

## Luke 22:54–65

*Jesus Our Perfect Prophet, Priest, and Substitute. A Help for Stumbling Saints.*

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**Main idea:** The Lord Jesus shows Himself to have predicted exactly Peter's denial, for which our Lord's intervention was the perfect solution, because our Lord Himself is our perfect Substitute.

<sup>54</sup> Having arrested Him, they led Him and brought Him into the high priest's house. But Peter followed at a distance. <sup>55</sup> Now when they had kindled a fire in the midst of the courtyard and sat down together, Peter sat among them. <sup>56</sup> And a certain servant girl, seeing him as he sat by the fire, looked intently at him and said, "This man was also with Him." <sup>57</sup> But he denied Him, saying, "Woman, I do not know Him."

<sup>58</sup> And after a little while another saw him and said, "You also are of them." But Peter said, "Man, I am not!" <sup>59</sup> Then after about an hour had passed, another confidently affirmed, saying, "Surely this fellow also was with Him, for he is a Galilean." <sup>60</sup> But Peter said, "Man, I do not know what you are saying!"

Immediately, while he was still speaking, the rooster crowed. <sup>61</sup> And the Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how He had said to him, "Before the rooster crows, you will deny Me three times." <sup>62</sup> So Peter went out and wept bitterly.

<sup>63</sup> Now the men who held Jesus mocked Him and beat Him. <sup>64</sup> And having blindfolded Him, they struck Him on the face and asked Him, saying, "Prophecy! Who is the one who struck You?" <sup>65</sup> And many other things they blasphemously spoke against Him.

Introduction: The encouragement of knowing that the Bible tells the truth about us, and everything, is that it tells the truth about Jesus.

1. Jesus, our perfect Prophet
  - a. His exact prediction of Peter's denial in v34, and Peter's memory of it in v61
  - b. v64 highlights this because He could have done exactly that (and did, to a great extent, cf. 18:31–34)
  - c. God has spoken to us by His Son! (cf. Heb 1:1–4; 2:3; 3:12; 4:2; 4:11–12; 12:25)
2. Jesus, our perfect Priest
  - a. "The look" is a reminder of prayer and restoration and a ministry of strengthening (cf. v32)
  - b. But it is also a reminder that it is not Peter's response but Christ's continuing intercession that assured his redemption
  - c. If you are a believer, Jesus is interceding for you (cf. Heb 7:25)
3. Jesus, our perfect Substitute
  - a. The faithful testimony that Peter couldn't/wouldn't give, Jesus could and would (cf. 1Tim 6:13; 1Pet 2:22–24)
  - b. What Peter feared, Jesus immediately began to endure, v63
  - c. This all reminds us that we cannot imagine or understand well enough, in order to fear it properly, Jesus Himself completely endured the next day on the cross.

Conclusion: Believe in the Lord Jesus Christ that you may know Him as your Prophet, Priest, and Substitute

**(The following is a machine-generated transcription. Please be aware of—and patient with—transcribing errors. If there is something confusing or obviously erroneous, you are invited to listen to the audio recording referenced above)**

Luke, 22. Beginning in verse 54. These are the words of God having arrested him. They led him and brought him into the high priest's house. But Peter followed at a distance. Now, when they had kindled a fire and the midst of the courtyard, sat down together, Peter sat among them and a certain servant girl seeing him.

As he sat by the fire looked intently at him and said this man was also with him. But he denied him saying woman, I do not know him. And after a little while another saw him and said you also are of them. But Peter said, man, I am not.

And after about an hour, had passed another confidently, affirmed saying surely this fellow also was with him for. He is a Galilean. But Peter said, man, I do not know what you are saying immediately While he was still speaking. The rooster crowed and the Lord turned and looked at Peter.

Then Peter remembered the word of the Lord, how he had said to him. Before the rooster crows, you will deny me three times.

So, Peter went out and wept pitterly now, the men who held Jesus mocked him and beat and and having blindfolded him, they struck him on the face and asked him saying prophecy, who is the one who struck you and many other things, they blasphemously spoke against him.

And then thus far the reading of God's inspired and inerrant. Were we look to him to add his blessing? Now to the preaching and hearing of it, please be seated.

It can be very discouraging to know that the Bible tells us the truth about ourselves because we have illusions of strength in ourselves and goodness, the idea that how badly we have felt for our sin, this time, and how much, we how sincere we are and our resolve to do, right to this time, that that will be what makes the difference where humiliated week by week.

So we come to the prayer of confession for sin. We've never had a passage from the Bible that didn't expose and one way or another, some sin of our hearts that expressed itself in our thoughts and in our speech. And in our actions, the Word of God as it divides.

As it were between bone and marrow and soul, and spirit and reveals the thoughts and intentions of our hearts, it can be a very painful. And discouraging thing except that the Bible is not ultimately about us. The scriptures. Tell us the truth about us where we must know ourselves rightly.

But the scriptures are primarily about the Lord. Jesus Christ about our God and his redemption in Jesus. And so as we are humiliated in ourselves and about ourselves, the scriptures point us away from ourselves with the confidence that God who told me the truth about me has also told me the truth about him has sold me.

The truth about his son has told me the truth about is spirit. Has told me the truth about his salvation we have in this passage a striking. And for Peter, literally bitterly. Grievous example of our Lord Jesus's words coming. Exactly. True about him. Despite all that Peter had hoped might be true about himself instead, but the Lord Jesus had said was true.

And the Lord Jesus showed that truth by particular details that he said in advance would happen. And then they did happen. If you're taking as I hope many of you will do, it doesn't take that much time. Whether you're doing it instead of, or in addition to whatever you do to study the word.

But as we prepare for coming again to worship the Lord next week, the Lord willing. If he preserves us one to another and done to him and this world you'll see in the exodus portion for next week. What God said about Aaron coming out, it was true. What God said about the Israelites hearing Moses's word and believing him at first which many of us have forgotten because of how wickedly unbelieving almost the entire rest of their track record is but if their initial response of faith it was true and a Pharaoh hardening his heart as we've just been reminded.

The Lord's told Moses about again and are reading from this morning. How what do they have responded? When Pharaoh hardened, his heart and increased their burdens and refused to let them go by saying it's true. All of it. God is going to show his wonders by forcing Pharaoh's hand to let him go.

God is going to not. Let us go out of Egypt empty-handed by Pharaoh just saying, okay, go ahead, but by the plagues, he's going to bring Egypt to its knees and give us favor in the eyes of our neighbors. And we're going to ask them for whatever we want and they're going to give us all of it.

What God has said is true. Praise the Lord for bricks without straw. It's not how they responded, is it. Well? What God told Peter was true about himself, but the Lord Jesus told Peter. It was true that himself but the Lord Jesus had also told Peter, what the Lord Jesus had done and what the Lord Jesus was doing so that Peter could see, that Christ was not just his perfect prophet who everything he says, as exactly.

Right. And reliable. And what we need in order to believe and live in faith, in Jesus Christ, but that Jesus is also his perfect priest who had prayed for him and was praying for him whose prayers for his stumbling servant were the guarantee that that stumbling would not be the end, but there would be a restoration and a ministry of strength inning.

And so, Jesus shows himself to be peters and our perfect prophet and Peters, and our perfect priests. And then, as we see the difference, the great difference between the way, the Lord Jesus is conducting himself. And the way Peter is conducting himself and how Peter seems to be escaping pain, but the great pain into which the Lord Jesus and our text is just beginning to enter.

We see how he's not, just a perfect profit and a perfect priest, but bless the name of God, he has given his son to be our perfect substitute. And so those are the three main ideas that will be seeing in the past together. This morning. The encouragement we encouragement.

Ultimately that what the Bible has said about us as true, but far more than that. That what the Bible has said about Christ for us is true. First then, Jesus, our perfect prophet is exact prediction of Peter's denial. The Lord says, Simon, Simon back in verse 31 indeed. Satan has asked for y'all that he may sift.

You as wheat but I have prayed for you singular that your faith should not fail. And when you have returned to me, strengthen your brethren but he said to him, Lord I am ready to go with you both to prison and to death. And that confidence, that Peter expressed, we see crumbling slowly in the passage, We begin in our text in verse 54, having arrested him.

That is the Lord Jesus. They led him and brought him into the high priest's house but Peter followed at a distance, so far so good. Maybe at least he was following. And yet the fact that he was at a distance reminds us of not too many verses ago when the Lord took the 11 and then he took the three and he went a stones, throw distance and the Holy Spirit has just used that incident to highlight the difference between

Jesus, who would give himself to prayer as he had, told him, told them when he was going on further watch and pray, lest you enter into temptation and Jesus watched.

And but they for sorrow even and yet for that sorrow, they disobeyed Jesus and they slept rather than praying. And so now as as the Holy Spirit repeats this following at a distance where reminded that there is a contrast being drawn between Christ and those who follow him Christ and his disciples, but at least he's there, Peter has gone.

There's some danger here for him, Luke doesn't tell us that it was he who had swung the sword, but this is actually a pretty bold move. But Peter, isn't it? Because the other gospels tell us that he was the one who swung this sword and cut off the ear of Malcoln, the high priest servant and now they're at the high priests house and Peter has gone that far.

And so there may be some confidence where if we're Peter and we've said verse 33 Lord I'm ready to go with you both to prison and to death and we've swung the sword as an example of that just a few moments ago. And now we've gone and we are sitting down the Kindle.

The fire in the midst of the courtyard. They sat down together Peter sat among them. Now, God, and his merciful providence, starts him out, very easy and suddenly the confidence comes crumbling to the ground. It's a slave and it's a girl. That's not one of the guards. It's not someone who has some measure of authority to do something about it.

The least intimidating person possible took confront him. The first time isn't it? A servant girl, How often you? And I will have that good quiet time in the morning and will read the scripture and will repent. And will see the gospel will I hold of Christ and will pray and response to those things.

And there's our prayers move to the rest of the day. We'll think about whether it's in our work or educating our children or doing our school, as you might be doing children or our chores or that interaction, that we know that we're going to have to today or whatever it is.

And we'll, we'll hold of God for serving him and loving him. Well, in those situations and will rise in the joy of the Lord and go out strength and by the joy of the Lord, and the first thing that goes differently than we had seen it in our heads.

It all just comes crumbling down. Yeah someone spills something on the breakfast table or you make a silly mistake on the third math problem, or you get to work. And that thing that you have fixed a hundred times for that other guy, he has messed up again or you.

You don't even get to work. You think you're on time and you get stuck behind one of those, great, big, Tennessee tractors. And suddenly you're five minutes, late, and all of the sanctifying that happened in your morning. Private worship is out the window. The smallest thing makes us crumble because in ourselves, we are nothing.

We need grace from Christ just to maintain a proper attitude, through the first challenge.

To the confidence that Peter had in verse 33 crumbles before a slave. Girl, he was doing well, maybe with the exception of John who doesn't actually get named, but we're pretty sure it was. He he's doing better than the rest of the disciples here and he still the poster boy for how easily the best, the best of us crumble.

He denied him saying woman, I do not know him after a little while another saw him and said you also are of them. Computer said, man I am not and now it's not the heat of the moment anymore, is it? He's got an hour to cool off between verses 58 and 59.

It's difficult to, when we read the scripture and it gives us this information, you have to pay attention to what the word of God is saying. And no, that none of the words of God are being wasted because it makes a difference, doesn't it for understanding? What is going on with Peter and the prediction that Jesus has made about the timing?

Yes, it's been an hour now because it's an hour and 15 seconds. Now, the hour is, you know, rough, it doesn't mean it's exactly 6000, but it is, you know, however, long this takes probably not even 15 seconds until the rooster cross. And yet in that hour, in the time, that that Peter had to think about.

Well denied him twice. And he said, he said, I would deny him three times and if I have the third chance, I'm not going to do it this time.

But in the province of God, the time is ticking and the roosters going to crow and the words of Jesus must always be true.

And so with a few seconds left, someone else him. And we know from another one of the gospels that specifically for his accent, after about an hour, had passed another confidently, affirmed saying surely this fellow wall, so was with him for. He is a galilean that country accent. Gave him away.

And Peter said, man, I do not know what you are saying immediately. Well, who's still speaking? His denial is ringing in their ears as it were the rooster crows.

The Lord turns. And looks at Peter, Peter remembered, the word of the Lord, how he had said to him. Before the rooster cross you will deny me three times. He exactly predicted Peter's denial. And just so that we might not miss that. The truthfulness, the accuracy of Jesus's word is the point here.

