



CHRIST

— THE KING —

The Lord's Day, September 29, 2019

“...taking every thought captive to the obedience of Christ...”



CHRIST - THE KING -

ORDER OF WORSHIP

Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.

We encourage parents to involve children as soon as possible in the worship service. In consideration of other worshippers, we request parents with children not yet ready for unobtrusive participation in worship to utilize the nursery or, if necessary, the cry room. A nursery is available for children ages 3 months to 3 years during all Sunday morning activities.

** Indicates congregational standing*

WE APPROACH THE LORD

Prelude

Call to Worship

The worship of heaven is recapitulated as we repeat the responsive acknowledgment of the fact that all created things exist for God.

Revelation 4 ^{ESV}

Leader: ^{8b} Holy, holy, holy, is the Lord God Almighty,
Who was, and is, and is to come!

Congregation:

*“Worthy are you, our Lord and God,
to receive glory and honor and power,
for you created all things,
and by your will they existed and were created.”*

Prayer of Adoration and Invocation

* Hymn of Praise

We, like Moses and the people of Israel, worship the God of our father, Abraham (Galatians 3:29), the great I AM who revealed His name to Moses and all of its implications (which we will explore in today's sermon).

“The God of Abraham Praise” (Trinity Hymnal #34)

WE ACKNOWLEDGE OUR SIN

* Reading from the Law

Although we live in an era of redemptive history in which God does not typically bring immediate judgment on those who do not respect His holiness, the sinfulness of such and the fact that it is deserving of punishment just like this is no less true now, a fact that disposes us to seek His forgiveness and cleansing.

Leviticus 10:1-3 ^{ESV}

¹ Now Nadab and Abihu, the sons of Aaron, each took his censer and put fire in it and laid incense on it and offered unauthorized fire before the Lord, which he had not commanded them. ² And fire came out from before the Lord and consumed them, and they died before the Lord. ³ Then Moses said to Aaron, "This is what the Lord has said: 'Among those who are near me I will be sanctified, and before all the people I will be glorified.'" And Aaron held his peace.

Silent Confession of Sin

Corporate Confession of Sin

In this hymn we confess our weakness and helplessness in our sin and appeal to God's free and sovereign mercy as our only hope.

"A Sinner's Cry"

- I. Hear, gracious God, a sinner's cry
For I have nowhere else to fly
My hope, my only hope's in Thee
O God, be merciful to me
To Thee I come, a sinner poor
And wait for mercy at Thy door
Indeed, I've nowhere else to flee
O God, be merciful to me

2. To Thee I come, a sinner weak
And scarce know how to pray or speak
From fear and weakness set me free
O God, be merciful to me!
To Thee I come, a sinner vile
Upon me, Lord, vouchsafe to smile;
Mercy, through blood, I make my plea
O God, be merciful to me
3. To Thee I come, a sinner great
And well Thou knowest all my state
Yet full forgiveness is with Thee
O God, be merciful to me
To Thee I come, a sinner lost
Nor have I aught wherein to trust
But where Thou art, Lord, I would be
O God be merciful to me
4. To glory bring me, Lord, at last
And there, when all my fears are past
With all Thy saints, then, I'll agree
God has been merciful to me
God has been merciful to me

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WE REJOICE IN THE ASSURANCE OF FORGIVENESS

Assurance of Pardoning Grace

The problem of the threat of God's holiness to us has been removed forever through the atonement accomplished by Christ. We can thus approach Him confidently!

Hebrews 10:11-23 ^{ESV}

¹¹ And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. ¹² But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, ¹³ waiting from that time until his enemies should be made a footstool for his feet. ¹⁴ For by a single offering he has perfected for all time those who are being sanctified. ¹⁵ And the Holy

Spirit also bears witness to us; for after saying, ¹⁶ “This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,” ¹⁷ then he adds, “I will remember their sins and their lawless deeds no more.” ¹⁸ Where there is forgiveness of these, there is no longer any offering for sin. ¹⁹ Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰ by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹ and since we have a great priest over the house of God, ²² let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast the confession of our hope without wavering, for he who promised is faithful.

Leader: This is the gospel.

Congregation: Hallelujah!

*** Hymn of Assurance**

We now celebrate the fact that Christ has “quenched Mt. Sinai’s flame” by His work on our behalf.

“Let Us Love and Sing and Wonder”

1. Let us love and sing and wonder
Let us praise the Savior’s name
He has hushed the law’s loud thunder
He has quenched Mount Sinai’s flame
He has washed us with His blood
He has washed us with His blood
He has washed us with His blood
He has brought us nigh to God
2. Let us love the Lord Who bought us
Pitied us when enemies
Called us by His grace and taught us
Gave us ears and gave us eyes
He has washed us with His blood
He has washed us with His blood
He has washed us with His blood
He presents our souls to God

