


Theology	Language
<p><b>The Theology of Revelation</b>  <i>His Works, His Words, His Word</i>  <i>General, Special, and Progressive Revelation</i>  <b>Prophecy and Inspiration</b></p> <p><b>Evidence of Inspiration</b>  <i>Infallible, inerrant, and impeccable.</i></p> <p><b>Proof of Inspiration</b>                      The Bible <i>bears witness to itself</i> in the Spirit:                      “If anyone is willing to do His will, he will know...”                      —John 7:17</p>	<p><b>Beginning a Foreign Language:</b>                      A pile of <i>words</i> and play by the <i>rules</i>,                      and <i>practice, practice, practice!</i></p> <p><b>Parts of Speech</b>                      Nouns and pronouns,                      Verbs and adverbs,                      Adjectives and interjections,                      Prepositions and conjunctions.</p> <p><b>Noun</b> – a person, place, or thing  <b>Proper Noun</b> – a noun with a capital letter                      When we <b>name</b> a <i>particular</i> person, place, or thing!</p>
Scripture	Proverb
<p><b>The Call of Abraham</b>                      “Go forth from your country,                      and from your relatives                      and from your father’s house,                      to the land which I will show you;                      and I will make you a great nation,                      and I will bless you,                      and make your name great;                      and so you shall be a blessing;                      and I will bless those who bless you,                      and the one who curses you I will curse.                      And in you                      all the families of the earth will be blessed.”                      —Genesis 12:1-3</p> <p><b>Bonus: Psalm 1</b>                      Blessed is the man                      who walks not in the counsel of the wicked,                      nor stands in the way of sinners,                      nor sits in the seat of scoffers;                      but his delight is in the law of the LORD,                      and on his law he meditates day and night.                      He is like a tree planted by streams of water                      that yields its fruit in its season,                      and its leaf does not wither.                      In all that he does, he prospers.                      The wicked are not so,                      but are like chaff that the wind drives away.                      Therefore the wicked will not stand in the judgment,                      nor sinners in the congregation of the righteous;                      for the LORD knows the way of the righteous,                      but the way of the wicked will perish.</p>	<p><b>Introduction to Proverbs</b></p> <p>Give ear and <i>hear</i> the words of the wise                      and set your heart to what I know;                      for words are pleasant when they arise                      assembled and ready from down below.</p> <p>That in the Lord may be your trust,                      I teach you now today—I must!</p> <p>Have I not written to <i>you</i>  <b>thirty words</b>                      in counsel and information,                      That <i>you</i> may learn,                      that <i>you</i> may answer                      the truth in recitation?</p> <p><b>Five</b>                      Do you see a master crafter?                      Unknown now, but not hereafter.                      —from Proverbs 22:29</p> 

Math	Science
<p><i>Cardinal Numbers, Ordinal Numbers, and Numerals</i></p> <p><b>Let’s Go to the Number Zoo!</b>  <b>2, 4, 6, 8, 10!</b> <i>Even numbers never end!</i>  <b>1, 3, 5, and 7!</b> <i>Odd ones also count to Heav’n!</i></p> <p><b>Integers</b>  <i>Negative Numbers, Zero, Positive Numbers</i>                      “Countdown, Zero, and Count Up”                      ...-5, -4, -3, -2, -1, 0, 1, 2, 3, 4, 5...</p>	<p><b>Two Myths of Modern Science</b>  <i>Evolution and The Big Bang</i></p> <p><b>Three Mysteries of Modern Science</b>  <i>The Origin of Motion</i>  <i>The Origin of Life</i>  <i>The Origin of Mind</i></p> <p>Each of these is a <i>qualitative</i> leap to something <i>new!</i></p>
Geography	History
<p><b>Introduction Chant</b>                      One, two, three, four,                      seven, ten, and twelve,                      Four-dee, sev’n-dee,                      tell the story well!</p> <p><b>One</b>  <i>A moment, a location—a point in time and space.</i></p> <p><b>Two</b>  <i>Visible and invisible, Beginning and End, BC and AD</i></p> <p><b>Three</b>  <i>Heavens, Earth, and Sea</i>  <i>Past, Present, and Future</i>  <i>Yesterday, Today, and Tomorrow</i></p> <p><b>Four Seasons of Time</b>  <i>Spring and Summer, Fall and Winter</i>  <i>North and South, East and West</i></p> <p><b>Seven</b>                      The book of Revelation has a series of future sevens:</p> <p style="padding-left: 40px;">Seven seals, seven trumpets,                      Seven bowls lead to judgment;                      Are you ready for that final day?                      Sealed in Christ, we are forgiven,                      Saved from wrath and bound for heaven;                      Jesus is the sinner’s only Way.</p>	<p><b>The Bible Timeline</b></p> <p>Adam and Eve and the <i>two</i>, Cain and Abel,                      Noah, the Flood, and the tower of Babel,                      Abraham, Isaac, and Jacob—our fathers,                      Sarah, Rebekah, and rivalling mothers,                      Reuben and Simeon, Levi and Judah,                      Joseph and Benjamin—twelve sons in all,                      An unlikely way to answer the fall.</p> <p><b>Who is Abraham?</b>  <i>The father of many nations, our example of faith.</i></p> <p style="padding-left: 40px;">God promised him <b>land</b>,                      but he didn’t know <i>where</i>;                      God promised a <b>son</b>,                      but he didn’t know <i>when</i>;                      yet Abraham <b>believed</b> in the Lord,                      and it was reckoned to him for righteousness;                      and God blessed him with sons—                      like the <i>stars</i> of the heavens,                      like the <i>dust</i> of the earth,                      like the <i>sand</i> by the side of the sea.</p>

**Explanation – Week 5**

Theology	Language
<p>Review the <b>Theology of Revelation</b>, especially: <i>His Works, His Words, His Word</i> <i>General, Special, and Progressive Revelation</i> <i>Prophecy and Inspiration</i></p> <p>Believing the Bible is God’s word (inspired) has:</p> <p><b>Necessary Conditions</b> – what <i>must</i> be true If the Bible is the word of God, then it must be: <i>infallible</i> – without fail (wholly able) <i>inerrant</i> – without error (wholly true) <i>impeccable</i> – without sin (wholly right)</p> <p><b>Sufficient Conditions</b> – what <i>proves</i> it to be true The Bible must bear witness to itself (cf. Heb. 6:13). No standard is higher, by which it can be measured. Jesus promised that a willing heart will recognize it: “If anyone is willing to do His will, he will know of the teaching, whether it is of God...” (John 7:17). By the Spirit, we can feel the power of the word, see by the light of the word, hear the Shepherd’s voice, and see the glory of the unique Son of God (Jn. 1:14)!</p>	<p>Review the ditty for learning a foreign language: A pile of <i>words</i> and play by the <i>rules</i>, and <i>practice, practice, practice!</i> Again, these are vocabulary, syntax and practice.</p> <p>Chant the eight <b>parts of speech</b> to a song or rhythm: Nouns and pronouns, Verbs and adverbs, Adjectives and interjections, Prepositions and conjunctions.</p> <p>Here is the first part of speech: <b>Noun</b> – a person, place, or thing <b>Proper Noun</b> – a noun with a capital letter Literally, every noun is a name (Lat. <i>nomen</i>), but a proper noun is the name of a particular one.</p>
Scripture	Proverb
<p>The tutor asks the question and students respond. The last four lines are the priority this year.</p> <p><b>What did God tell Abraham to do?</b> “Go forth from your country, and from your relatives and from your father’s house, to the land which I will show you; and I will make you a great nation, and I will bless you, and make your name great; and so you shall be a blessing; <i>and I will bless those who bless you,</i> <i>and the one who curses you I will curse.</i> <i>And in you</i> <i>all the families of the earth will be blessed.”</i> —Genesis 12:1-3</p> <p>The bonus passage should simply be read. Parents can work on the larger passage at home.</p> <p><b>Note:</b> This is the last week for Psalm 1. Next week, we plan to begin the Ten Commandments.</p>	<p>The teacher should memorize the <b>introduction</b> and quote it with <i>lively emphasis</i>, while looking the students one by one in the eye.</p> <p><b>Memorize:</b> Do you see a master crafter? Unknown now, but not hereafter. —from Proverbs 22:29</p> <p>The <i>saying</i> should be memorized, but not the reference. Show the picture (see the document of thirty pictures).</p> <p><b>Note:</b> Encourage the students to do their work heartily, as for the Lord (Col. 3:23; cf. 1 Cor. 10:31; Col. 3:17).</p> <p>Interestingly, they do not need to market themselves. If they do good work, they will eventually be noticed. This is not a guarantee, but it is a general truth. That is the nature of a <i>proverb</i>.</p>