The Holy Spirit tells us about Jesus's look. And even more than that about Peter's memory and verses a 61 the words of the Lord had come exactly true. Now in just three more verses when Jesus is being mocked, they blindfold him. They strike them on the face and they ask him saying prophesy, who is the one who struck you and we all know, don't we by this time?

But what has just happened with the exact correct timing of the exact number of denials, Jesus, full of the Holy Spirit, could tell the name and the father's name and how he got there. And what the guy had for breakfast this morning, you can tell them all of it.

In fact, Jesus has not just perfectly prophesied about Peter and could perfectly prophesy about that man. But this is actually happening to Jesus because he had prophesied that too. We've seen it a few times in the gospel of Luke, couple times, in chapter 9, but most recently, especially in chapter 18,

Chapter 18. Verse 31 says, he took the 12 aside and said to them, behold, we're going up to Jerusalem and all the things that are written by the prophets concerning. The son of man will be accomplished for, he will be delivered to the Gentiles, and he will be mocked.

And insulted and spit upon, they will scourge him and kill him. And the third day, he will rise again. Do you see the irony of part of the mocking being the man saying? Prophesy when the mocking itself is fulfilling Christ's own prophecy, do you see the Holy Spirit telling you, dear believer?

Every one of your saviors words is true. And that hurts when they're true about us because of what we are and how sinful we are, but how glorious that they are true about him.

God has spoken to us by his son. Jesus is our perfect and glorious prophet. This is one of the themes and we've already prayed and light of this. But if you have a copy of the word of God open, you can turn quickly to the book of Hebrews begins, the book called who at various times, and in various ways spoke and time passed to our fathers, by the prophets as in these last days spoken to us by his son, whom he has appointed air of all things through whom also, he made the worlds, who being the brightness of his glory and the express image of his person and upholding all things by the word of his power.

When he had by himself purged, our sins sat down that the right hand of the Majesty on high Jesus is the one who speaks the great salvation, Hebrews chapter 2, how should we escape if we neglect? So greatest salvation, which at first began to be spoken by the Lord and was confirmed to the about to us by those who heard him.

Chapter 2, verse 3 and chapter 3 verse 12. The warning that when you hear Jesus in the worship and we could have looked at chapter two verse 12. I will declare your name to my brethren. He says when chapter two verse 12, but that when we hear the word of the Lord, Jesus, we hear God himself.

Speaking in chapter 3, verse, 12, beware brethren. Lets there be in any of you and evil heart of unbelief in departing from the living. God is applying Psalm 95 there and he explains it a little bit further in chapter 4 and verse 2 for indeed. The gospel was preached to us as well as to them.

But the word, which they heard did not profit them, not being mixed with faith in those who hear it. How needful we are of faith to believe Jesus. As he speaks, it is his speaking and our believing him as he speaks to us. True words not just about ourselves but especially about himself as our Savior, this great salvation, that Jesus the prophet speaks it is the means by which we are brought into God's rest, chapter 4, verses 11 and 12.

Let us therefore be diligent to enter that rest. Lest anyone fall according to the same example of disobedience for the word of God is living and powerful and sharper than any two-edged sword piercing. Even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

And it is Jesus, who dresses us? From heaven, Hebrews, 12. He was 12 verse 25, knowing that he is the one who's blood of sprinkling, speaks better than the blood of able Hebrews, 12 verse 24. He goes on to say, see that you do not refuse him, who speaks talking about this worship gathering in, which we join the worship of heaven in Jesus Christ.

See that you do not refuse him who speaks for if they did not escape him, if they did not escape, who refused him? Who spoke on earth? How much more shall we, not escape if we turn away from him? Who speaks from heaven? That the God. Who spoke the God who spoke and saw 95 is now a man on the throne of heaven who speaks in the assembly to his brethren whose voice, then shook the earth.

But now he has promised saying yet once more, I shake, not only there, but also in heaven, The words that you have on the pages of scripture are the words of Jesus Christ. 1st. Peter chapter 1 says that the prophets who wrote of old that they were writing what the spirit of Christ was revealing to them.

Your Savior who died for you. The one about whom we are reading and hearing even today of his trial and his well not the formal trial yet but his arrest and their digging him for evidence as we'll be seeing next week and Peter denying him, this one who would die for us on the next day.

