

ORDER OF WORSHIP

Lord's Day, September 27, 2020

Open to me the gates of righteousness; I will go through them, And I will praise the LORD. This is the gate of the LORD, Through which the righteous shall enter. I will praise You, For You have answered me, And have become my salvation. (Psalm 118:19-21)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter 108C (1,2)

***God's Call to Worship** (see above)

***Confession of our need for God's grace** (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

***God's Greeting to His People**

***Song of Response** Psalter-Hymnal #234 (1,3,4)

***Opening Prayer**

God's Law Deuteronomy 5:1-21

Prayer of Confession and Praise

(God's assurance of pardon: Romans 8:1-3)

***Song of Praise** Psalter-Hymnal #273 (all)

Confession of Faith & Call to Prepare for Lord's Supper (see bulletin)

Prayer of Requests with Thanksgiving

Worship in giving of Tithes and Offerings

***Song of Preparation** Psalter 119B (1,2,4)

Prayer for God's blessing on His Word

Scripture Reading: Hebrews 13:1-17

Sermon: **Hebrews 13:8**

***Respond in Song** Psalter-Hymnal #426 (1,3,5)

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

HEBREWS: The absolute greatness of Jesus, as Son—Part 16

(So that God's people will not become complacent and compromise, but persevere)

Sermon: **Hebrews 13:8**

The greatness of Jesus in being unchanging.

We see:

1. Jesus is the unchanging Son of God with an unchanging priesthood.
2. Jesus is unchanging in leading His Church through all ages.
3. Jesus calls us to unchanging offering of ourselves in praise to God.

Questions for discussion: [see on the table]

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Belgic Confession

Article 10 – Jesus Christ True and Eternal God

We believe that Jesus Christ according to His divine nature is the only-begotten Son of God,¹ begotten from eternity, not made, nor created – for then He would be a creature – but of the same essence with the Father, equally-eternal, who reflects the glory of God and bears the very stamp of His nature (Heb 1:3), and is equal to Him in all things.² He is the Son of God, not only from the time that He assumed our nature but from all eternity,³ as these testimonies, when compared with each other, teach us: Moses says that God created the world;⁴ the apostle John says that all things were made by the Word which he calls God.⁵ The letter to the Hebrews says that God made the world through His Son;⁶ likewise the apostle Paul says that God created all things through Jesus Christ.⁷ Therefore it must necessarily follow that He who is called God, the Word, the Son, and Jesus Christ, did exist at that time when all things were created by Him. Therefore He could say, Truly, I say to you, before Abraham was, I am (John 8:58), and He prayed, Glorify Thou Me in Thy own presence with the glory which I had with Thee before the world was made (John 17:5). And so He is true, eternal God, the Almighty, whom we invoke, worship, and serve.

The Heidelberg Catechism

54. Q. What do you believe concerning the *holy catholic Christian Church*?

A. I believe that the Son of God,[1] out of the whole human race,[2] from the beginning of the world to its end,[3] gathers, defends, and preserves for Himself, [4] by His Spirit and Word,[5] in the unity of the true faith,[6] a Church chosen to everlasting life.[7] And I believe that I am[8] and forever shall remain a living member of it.[9]

PREPARATION FOR LORD'S SUPPER

Lord willing, we will celebrate the Lord's Supper next Sunday. In the name of Christ, we call all members to prepare for this by examining their heart and life; that we may partake as those who trust fully in Christ as our only Savior and Lord and are committed to obeying Him in every part of our life.

Visitors, who are members in good standing of a Bible-believing church, are encouraged to join us and to talk to the Session so that we may welcome you.

CALENDAR

- Wednesday's (6:00 PM)—Catechism class.
- Pizza & Theology—Last Friday of month; 6:00-8:00 PM
[“Theology” is about discussing biblical truth for all of faith and life]

PRAYER REQUESTS

BE FAITHFUL IN PRAYER: (*Email your requests for prayer!*)

“Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God” (Phil. 4:6)

- Pray for our country and government and for persecuted church in the world.

Pray for King's: (Sermon-Audio, website, Good News Bible Study)

- Our individual personal concerns and cares in situations of our lives. God's blessing in our work, and all we do, as service to Him. Dave in challenges at work and Card family in the different shifts. Families raising children (to know God's blessing and grace to persevere). Sharilyn in Canada (with Arlyse & family).
- HEALTH: PTL for our health; pray for any with concerns/trials.
- LOVED ONES: Gabe; Elder Burrell's parents; Arlyse; Bonnie; Modolo's

Pray for Regional Presbytery.

- Ministry of First Presbyterian Church (FPC) in Suriname (Rev. Hamid).
- Sam Ledy to know God's direction to him for the future
- Pray for covenant children, the youth and single adults in our churches
- Rev Gibson (health & ongoing ministry of “abortionfreeKC”)

Pray for King's mission work through Reformation Christian Ministries:

- All who work with RCM; students in College & Seminary; CLA in Suriname.

Pray for blessing on worship in Tithes & Offerings.

Short Report of Session Meeting of Sept. 24/20

- Discussed pastoral matters, incl. participation at the Lord's Supper on Aug.30.
- Decided to have next Lord's Supper on Oct.4, Lord willing.
- Had a time of sermon discussion.
- Next meeting, Lord willing, TBD, depending on Pastor Poettcker's ability to go to Suriname.
- Thank you for your prayers, The Session.

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us> {worship live-streamed}

<http://www.sermonaudio.com/krpc>

Member Church of the
Covenant Reformed Presbyterian Church

<http://www.covref.org>

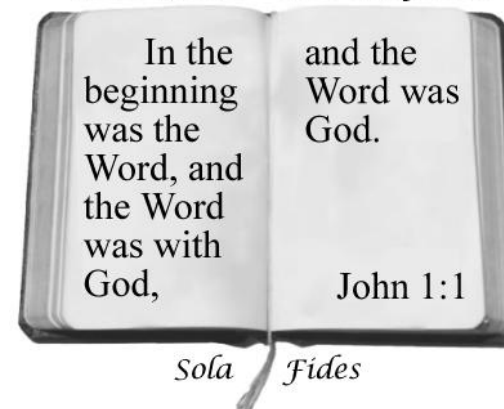
Worship Location and Mailing address:

1300 E. University Blvd.

Melbourne, FL 32901

Phone: (321) 676-3373

Sola Gratia Sola Scriptura



Session (Eldership):

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Worship Service: Sundays 10:00 A.M.

Lord's Day, September 27, 2020

Questions for discussion
[Sermon: Hebrews 13:8]

1. What does Jesus being “unchanging” say about His ...
 - (a) “Person” (Who He is)?
 - (b) “Work” (what He does)?

2. Jesus is “unchanging” also in that He is still (now) speaking.
How does this relate to *those things which are being shaken*?
How does this relate to the Bible?

3. How does Jesus being “unchanging” relate to the Church?
(How does v. 7 compare to v.17?)

4. What does *whose faith follow* (v.7) mean?

5. What are we called to because of Jesus being “unchanging” (v.15)?

6. What is involved (v.13) in fulfilling this calling?