

## The Biblical Pattern for Women

### Introduction: The Controversiality of the Subject \_\_\_\_\_

### The Problem of Applying These Principles to Singleness \_\_\_\_\_

#### 1. The Beginning

##### a. Creation Genesis 1, 2

- i. Woman was made to be man's helper.
- ii. She was also to be his companion.

##### b. Conflict Genesis 3

- i. Woman manifested desire for \_\_\_\_\_
- ii. God \_\_\_\_\_ submission.

#### 2. