they are without excuse, ²¹ because, although they knew God, they did not glorify *Him* as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.

Psalm 19:1–3 (NKJV)

- 1 The heavens declare the glory of God;
And the firmament shows His handiwork.
- 2 Day unto day utters speech,
And night unto night reveals knowledge.
- 3 *There is no speech nor language
Where their voice is not heard.*

This revelation is to

to the men whom You have given Me out
of the world

to the men

What men is Jesus talking about.

Εφανερωσα σου το ονομα τοις _____
ανθρωποις ους δεδωκας μοι εκ του
κοσμου

Some might believe that this general reference to
mankind

Because the use of the

τοις ανθρωποις

which means mankind, or men in general.

But I believe he has a specific group in mind.

First would be the 11 disciples that will become the Apostles of the Church.

These are referred to many times in the prayer.

The use of the anthropois with the definite article, would indicate a specific group of men.

“the men”

Second, I believe it has a broader reach to all of mankind that have been given to Christ by the Father.

6 “I have manifested Your name to the men whom You have given Me out of the world

John 17:2 (NKJV)

² as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him.

John 17:20 (NKJV)

²⁰ “I do not pray for these alone, but also for those who will believe in Me through their word;

Who are these?
They are the given ones

John 17:2 (NKJV)

² to as many as You have given Him.

John 17:6 (NKJV)

⁶ the men whom You have given Me out of the world. They were Yours, You gave them to Me,

John 17:9 (NKJV)

⁹ those whom You have given Me,

John 17:11 (NKJV)

¹¹ those whom You have given Me, t

John 17:12 (NKJV)

¹² Those whom You gave Me

John 17:24 (NKJV)

²⁴ “that they also whom You gave Me

John 6:37–40 (NKJV)

³⁷ All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out. ³⁸ For I have come down from heaven, not to do My own will, but the will of Him who sent Me. ³⁹ This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day. ⁴⁰ And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day.”

These are the sovereignly selected ones, the elect.

It is to these and these alone that the special and specific Revelation of Christ has been granted.

Matthew 11:25–27 (NKJV)

²⁵ At that time Jesus answered and said, “I thank You, Father, Lord of heaven and earth, that You have hidden these things from *the* wise and prudent and have revealed them to babes. ²⁶ Even so, Father, for so it seemed good in Your sight. ²⁷ All things have been delivered to Me by My Father, and

no one knows the Son except the Father. Nor does anyone know the Father except the Son, and *the one* to whom the Son wills to reveal *Him*.

Matthew 13:9–11 (NKJV)

⁹ He who has ears to hear, let him hear!”

¹⁰ And the disciples came and said to Him, “Why do You speak to them in parables?”

¹¹ He answered and said to them, “Because it has been given to you to know the mysteries of the kingdom of heaven, but to them it has not been given.

1 Corinthians 2:9–10 (NKJV)

⁹ But as it is written:

*“Eye has not seen, nor ear heard,
Nor have entered into the heart of man
The things which God has prepared for those who
love Him.”*

¹⁰ But God has revealed *them* to us through His Spirit. For the Spirit searches all things, yes, the deep things of God.

The Gospel has not always been so readily available

Romans 16:25 (NKJV)

²⁵ Now to Him who is able to establish you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery kept secret since the world began

1 Corinthians 2:7 (NKJV)

⁷ But we speak the wisdom of God in a mystery, the hidden *wisdom* which God ordained before the ages for our glory,

Ephesians 1:7–9 (NKJV)

⁷ In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace ⁸ which He made to abound toward us in all wisdom and prudence, ⁹ having made known to us the mystery of His will, according to His good pleasure which He purposed in Himself,

Ephesians 3:1–6 (NKJV)

3 For this reason I, Paul, the prisoner of Christ Jesus for you Gentiles—² if indeed you have heard of the

dispensation of the grace of God which was given to me for you, ³ how that by revelation He made known to me the mystery (as I have briefly written already, ⁴ by which, when you read, you may understand my knowledge in the mystery of Christ), ⁵ which in other ages was not made known to the sons of men, as it has now been revealed by the Spirit to His holy apostles and prophets: ⁶ that the Gentiles should be fellow heirs, of the same body, and partakers of His promise in Christ through the gospel,

Colossians 1:26–27 (NKJV)

²⁶ the mystery which has been hidden from ages and from generations, but now has been revealed to His saints. ²⁷ To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory.