Who would die for all? Who believe in him, he is the one who has spoken every word in the pages of your Bible. He is the one who addresses you, even when a human fallible. Servant stands in a wooden stand desk. Box thing and reads and explains to you, who words from a very old book that has been translated from languages that nobody speaks anymore and yet your Savior addresses.

You, he is our perfect prophet and he especially tells us about his great salvation. He's also our perfect priest. That's a grief to see what Peter doesn't do and has a grief Verse 61, the Lord turned and looked at Peter. And Peter remembered, the word of the Lord, how he had said to him.

Before the rooster crows, you will deny me three times. So Peter went out and wept bitterly.

Heard a horrible sermon from this passage once in which they preacher said that. In verse 61, Jesus had given Peter the look Well, Peter, remembered the word of the Lord, how he had said to him. Before the rooster crows, you will deny me three times but that wasn't all that.

The Lord had said to him. Was it the whole thing started? Because he said I have prayed for you that your faith should not fail. And when you have returned to me, strengthen your brethren, do you not see that? He who had prayed for this moment beforehand? Knowing this moment beforehand, that this wouldn't be the point at, which that Peter would be revealed as a second Judas.

But that he would be preserved by the grace of God, so that he could be restored, so that he could have this ministry of strengthening his brethren. If we only remember the words that Jesus tells us about us, then we will have missed the most important words because it is far more important.

Even to know and believe the words that Jesus tells us about himself. And what Jesus had told Peter is that he was praying for him that he had prayed for him and whatever was behind the look that he gives Peter is in the heart and mind of one who is praying for Peter.

And it's Christ's intercession not Peter's grief. Now it is appropriate. When you see how much Jesus loves you and how much he has done for you. It is not wrong to be deeply. Paint that you have sinned against such a savior as this to to take what Jesus has done.

And make it a means by which we take lightly our sin against him would be a great wickedness.

But the patients of God with us as meant to lead us to repentance, when he remembers, what the Lord says, in verse 61 what ought Peter have done in his pain, in his grief, went out and wept bitterly or went back and confessed. I lied. I know him, He is everything to me.

He is my only hope. I am ready both to go to go with him both to prison and to death but it doesn't always work like that. And believers lives, does it even in believers lives for whom Jesus is praying. Many believers in this room by the grace of God, who have been sitting against Jesus.

And even when we are brought to repentance, it's an imperfect repenting and yet Jesus is praying for us. Hebrews 7, verse 25. He is able to say us to the uttermost. He is sable able to save us to the last to the end to the completion because he always lists interested for us.

You know Scottish pastor who died in his 20s and still very beloved. One said, if I could hear Jesus praying for me in the other room, if I could hear him praying for me in the other room, he's paraphrasing. Now, you know, what wouldn't I be willing to do or suffer for his sick and yet different distance, makes no difference.

I know it from his word, he's praying for me and that's what makes the difference. That's why Peter's going to return and be strengthened. It doesn't say, but when you fail, you'll feel so bad that you'll return to me and then strengthen your brethren. But I have prayed for you.

And when you return to me, strengthen your brethren. Oh, dear, saint. One of your great. Griefs is how incomplete you're repentances have been and continue to be that. We could consider a passage like this one and see our saviors words about himself and see his praying for us and the certainty that we shall at last be brought into the fullness of the blessing that he is earned for us.

And then go out in the rest of this week and commit so much sin against him. But the reason that the work that he has begun in us will be complete at the reason that those whom he has justified will be glorified, is because he is the one who having loved us who having for known us, loved us before the foundations of the world, predestined us not just to be forgiven but to be conformed to the image of his son so that in the last great day when Jesus appears glorious, as he is perfectly righteous though in his humiliation, even in our texts that when he appears glorious, when we appear, it will not be.

Look at the contrast between Jesus and those who follow him, that it'll be look at the exact likeness unto Jesus of those who follow him. And the way that he saves us unto the uttermost haters 725 is because he always lives to intercede for us. Jesus has obeyed. Jesus has died.

Jesus has a toned and Jesus pleads his righteousness, and his atonement for everyone who believes in him. And that is why it is impossible, despite all of your continued. Stumbles, if you are a believer in Jesus Christ, it is impossible that at last, you would fall, but it is guaranteed that you will keep returning when growing.

