

**Galatians 6:1** "If a brother's overtaken in a fault, you that are spiritual restore him."

## --Pray Over Him

## --Anointing Him With Oil In The Name Of Our Lord

## --What Is The Healing That Faithful Prayer Brings

<sup>15</sup> And the prayer of faith will save the **sick**, and the Lord will raise him up.

**κάμνω** **Phonetic Pronunciation:**  kam'-no

apparently a primary verb; properly to *toil*, i.e. (by implication) to *tire* (figurative *faint, sicken*): - faint, sick, be wearied. **Strong's Talking Greek & Hebrew Dictionary.**

## --What Will Raise Him Up

and the Lord will raise him up.

## --What Could Be The Cause Of His Suffering?

And if he has committed sins, he will be forgiven

**Psalms 32:1-5** <sup>1</sup> Blessed is he whose transgression is forgiven, Whose sin is covered. <sup>2</sup> Blessed is the man to whom the LORD does not impute iniquity, And in whose spirit there is no deceit. <sup>3</sup> When I kept silent, my bones grew old Through my groaning all the day long. <sup>4</sup> For day and night Your hand was heavy upon me; My vitality was turned into the drought of summer. Selah <sup>5</sup> I acknowledged my sin to You, And my iniquity I have not hidden. I said, "I will confess my transgressions to the LORD," And You forgave the iniquity of my sin. Selah

## --What Could Be The Cause Of His Suffering?

<sup>16</sup> Confess *your* trespasses to one another, and pray for one another, that you may be healed.

## --Effective Prayer Accomplishes Much

The effective, fervent prayer of a righteous man avails much.

--Brings Healing – \_\_\_\_\_, Forgiveness Of \_\_\_\_\_,  
Restores \_\_\_\_\_

# Is Anyone Suffering? – Pray

August 28, 2022

**James 5:13-16** <sup>12</sup> But above all, my brethren, do not swear, either by heaven or by earth or with any other oath. But let your "Yes," be "Yes," and *your* "No," "No," lest you fall into judgment. <sup>13</sup> Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing psalms. <sup>14</sup> Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. <sup>15</sup> And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. <sup>16</sup> Confess *your* trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much.

## The Principles Of Hermeneutics – How To Correctly Interpret The Bible

### --Scripture Interprets Scripture

--**Context Interprets Scripture** – surrounding verses, chapters and Book of the Bible provide immediate context to any Bible verse, as does the historical, cultural, linguistic content of the verse.

--**Intent Interprets Scripture** – all Scripture has an intended meaning, It is therefore true that a Scripture has one correct interpretation while it may have many correct applications.

--**The Clear Interprets The Obscure** – No verse of Scripture should be interpreted to contradict the overall message of Scripture. When we are faced with an obscure verse to help interpret it.

**Acts 2:38** Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit.

**1 Corinthians 1:17** For Christ did not send me to baptize, but to preach the gospel, not with wisdom of words, lest the cross of Christ should be made of no effect.

**Ephesians 2:8-9** <sup>8</sup> For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, <sup>9</sup> not of works, lest anyone should boast.

**Titus 3:5** <sup>5</sup> not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit,

**Romans 3:24** being justified freely by His grace through the redemption that is in Christ Jesus,

**John MacArthur** - the key to interpreting the passage if you understand the context. I am convinced that the thrust of this passage has **absolutely nothing to do with physical sickness or disease at all**. It is not a passage about healing physical disease. It is a passage about healing spiritual weakness, spiritual weariness, spiritual exhaustion, spiritual depression which calls for spiritual means - namely - what? - prayer. Prayer. There's no compelling reason at all, in this text, to think that James has dropped in here a section on physical healing. That is incongruous (inconsistent). What a strange place to drop a section on healing diseases. The passage before would never cause you to expect that, and the final two verses wouldn't cause you to expect it either. It would really be out of sync with the context. But a section on how to help people who are spiritually weak, and broken, and embattled, and bruised, and wounded, and hurt, and have lost the victory, that makes sense.