Matthew 16:15–17 (NKJV)

¹⁵ He said to them, “**But who do you say that I am?**”

¹⁶ Simon Peter answered and said, “You are the Christ, the Son of the living God.”

¹⁷ Jesus answered and said to him, “**Blessed are you, Simon Bar-Jonah, for flesh and blood has not**

revealed *this* to you, but My Father who is in heaven.

I. The Revelation

II. The Intercession

⁹ “I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours.

erótaó: to ask, question

Original Word: ἐρωτάω

Part of Speech: Verb

Transliteration: erótaó

Phonetic Spelling: (er-o-tah'-o)

Definition: to ask, question

Usage: (a) I ask (a question), question, (b) I request, make a request to, pray.

2065 erōtáō (from eromai, "ask") – make an earnest request, especially by someone on "special footing," i.e. in "preferred position."

2065 /erōtāō ("to ask on special footing, intimacy") requests from a "preferred position" (E. Abbot, Johannine Grammar, 467,8). Such requesting receives special consideration because of the special relationship involved.

not the regular word for pray

proseuchomai: to pray

Original Word: προσεύχομαι

Part of Speech: Verb

Transliteration: proseuchomai

Phonetic Spelling: (pros-yoo'-khom-ahee)

Definition: to pray

Usage: I pray, pray for, offer prayer.

4336 proseúxomai (from **4314** /prós, "towards, exchange" and 2172/euxomai, "to wish, pray") – properly, to exchange wishes; pray – literally, to interact with the Lord by switching human wishes (ideas) for His wishes as He imparts faith ("divine persuasion").

Accordingly, praying (4336/proseuxomai) is closely inter-connected with **4102** /pístis ("faith") in the NT.

See: Ac 6:5,6,14:22,23; Eph 6:16-18; Col 1:3,4; 2 Thes 3:1,2; Js 5:13-15; Jude 20.

17:9. For these disciples, then, Jesus prays (*erōtaō*, lit. ‘I ask’, here clearly with the sense ‘I ask for something’: *cf.* notes on 16:23). The Greek word order makes the contrast very sharp: ‘not for the world (*cf.* notes on 1:9) I pray, but for those you have given me’. The next words summarize all the grounds adduced so far: *for they are yours*.

9 “I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours.

The antithesis between the disciples and the world is extremely sharp, but it should not be made absolute. The Father loves the world so much he sends his Son (3:16), who is designated the ‘Saviour of the world’ (4:42; *cf.* 3:17; 12:47

Carson, D. A. (1991). *The Gospel according to John* (p. 560). Leicester, England; Grand Rapids, MI: Inter-Varsity Press; W.B. Eerdmans.

John 3:16–17 (NKJV)

16 For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. 17 For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

John 4:42 (NKJV)

⁴² Then they said to the woman, “Now we believe, not because of what you said, for we ourselves have heard *Him* and we know that this is indeed the Christ, the Savior of the world.”

1 John 4:14 (NKJV)

¹⁴ And we have seen and testify that the Father has sent the Son *as* Savior of the world.

1 Timothy 4:10 (NKJV)

¹⁰ For to this *end* we both labor and suffer reproach, because we trust in the living God, who is *the* Savior of all men, especially of those who believe.

Ezekiel 18:23 (NKJV)

²³ Do I have any pleasure at all that the wicked should die?” says the Lord God, “*and* not that he should turn from his ways and live?”

Ezekiel 18:32 (NKJV)

³² For I have no pleasure in the death of one who dies,” says the Lord God. “Therefore turn and live!”

