A.D. 33.

ing was, JESUS OF NAZARETH THE KING OF THE JEWS.

20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, *and* Greek, *and* Latin.

21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

22 Pilate answered, What I have written I have written.

23 Then the soldiers, when they had crucified Jesus, [m]took his garments, and made four parts, to every soldier a part; and also *his* coat: now the coat was without seam, woven from the top throughout.

24 They said therefore among themselves, [o]Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, [p]They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

25 [q]Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the *wife* of Cleophas, and Mary Magdalene.

26 When Jesus therefore saw his mother, and the [r]disciple standing by, whom he loved, he saith unto his mother, **Woman**, [s]behold thy son!

27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own *home*.

28 After this, Jesus knowing that all things were now accomplished, [t]that the scripture might be fulfilled, saith, **I thirst**.

29 Now there was set a vessel full of [u]vinegar: and they filled a spunge with vinegar, and put *it* upon hyssop, and put *it* to his mouth.

30 When Jesus therefore had received the vinegar, he said, [v]**It is finished**: and he bowed his head, and [w]gave up the ghost.

"Not a bone of him broken."

31 The Jews therefore, because it was the [y]preparation, that the bodies should not remain upon the cross on the **sabbath day**, (for that sabbath day was an [z]**high day**,) besought Pilate that [a]their legs might be broken, and *that* they might be taken away.

32 Then came the soldiers, and brake the legs of the first, and of

a Lev.24.16.
b Isa.53.7.
c John 7.30; Lk.22.53; Acts 4.27,28.
d John 18.3,28; Mk.14.44.
e *Sin.* Rom.3.23, *note.*
f Lk.23.2.
g Prov.29.25; Acts 4.19.
h Cf.Mk.15.25, *note.*
i Hos.3.4.
j For order of events, see Mt.27.33, *note.*
k Num.15.36; Heb.13.12.
l *Judgments (the seven).* vs.26.18; Acts 17.31. (2 Sam.7.14; Rev.20.12.)
m Isa.53.12.
n Psa.22.18.
o Lk.5.36; 2 Cor.5.17.
p Psa.22.18.
q Mt.27.55; Mk.15.40; Lk.23.49.
r John 18.15.
s John 2.4; 21.15-17.
t vs.24,36,37.
u Psa.69.21.
v It is the Victor's cry. John 4.34; 17.4; Rom. 10.4; Gal.3. 13; Heb.10. 5-10.
w See Mt.27. 50, *note.*
x *delivered up his spirit.*
y 19.42.
z Ex.12.16; John 16.20.
a Deut.21.23.

the other which was crucified with him.

33 But when they came to Jesus, and saw that he was [a]dead already, they brake not his legs:

34 But one of the soldiers with a spear [b]**pierced** his side, and forthwith [c]came there out [d]**blood** and water.

35 And he that saw *it* bare record, and his **record** is true: and he knoweth that he saith true, that ye might believe.

36 For these things were done, that the scripture should be fulfilled, [e]A bone of him shall not be broken.

37 And again another scripture saith, [f]They shall look on him whom they **pierced**.

The entombment (Mt. 27. 57–60; Mk. 15. 43–47; Lk. 23. 50–56).

38 And after this **Joseph of Arimathæa**, being a disciple of Jesus, but [g]secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave *him* leave. He came therefore, and took the body of Jesus.

39 And there came also [h]**Nicodemus**, which at the first came to Jesus by night, and brought a mixture of [i]myrrh and aloes, about an hundred [j]pound *weight*.

40 Then took they the body of Jesus, and wound it in [k]linen clothes with the spices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified there was a **garden**; and in the garden a **new sepulchre**, wherein was [l]never man yet laid.

42 There laid they Jesus therefore because of the [m]Jews' preparation *day*; for the sepulchre was nigh at hand.

CHAPTER 20.

The resurrection of Jesus Christ (Mt. 28. 1–10; Mk. 16. 1–14; Lk. 24. 1–43).

THE first *day* of the week cometh [n]Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

2 Then she runneth, and cometh to Simon Peter, and to the [o]other disciple, whom Jesus loved, and saith unto them, They have [p]taken

a John 10.18.
b John 20.25-27.
c *Sacrifice (of Christ).* Acts 20.28. (Gen. 4.4; Heb.10. 18.)
d 1 John 1.7; 5.6,8; Tit.3. 5; Eph.5.26.
e Ex.12.46; Num.9.12; Psa.34.20.
f Zech.12.10; Rev.1.7.
g John 7.13; 12.42.
h John 3.2; 7.50.
i Psa.45.8; Song 4.14.
j Ex.16.16.
k John 11.44; 20.7; Acts 5. 6.
l Isa.53.9; Mk.11.2.
m v.31.
n For order of events on the resurrection day, see Mt. 28. 1, *note.*
o John 13.23; 19.26; 21.7, 20,24.
p vs.11-13; Lk.24.21.
q John 21.20.
r John 21.7.
s John 11.44.
t Psa.16.10; Lk.24.24-26; Acts 2.25,31; 13.34,35.
u Cf.John 21.3.
v v.13.
w Lk.24.4.
x Lk.24.16; John 21.4.
y John 1.38; Mk.9.5; 11.21.
z John 10.8.
a Or, *do not detain me.*

[1] Cf. Mt. 28. 9, "and they came and held h
has been supposed. Three views are held: (1)
High Priest fulfilling the day of atonement (Le
sacrifice, He was on His way to present the sac
tween the meeting with Mary in the garden and