## Jesus Still \_\_\_\_\_ Today!

**Hebrews 9:27** And as it is appointed for men to die once, but after this the judgment,  
**Isaiah 53:3-5 (YLT)** <sup>3</sup> He is despised, and left of men, A man of pains, and acquainted with sickness, And as one hiding the face from us, He is despised, and we esteemed him not. <sup>4</sup> Surely our sicknesses he hath borne, And our pains--he hath carried them, And we--we have esteemed him plagued, Smitten of God, and afflicted. <sup>5</sup> And he is pierced for our transgressions, Bruised for our iniquities, The chastisement of our peace is on him, And by his **bruise** there is healing to us.

**by His stripes we are healed. The stripe (the Hebrew noun is singular) that caused His death has brought salvation to those for whose sins He died. The MacArthur Bible Commentary.**

**James 3:1** My brethren, let not many of you become teachers, knowing that we shall receive a stricter judgment.

## --In Suffering What Is Above All – THE TRUTH

<sup>12</sup> But above all, my brethren, do not swear, either by heaven or by earth or with any other oath. But let your "Yes," be "Yes," and *your* "No," "No," lest you fall into judgment.

**Acts 6:4** but we will give ourselves continually to prayer and to the ministry of the word."

--Who Is Suffering? (Pray) v.13

--Who Is Cheerful? (Sing Psalms)

--Who Is Sick? (Call The Elders)

<sup>14</sup> Is anyone among you **sick**? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.

**ἀσθενέω** Transliteration: astheneō **Phonetic Pronunciation:**  as-then-eh'-o

**Vine's Words:** Diseased, Impotent, Weak, Weakened, Weaker, Weakness

**Greek-English Lexicon of the New Testament** - to be weak, feeble; universally, to be without strength, powerless:

**MacArthur** - The Scripture says, "Is any among you" – and then the Greek verb is astheneō, the root verb. The translations have always said "sick." As a result of that, everybody assumes that he's talking about sickness. But what does it refer to? There are several terms, in the New Testament, that can refer to sickness or disease. The term here is a very, very important one. Astheneō **may** refer to sickness; it may, and it is so used in the New Testament. But all Greek lexicons agree that its primary meaning – and I checked out about five different ones – that its **primary meaning is to be weak, powerless, to be feeble, delicate to be impotent.**

**Romans 4:19** And not being **weak** in faith, he did not consider his own body, already dead (since he was about a hundred years old), and the deadness of Sarah's womb.

**Romans 14:1-2** <sup>1</sup> Receive one who is **weak** in the faith, *but* not to disputes over doubtful things. <sup>2</sup> For one believes he may eat all things, but he who is weak eats *only* vegetables.

**Romans 14:21** *It is good* neither to eat meat nor drink wine nor *do anything* by which your brother stumbles or is offended or is made **weak**.

**1 Corinthians 8:9** <sup>9</sup> But beware lest somehow this liberty of yours become a stumbling block to those who are **weak**.

**Romans 5:6** <sup>6</sup> For when we were still **without strength**, in due time Christ died for the ungodly.

**2 Corinthians 12:8-10** <sup>8</sup> Concerning this thing I pleaded with the Lord three times that it might depart from me. <sup>9</sup> And He said to me, "My grace is sufficient for you, for My strength is made perfect in **weakness**." Therefore most gladly I will rather boast in my **infirmities**, that the power of Christ may rest upon me. <sup>10</sup> Therefore I take pleasure in **infirmities**, in reproaches, in needs, in persecutions, in distresses, for Christ's sake. For when I am **weak**, then I am strong.

--If It Is Sickness (Disease) – Then The Promise Is Healing Physically And That Doesn't Always Happen

--But If This Sickness Is Spiritual Suffering And It's Byproduct Physical Fatigue Will Always Be Healed.

--Call Elders