Ezekiel 33:11 (NKJV)

¹¹ Say to them: ‘As I live,’ says the Lord God, ‘I have no pleasure in the death of the wicked, but that the

wicked turn from his way and live. Turn, turn from your evil ways! For why should you die, O house of Israel?’

God has a genuine care for the World and love of the World. Even those that are his enemies, he provides for.

Matthew 5:44–45 (NKJV)

⁴⁴ But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, ⁴⁵ that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust.

The intent of this statement by Jesus is not to show a lack of concern for the World , but rather to show specific attention to the disciples. He is simply saying that this request is not for the World but only for my own, the ones the Father gave me. Believers.

It expressed the deep, intimate care and love that Jesus has for his own.

He intercedes on our behalf, asking what we would not normally know to ask for ourselves.

there is a peculiar relationship of love, intimacy, disclosure, obedience, faith, dependence, joy, peace, eschatological blessing and fruitfulness that binds the disciples together and with the Godhead

Carson, D. A. (1991). *The Gospel according to John* (p. 560). Leicester, England; Grand Rapids, MI: Inter-Varsity Press; W.B. Eerdmans.

⁹ “I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours.

What did Jesus ask for.

John 17:11 (NKJV)

¹¹ Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are.

John 17:13 (NKJV)

¹³ But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

John 17:15 (NKJV)

¹⁵ I do not pray that You should take them out of the world, but that You should keep them from the evil one.

John 17:17 (NKJV)

¹⁷ Sanctify them by Your truth. Your word is truth.

John 17:21 (NKJV)

²¹ that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me.

John 17:24 (NKJV)

²⁴ “Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world.

Notice what was Not prayed for.

1. Prosperity
2. Health.
3. Ease of life
4. No trouble, trials or pain.
5. No persecution

But Notice that He did pray for us. He did ask for us.

John 17:20 (NKJV)

²⁰ “I do not pray for these alone, but also for those who will believe in Me through their word;

Romans 8:31–34 (NKJV)

³¹ What then shall we say to these things? If God *is* for us, who *can be* against us? ³² He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? ³³ Who shall bring a charge against God’s elect? *It is* God who justifies. ³⁴ Who *is* he who condemns? *It is* Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.

Hebrews 7:25 (NKJV)

²⁵ Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

Hebrews 9:24 (NKJV)

²⁴ For Christ has not entered the holy places made with hands, *which are* copies of the true, but into heaven itself, now to appear in the presence of God for us;

1 John 2:1 (NKJV)

2 My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an **Advocate** with the Father, Jesus Christ the righteous.

Advocate

paraklétos: called to one's aid

Original Word: παράκλητος, ου, ό

Part of Speech: Noun, Masculine

Transliteration: paraklétos

Phonetic Spelling: (par-ak'-lay-tos)

Definition: called to one's aid

Usage: (a) an advocate, intercessor, (b) a consoler, comforter, helper, (c) Paraclete.

3875 paráklētos (from 3844 /pará, "from close-beside" and 2564 /kaléō, "make a call") – properly, a legal advocate who makes the right judgment-call because close enough to the situation. 3875 / paráklētos ("advocate, advisor-helper") is the regular term in NT times of an attorney (lawyer) – i.e. someone giving evidence that stands up in court.

A.W. Pink

“How this should bow our hearts in adoring worship! What thanksgivings it calls for! Oh what an inestimable privilege to be one of the objects of *Christ’s* intercession. Millions passed by unprayed for by Him; but those who belong to the “*little flock*” (Luke 12:32) are held up by Him before the throne of grace. One of the disciples asked Him, “Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?” (John 14:22). So may we ask, “How is it that Thou wilt *pray for us*, and not for the world?” Others more accomplished, with more pleasing dispositions, who daily put us to shame in many ways, *left out*, and we taken in! The finite mind, yea the renewed mind, can discover no answer. All that we can say is, it was the *sovereign grace* of the sovereign God who singled us out to be the objects of His distinguishing favors.”

Pink, A. W. (1923–1945). [*Exposition of the Gospel of John*](#) (p. 930). Swengel, PA: Bible Truth Depot.