3. Let us sing though fierce temptation
Threatens hard to bear us down
For the Lord, our strong salvation,
Holds in view the conqu'ror's crown
He, Who washed us with His blood,
He, Who washed us with His blood,
He, Who washed us with His blood,
Soon will bring us home to God
4. Let us wonder grace and justice
Join and point to mercy's store
When through grace in Christ our trust is
Justice smiles and asks no more
He Who washed us with His blood
He Who washed us with His blood
He Who washed us with His blood
Has secured our way to God
5. Let us praise and join the chorus
Of the saints enthroned on high
Here they trusted Him before us
Now their praises fill the sky
Thou hast washed us with Thy blood
Thou hast washed us with Thy blood
Thou hast washed us with Thy blood
Thou art worthy Lamb of God

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WE PRAY FOR EACH OTHER

Prayers of Intercession

*During this time, the elders will be in the back of the room, ready to take personal prayer requests from and pray with all who want this. These will be confidential if desired. Everyone who is not receiving prayer in this way will participate in corporate prayer as the worship leader mentions a list of topics. As each item is mentioned, the congregation should respond with the words, **“We offer these our prayers,”** followed by a brief silent prayer from each individual.*

Sermon

“The Theology of Deliverance” (Rev. Mike Biggs)

* **Exodus 2:23-3:22** ^{ESV}

²³ During those many days the king of Egypt died, and the people of Israel groaned because of their slavery and cried out for help. Their cry for rescue from slavery came up to God. ²⁴ And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. ²⁵ God saw the people of Israel—and God knew. ¹ Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ² And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³ And Moses said, “I will turn aside to see this great sight, why the bush is not burned.” ⁴ When the Lord saw that he turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” ⁵ Then he said, “Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground.” ⁶ And he said, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God. ⁷ Then the Lord said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, ⁸ and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹ And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. ¹⁰ Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” ¹¹ But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” ¹² He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.” ¹³ Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to

them?" ¹⁴ God said to Moses, "I am who I am." And he said, "Say this to the people of Israel: 'I am has sent me to you.'" ¹⁵ God also said to Moses, "Say this to the people of Israel: 'The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations. ¹⁶ Go and gather the elders of Israel together and say to them, 'The Lord, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying, "I have observed you and what has been done to you in Egypt, ¹⁷ and I promise that I will bring you up out of the affliction of Egypt to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, a land flowing with milk and honey.'" ¹⁸ And they will listen to your voice, and you and the elders of Israel shall go to the king of Egypt and say to him, 'The Lord, the God of the Hebrews, has met with us; and now, please let us go a three days' journey into the wilderness, that we may sacrifice to the Lord our God.' ¹⁹ But I know that the king of Egypt will not let you go unless compelled by a mighty hand. ²⁰ So I will stretch out my hand and strike Egypt with all the wonders that I will do in it; after that he will let you go. ²¹ And I will give this people favor in the sight of the Egyptians; and when you go, you shall not go empty, ²² but each woman shall ask of her neighbor, and any woman who lives in her house, for silver and gold jewelry, and for clothing. You shall put them on your sons and on your daughters. So you shall plunder the Egyptians."

Leader:

This is the Word of the Lord.

Congregation:

Thanks be to God!

WE COMMUNE WITH OUR LORD

Communion Meditation

Words of Institution

Prayer of Consecration

Confession of Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (*or universal)

Distribution of Elements

Because we believe that wine was used in the Last Supper and is thus more in accord with the fullness of symbolism intended by God in the Lord's Supper, we offer wine and encourage those who take part in Communion to take this. For those with conscientious convictions against the use of wine, however, we offer the option of grape juice, which is contained in the inner circle of the communion trays. The cups containing wine are in the outer circles of the trays.

“God, My King, Thy Might Confessing” (Trinity Hymnal #5)

“Unless the Lord the House Shall Build” (Trinity Hymnal #365)

WE RESPOND TO THE GRACE OF THE LORD

Offering Meditation

God commanded Moses to collect contributions from His people to support the building of the structure through which God would dwell among them, the Tabernacle. We support the fulfillment of the Tabernacle, the much more glorious center of God's presence, the Church, as we present tithes and offerings in worship today.

Exodus 25:1, 2 ^{ESV}

¹ The Lord said to Moses, ² "Speak to the people of Israel, that they take for me a contribution. From every man whose heart moves him you shall receive the contribution for me.

Presentation of Offerings

See Communion

* **Doxology** (Trinity Hymnal #731)

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Prayer of Dedication

WE RESPOND TO THE WORD

We depart today singing the truths we have emphasized in today's service, that God alone deserves the glory for our salvation, and that His glory is its main purpose.

***"To God Be the Glory"** (Trinity Hymnal #55)

Benediction

VISION

Purpose (our reason for existence): to reverse the effects of rebellion against God (sin)

Mission (what we are called to do): to build the Kingdom of God, by...

- adding people (incorporation)
- building people (edification)

Core Values (our fundamental commitments):

1. *Knowing* truth from God (Scripture)
2. *Being* right with God (Justification)
3. *Living* life for God (Sanctification)

Goals (what we seek to accomplish):

1. *Worship*—People experiencing and being attracted to and trained in the enjoyment of God
2. *Fellowship*—People displaying and enjoying genuinely loving and giving relationships/Christian community
3. *Christian Education*—People being confronted with and oriented to the whole truth of God
4. *Outreach*—People being drawn to the Church and trained to draw others
5. *Mercy*—People caring about and meeting the material needs of both non-Christians and other Christians

How can you be a part of all this?