

**GALATIANS**  
**From Slaves To Sons (part 2)**  
**Galatians 4:6-11**

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**1. All sons of God are indwelt by the \_\_\_\_\_.**

a. Every believer has been \_\_\_\_\_ again by the Spirit.

*"The adoption that was accomplished by the Son is applied by the \_\_\_\_\_." - Philip Ryken*

b. The Holy Spirit works to glorify \_\_\_\_\_  
in the Christian's life.

c. The Holy Spirit enables believers to have a deeply personal  
communion with God as their \_\_\_\_\_ Father.

**2. All sons of God are \_\_\_\_\_ of God.**

a. Believers are heirs of all the blessings inherent in  
\_\_\_\_\_.

b. Believers are heirs of God \_\_\_\_\_.

*"He is their portion and exceeding great reward; His  
perfections are on their side, and engaged for their  
\_\_\_\_\_; all His purposes run the same way,  
and all His promises belong to them." - John Gill*

**3. All sons of God, though once slaves of false gods and  
false or elementary worship, are now \_\_\_\_\_  
before God by faith alone in Christ alone and enabled to  
worship in spirit and truth.**

*"Doth Paul take it to be all one thing, to fall from the promise to  
the law, from faith to works, and to do service unto gods which  
by nature are no gods? I answer: whosoever is fallen from the  
article of Justification, is ignorant of God, and an idolater. . .  
The reason is, because God will or can be known no otherwise  
than by \_\_\_\_\_. . . . There is no mean  
between man's working and the knowledge of Christ. If this  
knowledge be darkened or defaced, it is all one whether thou  
be a Monk, a Turk, a Jew, etc." - Martin Luther*

**4. All sons of God \_\_\_\_\_ God because  
they have been known by God.**

a. Christians not only know \_\_\_\_\_ God, they  
actually know Him in a deeply personal way.

b. Christians can know God because He \_\_\_\_\_  
set His love on them before the foundation of the world.

*"That knowledge which He has of them is particular, distinct,  
and complete; and is to be understood, not of His omniscience  
in general, so all men are known by Him; but of His special  
knowledge, joined with affection, approbation, and care: and  
the meaning is, that they were loved by Him with an  
everlasting \_\_\_\_\_, which had been manifested  
in their conversion, in the drawing of them to Himself, and to  
His son; that He approved of them, delighted in them, had an  
exact knowledge, and took special care of them." - John Gill*