I. The Revelation

II. The Intercession

III. The Participation

6 “I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word.

7 Now they have known that all things which You have given Me are from You.

8 For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me.

With all the words of Christ on Sovereign Revelation, We see also the responsibility men to respond

1. They Kept
2. They Known
3. They have Received
4. They have Believed.

6 , and they have kept Your word.

kept Pf.A.I

téreó: to watch over, to guard

Original Word: τηρέω

Part of Speech: Verb

Transliteration: téreó

Phonetic Spelling: (tay-reh'-o)

Definition: to watch over, to guard

Usage: I keep, guard, observe, watch over.

5083 tēréō (from tēros, "a guard") – properly, maintain (preserve); (figuratively) spiritually guard (watch), keep intact.

Matthew 19:17 (NKJV)

¹⁷ So He said to him, “**Why do you call Me good? No one is good but One, that is, God. But if you want to enter into life, keep the commandments.**”

The last reference, no doubt, is to God's *call*, which went forth through Christ. When these disciples heard that word of command, they rose up, left all, and followed Him. Moreover, they had *continued* with Him. When many "went back and walked no more with him," the Savior said unto the Twelve, "Will ye also go away?" Their answer, through Peter, was prompt and unwavering: To whom shall we go? Thou hast the words of eternal life" (John 6:66–68

Pink, A. W. (1923–1945). [*Exposition of the Gospel of John*](#) (p. 927). Swengel, PA: Bible Truth Depot.

John 8:31 (NKJV)

³¹ Then Jesus said to those Jews who believed Him, "If you abide in My word, you are My disciples indeed."

John 14:21–24 (NKJV)

²¹ He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him."

²² Judas (not Iscariot) said to Him, "Lord, how is it that You will manifest Yourself to us, and not to the world?"

²³ Jesus answered and said to him, "If anyone loves Me, he will keep My word; and My Father will

love him, and We will come to him and make Our home with him. ²⁴ He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father's who sent Me.

1 John 2:3–5 (NKJV)

³ Now by this we know that we know Him, if we keep His commandments. ⁴ He who says, "I know Him," and does not keep His commandments, is a liar, and the truth is not in him. ⁵ But whoever keeps His word, truly the love of God is perfected in him. By this we know that we are in Him.

1. They Kept
2. They Known

⁷ Now they have known (pf tense) that all things which You have given Me are from You.

⁸ and have known surely that I came forth from You;

These are both past tense verbs.

ginóskó: to come to know, recognize, perceive

Original Word: γινώσκω

Part of Speech: Verb

Transliteration: ginóskó

Phonetic Spelling: (ghin-oce'-ko)

Definition: to come to know, recognize, perceive

Usage: I am taking in knowledge, come to know, learn; aor: I ascertained, realized.

1097 ginóskō – properly, to know, especially through personal experience (first-hand acquaintance). 1097 /ginóskō

("experientially know") is used for example in Lk 1:34, "And Mary [a virgin] said to the angel, 'How will this be since I do not know (1097 /ginóskō = sexual intimacy) a man?'"

John 14:7–11 (NKJV)

7 “If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him.”

8 Philip said to Him, “Lord, show us the Father, and it is sufficient for us.”

9 Jesus said to him, “Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, ‘Show us the Father’? ¹⁰ Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own *authority*; but the Father who dwells in Me does the works.

11 Believe Me that I *am* in the Father and the Father in Me, or else believe Me for the sake of the works themselves.

John 16:27 (NKJV)

27 for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God.

