

Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE

September 4, 2022

OPPORTUNITIES FOR WORSHIP

SUNDAY

[Live Streaming \(Audio and Video\)](#)

WORSHIP - 11:00 AM

Choruses from Chorus Book

Scripture Reading: [Psalm 48](#) (Ken)

Call to Worship: 'Jesus Thou Art the Sinner's Friend'

Scripture Reading: [Acts 2](#) (Bob)

Hymn # 442 – 'Praise Him! Praise Him!'

Scripture Reading: [John 16:16-27](#) (Ken)

Message- 'The Sorrows and Joys of Christ's Death'

Hymn # 475 – 'Redeemed!'

[Live Streaming \(Audio and Video\)](#)

WEDNESDAY

7:00 PM- Studies in the book of Esther

FRIDAY

7:00 AM- International Worship (Malawi)

10:00 AM- Bible Study in French

SATURDAY

8:00 AM- Fellowship in Christ

SUNDAY

7:00 AM- International Worship (Malawi)

CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

www.shreveGrace.org and www.sermonaudio.com/shreveportGracech

Radio Broadcasts every Sunday Morning (CST):

9:00 **KWKH** AM Radio 1130, Shreveport, LA area or **LIVE streaming** @ <http://1130thetiger.com/listen-live>

Call to Worship

(Tune # 236– ‘Amazing Grace’)

Jesus! Thou art the sinner’s Friend,
As such I come to Thee.
Now in the fulness of Thy love,
O LORD, remember me.

Remember Thy Pure Word of Grace,
Remember Calvary,
Remember all Thy dying groans,
And LORD, remember me.

Thou Wondrous Advocate with God!
I bow humbly to Thee.
While Thou art sitting on Thy throne,
Dear LORD, remember me.

LORD I am guilty, I am vile,
But Thy salvation’s free.
Then in Thine All-abounding Grace,
Dear LORD, remember me.

And when I close my eyes in death,
When creature-helps all flee.
Then, O my Dear Redeemer-God,
I pray, remember me!

CHRIST'S PETITION GRANTED

"And now, Father, glorify thou me with thine own self, with the glory which I had with thee before the world was."

[\(John 17:5\)](#)

WAS the petition granted? Answer, ye Roman sentinels, who watched His sepulcher! Answer, ye men of Galilee, who gazed upon His chariot as He ascended from the Mount of Olives!

The glorification of the Son by the Father implies all the honors of His mediatorial office: all the crowns that He won by His victory over death and hell. The Father raised Him from the dead and received Him up into glory as a testimony of His acceptance as the sinner's Surety: an expression of perfect satisfaction with His vicarious sacrifice upon the cross. It was the just reward of His work; it was the fruit of His gracious travail. He is crowned with glory and honor for the sufferings of death because He hath poured out His soul unto death. Therefore God also hath highly exalted Him, and given Him a name that is above every name.

Christmas Evans

A Great Darkness

"And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him... And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces."

[\(Gen. 15:12-17\)](#)

These Scriptures come from a passage where God has revealed to Abraham in a dream, a view of the covenant of redemption in type and picture. It says that a horror of great darkness fell upon Abram. In this dream there were five animals sacrificed including three livestock and two birds. A total number of eight pieces were laid out during this horror of great darkness. A burning lamp and a smoking furnace passed between the pieces which signified the ratification of the covenant, ***"And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof."*** [\(Jeremiah 34:18-19\)](#) The parties to the covenant passed between the parts.

In Abraham's dream, the horror of great darkness symbolizes the suffering of Christ on the cross to pay for the sins of God's elect ones and thereby justify them once and forever, [Matthew 27:45-49](#). The smoking furnace symbolizes the judgment of God the Father and the burning lamp symbolizes His holy wrath poured out upon the sacrifices; types of Christ the Lamb of God. The animals sacrificed were a symbol of the redeeming work of Christ. Eight is associated with 'new beginnings' in the Scriptures. Through the blood of the LORD Jesus shed unto death, a new beginning was made since the cross for every elect child of God, [Romans 5:9-11](#). The law was satisfied and they were therefore justified when He died.

[Joel 2:31](#) reads, "***The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.***" This is quoted in [Acts 2:20](#) as fulfilled in what Christ endured on the cross. The sun represents 'the Son of Righteousness' Who is Christ. This would agree with [2 Cor. 5:21](#): "***For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.***" The sun being turned into darkness would be equivalent to Christ enduring the judgment of the Father FOR His people on the cross. The moon being turned to blood represents Christ's sacrificial death in the place of His covenant people.

Christ having made satisfaction by His obedience unto death, the hour of darkness is now passed for Him and His people. "***There is therefore now no condemnation to them which are in Christ Jesus.***" ([Romans 8:1](#)) So complete was His work accomplished, that there remained no more sin to judge and nothing but righteousness (just satisfaction) to impute to the account of each of the elect there at the cross! It is finished, [John 19:30](#). Christ our LORD God be praised!

Ken Wimer

Expectant Hope in Christ

We ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. [Rom. 8:23](#)

Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke. [Psa. 144:5](#)

This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. [Acts 1:11](#)

Unto them that look for him shall he appear the second time without sin unto salvation. [Heb. 9:28](#)

It shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation. [Isa. 25:9](#)

He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, LORD Jesus. [Rev. 22:20](#)

That blessed hope....the glorious appearing of the great God and our Saviour Jesus Christ. [Titus 2:13](#)

Our conversation is in heaven. [Phil. 3:20](#)

Daily Light on the Daily Path

Though Your Sins Be As Scarlet

“Come now, and let us reason together, saith the LORD: though your sins be as scarlet.”

[\(Isaiah 1:18\)](#)

Scarlet is a fixed color and a permanent color. They say that if you get scarlet in a garment it is impossible to get the color scarlet out of a garment because it's permanent. The word, scarlet, in the original Hebrew, means double-dyed. You dye a garment, it's almost the color you want but not quite, so you dye it again and then the second dye brings out the color you want. And the word scarlet means double-dyed or twice dipped. We sinners are double-dyed, we are twice dipped. This is the vile pool of original corruption, the bath of personal acts of transgressions. We are sinners twice over, by nature and by choice. There is no power in chemistry that can take the color scarlet out without destroying the fabric. But what is impossible in chemistry is solved by Grace.

You can remove other colors but not scarlet. Black is typically the color of darkness, a type of God's condemnation but scarlet is typically the color of sin and the remedy for sin is the scarlet blood of the LORD Jesus Christ, typified by Rahab's scarlet cord, [Joshua 2:18](#). It is the only Remedy for scarlet sin.

Author Unknown