**Explanation – Week 5**

<b>Math</b>	<b>Science</b>
<p>Review cardinal and ordinal numbers, then numerals.</p> <p>Again, make a big deal of <i>going to the Number Zoo!</i></p> <p>Write last week’s number sequences on the board: 2, 4, 6, 8, 10... 1, 3, 5, and 7...</p> <p>Review the poem and talk about “the odd man out.”</p> <p>Write this week’s number sequence on the board: ...-7, -6, -5, -4, -3, -2, -1, 0, 1, 2, 3, 4, 5, 6, 7...</p> <p>You can count from zero both ways: “Zero, one, two...” and more <i>positive integers</i>. “Zero, negative one...” and more <i>negative integers</i>. The negatives are pronounced “negative one”, etc. You can also count from the left as in a countdown: “Ten, nine, eight..., three, two, one, blast off!”</p>	<p>Briefly review the two <b>myths</b>. Each assumes that a greater can come from a lesser.</p> <p>Each <b>mystery</b> focuses on something truly new: <i>How does motion come from non-motion?</i> <i>How does life come from non-life?</i> <i>How does mind come from non-mind?</i></p> <p><b>Note:</b> <i>Qualitative</i> versus <i>Quantitative</i> New <i>kind</i> of thing vs. more of the <i>same</i> thing</p> <p>In Hebrew, “create” means to make a truly <i>new</i> thing. In the Bible, only God is said to <i>create</i> anything. God originated motion, life, and mind!</p> <p>To this list of created things, we may also add: <i>Spirit</i> – greater than mind (Lk 1:44; 1 Cor. 14:14ff) <i>Soul</i> – self-moving animal life is greater than plants</p>
<b>Geography</b>	<b>History</b>
<p>The class chants the first poem together.</p> <p>Review what we learned of time and space: “One”, “Two”, “Three”, and “Four”.</p> <p>The numbers four and three are very important: When we add them, we get <i>seven</i>. When we multiply them, we get <i>twelve</i>. Both seven and twelve are important in the Bible.</p> <p>The book of Revelation has a series of <b>future sevens</b>:</p> <p>Seven seals, seven trumpets, Seven bowls lead to judgment; Are you ready for that final day? Sealed in Christ, we are forgiven, Saved from wrath and bound for heaven; Jesus is the sinner’s only Way.</p> <p><i>Sing the song with lots of gusto!</i></p>	<p>The Bible history timeline can be chanted or sung. This is just the start of a multi-verse poem.</p> <p>The answer to the question is not intended for memory. Please have the students memorize the poem.</p> <p><b>Abraham</b> is the “father of many nations.” He is the biological father of the Jewish nation. He is the spiritual father of all who believe in God.</p> <p>Abraham’s faith is simply taking God at His word: He obeys by leaving for an unknown new home. He believes the promise of a having a son at 100.</p> <p>Through faith Abraham is justified before God: God reckons his faith to him as righteousness. Abraham is guilt-free in God’s eyes (Rom. 4:1-8). The gospel tells us that Christ took his guilt: Romans 3:21-26 and all of Romans chapter four 2 Corinthians 5:21 Galatians 3:6-14</p>