The Lord continues to speak in commendatory terms of His disciples. “These are wonderful words when we consider the character of the eleven men to whom they were applied. How weak was their faith! How slender their knowledge! How shallow their spiritual attainments! How faint their hearts in the hour of danger! Yet a very little while after Jesus spoke these words they all forsook Him and fled, and one of them denied Him with an oath. No one, in short, can read the four Gospels with attention and fail to see that never had a great Master such weak servants as Jesus had in the eleven apostles. Yet these very servants were the men of whom the gracious Head of the church speaks here in high and honorable terms. The lesson before us is full of comfort and instruction. It is evident that the Lord sees far more in His believing people than they see in themselves, or than others see in them. The least degree of faith is very precious in His sight. Though it be no larger than a grain of mustard seed, it is a

plant of heavenly growth, and makes a boundless difference between the possessors of it and the men of the world. The eleven apostles were weak and unstable as water; but they believed and loved their Master when millions refused to own Him. And the language of Him who declared that a cup of cold water given in the name of a disciple should not lose its reward, shows plainly that their constancy was not forgotten” (Bishop Ryle).

Pink, A. W. (1923–1945). *Exposition of the Gospel of John* (pp. 927–928). Swengel, PA: Bible Truth Depot.

One more important application

John 17:7–8 (NKJV)

⁷ Now they have known that all things which You have given Me are from You. ⁸ For (becuase) I have given to them the words which You have given Me; and they have received *them*, and have known surely that I came forth from You; and they have believed that You sent Me.

They knew all things about Christ and where he was from because of the Words he spoke, not the experiences they had or the feelings they produced.

It was didactic. It was objective, it was educational’

2 Timothy 3:14–17 (NKJV)

¹⁴ But you must continue in the things which you have learned and been assured of, knowing from whom you have learned *them*, ¹⁵ and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus.

¹⁶ All Scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness, ¹⁷ that the man of God may be complete, thoroughly equipped for every good work.

2 Peter 1:12–13 (NKJV)

¹² For this reason I will not be negligent to remind you always of these things, though you know and are established in the present truth. ¹³ Yes, I think it is right, as long as I am in this tent, to stir you up by reminding *you*,

2 Peter 1:16–21 (NKJV)

¹⁶ For we did not follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty. ¹⁷ For He received from God the Father honor and glory when such a voice came to Him from the Excellent Glory: “This is My beloved Son, in

whom I am well pleased.”¹⁸ And we heard this voice which came from heaven when we were with Him on the holy mountain.

¹⁹ And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts; ²⁰ knowing this first, that no prophecy of Scripture is of any private interpretation, ²¹ for prophecy never came by the will of man, but holy men of God spoke *as they were* moved by the Holy Spirit.

1. They Kept
2. They Known
3. They have Received

8 For I have given to them the words which You have given Me; and they have received *them*, and have known surely that I came forth from You; and they have believed that You sent Me.

have received Aorist

lambanó: to take, receive

Original Word: λαμβάνω

Part of Speech: Verb

Transliteration: lambanó

Phonetic Spelling: (lam-ban'-o)

Definition: to take, receive

Usage: (a) I receive, get, (b) I take, lay hold of.

2983 lambánō (from the primitive root, lab-, meaning "actively lay hold of to take or receive," see NAS dictionary) – properly, to lay hold by aggressively (actively) accepting what is available (offered). 2983 /lambánō ("accept with initiative") emphasizes the volition (assertiveness) of the receiver.

John 1:10–12 (NKJV)

¹⁰ He was in the world, and the world was made through Him, and the world did not know Him. ¹¹ He came to His own, and His own did not receive Him.

¹² But as many as received Him, to them He gave the right to become children of God, to those who believe in His name:

Matthew 10:40 (NKJV)

⁴⁰ "He who receives you receives Me, and he who receives Me receives Him who sent Me.

Colossians 2:6 (NKJV)

⁶ As you therefore have received Christ Jesus the Lord, so walk in Him,

1 Thessalonians 2:13 (NKJV)

¹³ For this reason we also thank God without ceasing, because when you received the word of God which you heard from us, you welcomed *it* not as the word of men, but as it is in truth, the word of God, which also effectively works in you who believe.

There is a fine line between receive and believe in the N.T.

Nevertheless there is a line.

You have to be willing to receive it before you can believe it. You must be open and receptive to the truth before you can believe and know the truth.