And that in the day of Christ Jesus, you will be like him and you will see him as he is. He's our perfect profit. He's our perfect priest and he's our perfect substitute. The faithful testimony that Peter couldn't. Wouldn't give, Jesus could and he would. And when Paul is charging Timothy in first, Timothy chapter 6 to give the good testimony, he reminds him that Jesus had given that testimony before pilot first Peter chapter 2, also highlights the faithfulness of Jesus, and if we were going to take the time, we could look at verses 22 through 24 there and think about what it must have been for.

Peter being carried along by the Holy Spirit to describe, Jesus' conduct under trial. It was Peter whom the Holy Spirit. Chose to give us that text to see the perfection with which Jesus handled his trial. And yet what Peter feared, that he might be mocked or beaten or killed, is a met immediately.

What begins happening to Jesus in verse 63, we see the oneness faithful. The other unfaithful, the unfaithful one is now outside of danger. But as the faithful one, the men who held Jesus mocked him and beat him faithful. Jesus true. Jesus praying. Jesus, being mocked and beaten and of course, that's just the beginning of it, isn't it?

Because he wouldn't endure upon the cross the wrath of God, for all of the sins of all of the sinners for whom. He was dying is our perfect substitute.

We cannot imagine or understand what it is like to have the conscience immediately and perfectly quickened and sharpened to understand the greatness of our sin, and the greatness of God's hatred for that sin as we will be, if we stand at the judgment without Jesus Christ, those who play it religion.

Those who don't know him, those who, who do not cling to him as their righteousness, their atonement for sin, their God, and king and Savior, who is worthy of worship forever and ever. If they stand before him at the judgment. What will happen at the judgment Christ and his verdict will immediately perfectly sharpen and clarify the greatness of their sin, the greatness of his glory, the greatness of his gospel and how everyone who is without Christ has rejected him and is worthy of wrath of destruction from his presence forever and ever.

And they will immediately with conscience quickened. Go to the undying worm from the inside, knowing upon you. But that quick and conscience and the undying flame burning them on you from the outside. As second Thessalonians 1 describes forever. It is not the Bible's teaching about what Jesus, endured for us on the cross.

The next day is not like George McDonald or CS Lewis or Tim Keller or any of those who say well they say I don't want to be without God and so God says, okay, I will be done. You don't have me and you're by yourself. No, you're not by yourself.

Jesus. The faithful one on the coming afternoon would suffer for Peter. Who is denying him knowing with perfect clarity, what sin is and what the glory of God is, and what the wrath of God is against sin, knowing himself to have all of that sin and all of that guilt.

For all of his people upon him and even his love for the justice and holiness of God.

Would burn upon him for our sick, is the perfect substitute. The only one who could be a substitute for us. So you see Jesus is the perfect profit everything. He says it's true. Jesus is the perfect priest. He always lives to intercede to pray for on the basis of his own righteousness, and his own sacrifice.

That is why those who believe in him will be glorified when Jesus is our perfect substitute though. He is righteous and faithful and deserved. None of God's wrath and we deserved all of it. He has taken it upon himself for everyone who believes in him, Believe in the Lord, Jesus Christ.

So that you by his spirit, may know his words to be true and cling to what he says about himself. So that you, by his spirit, may know him as your priest who not only offered himself once for all as a sacrifice, but praise for you, on the basis of that sacrifice, so that you may know him as your substitute, who's OU deserved it?

He endured it in your place. Believe in the Lord. Jesus Christ and be saved. Amen, let's pray.

Lord, we ask for your spirit to give us humility. That we would know that what you say about us and our sinfulness and our guilt and our strength fleshness, that it is all true that we pray that you'd give us faith and confidence that we would know by your spirit that everything you say about yourself is true.

We thank you that because we do not know what to pray for us. We ought your spirit and receipts for us with groans. That words cannot express. We thank you likewise that you always live to intercede for us by the power of your indestructible life and pray that you and make us to know you as our priest.

We pray that you and make us to know you as our substitute. The one who because we share in flesh and blood had to be made like us so that you could suffer in our place all for yourself in our place. So that we might be joined to you O Lord.

We pray, especially for any who have not clung to you by faith rested upon you. Trusted in you as their substitute that you had grant to them to do so. So that the hearing of your word would be mixed with faith and rather than going into wrath that when they come to stand before you in the last day, they would go into rest, granted, we ask for the glory of your name, our Lord Jesus Christ in which we ask it.

Amen.