

JUDGEMENT THAT CONDEMNS

Romans 2:1-5

I. Therefore, You are Inexcusable, O Man.... – vs. 1a

Romans 1:18-20

Romans 2:17

II. Those Who Judge Sinners are Self-Condemned – vs. 1b

Krinō – 1) to judge one thing better than another
2) condemn, judge as guilty

Matthew 7:1-5

1 Corinthians 5:9-13

Luke 18:9-14

Matthew 7:1-3

Matthew 5:20; 21-22; 27-28

III. Only God Judges Perfectly – vs. 2

Psalm 9:8

Psalm 51:4

1 Corinthians 4:3-5

Hebrews 4:12-13

2 Timothy 4:1-5

IV. Unrighteous Judges Will Be Rightly Judged – vs. 3

Logízomai - hold a view, have an opinion; reason about

Hebrews 10:26-31

V. God's Goodness, Forbearance and Longsuffering – vs. 4a

Chrēstotēs – kindness, goodness, benevolence

Anochē – forbearance, a holding back, stopping, esp. of hostilities; truce

Makrothymía - patience, forbearance, longsuffering, slowness in avenging wrongs

Matthew 5:44-45

Psalms 107:8

Job 12:10

2 Peter 3:9

Hosea 11:1-4

Ephesians 2:7

Titus 3:4

VI. The Reason for God's Patience and Forbearance – vs. 4b

Metánoia - a change of mind, as it appears to one who repents, of a purpose he has formed or of something he has done

Romans 9:22-23

VII. Self-Righteous Judges are Impenitent – vs. 5a

Sklērotēs - stubbornness, hardness

Ametanoētos – impenitent; unrepentant, refusing to turn to God

Ezekiel 36:26

Matthew 19:8

Mark 3:5

Hebrews 3:8, 15

VIII. ...And Gather Up Wrath on Themselves

Thēsaurizō – 1) treasure up, store up, gather, save up
2) cause to happen, the figurative extension of prior entry

1 Corinthians 10:1-11

Closing Thought: Self-righteous people, who judge others because of their obvious, heinous sin, forgetting their own sin, gather up God’s wrath the same way the “really bad” sinners do. God is good, patient and forbearing, so that people will repent. Beloved, we must not judge unbelievers; we must show them the solution, Christ Jesus.