1. They Kept
2. They Known
3. They have Received
4. They have Believed.

8 For I have given to them the words which You have given Me; and they have received *them*, and have known surely that I came forth from You;

and they have believed that You sent Me.

John 6:66–69 (NKJV)

⁶⁶ From that *time* many of His disciples went back and walked with Him no more.

⁶⁷ Then Jesus said to the twelve, “Do you also want to go away?”

⁶⁸ But Simon Peter answered Him, “Lord, to whom shall we go? You have the words of eternal life.

⁶⁹ Also we have come to believe and know that You are the Christ, the Son of the living God.”

Romans 10:9–17 (NKJV)

⁹ that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. ¹⁰ For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation. ¹¹ For the Scripture says, “*Whoever believes on Him will not be put to shame.*” ¹² For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him. ¹³ For “*whoever calls on the name of the Lord shall be saved.*”

¹⁴ How then shall they call on Him in whom they have not believed? And how shall they believe in

Him of whom they have not heard? And how shall they hear without a preacher? ¹⁷ So then faith *comes* by hearing, and hearing by the word of God.

I. The Revelation

II. The Intercession

III. The Participation

IV. The Declaration

9 “I pray for them. I do not pray for the world but for those whom You have given Me,
for they are Yours. **10** And all Mine are Yours, and Yours are Mine, and I am glorified in them.

This is an emphatic statement of Deity by Christ. He is saying that All that the Father has is His. It is one thing to say that all I have is God’s All of us can say that, all men can say that But to say that All that God has is mine. That is a claim to Deity.

John 16:15 (NKJV)

¹⁵ All things that the Father has are Mine. Therefore I said that He will take of Mine and declare *it* to you.

John 10:27–30 (NKJV)

²⁷ My sheep hear My voice, and I know them, and they follow Me. ²⁸ And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. ²⁹ My Father, who has given *them* to Me, is greater than all; and no one is able to snatch *them* out of My Father's hand. ³⁰ I and My Father are one.”

Here is the second motive for His request: the interests of the Father and the Son could not be separated; what belonged to the one belonged to the other. Indubitable proof of His absolute Deity; it is because the Savior is one with the Father that They have rights and interests no less boundless than common. The Holy Spirit is not here mentioned, though He is certainly not to be excluded. As Mr. Manton well said, “They are the Father's children, Christ's members, and the Spirit's temples.”

Pink, A. W. (1923–1945). [*Exposition of the Gospel of John*](#) (p. 931). Swengel, PA: Bible Truth Depot.

10 And all Mine are Yours, and Yours are Mine, and I am glorified in them.

I am glorified Pf Pass.

Original Word: δοξάζω

Part of Speech: Verb

Transliteration: doxazó

Phonetic Spelling: (dox-ad'-zo)

Definition: to render or esteem glorious (in a wide application)

Usage: I glorify, honor, bestow glory on.

Cognate: 1392 doksázō (from 1391 /dóksa, "glory")
– glorify; properly, to ascribe weight by recognizing real substance (value). See 1391 (doksá).

"Glorifying (1392 /doksázō) God" means valuing Him for who He really is. For example, "giving (ascribing) glory to God" personally acknowledges God in His true character (essence).

Ephesians 1:3–14 (NKJV)

³ **Blessed** be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly *places* in Christ, ⁴ just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, ⁵ having predestined us to adoption as

sons by Jesus Christ to Himself, according to the good pleasure of His will, ⁶ **to the praise of the glory of His grace**, by which He made us accepted in the Beloved.

⁷ In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace ⁸ which He made to abound toward us in all wisdom and prudence, ⁹ having made known to us the mystery of His will, according to His good pleasure which He purposed in Himself, ¹⁰ that in the dispensation of the fullness of the times He might gather together in one all things in Christ, both which are in heaven and which are on earth—in Him. ¹¹ In Him also we have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will, ¹² that we who first trusted in Christ should be **to the praise of His glory**.

¹³ In Him you also *trusted*, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise, ¹⁴ who is the guarantee of our inheritance until the redemption of the purchased possession, **to the praise of His glory**.

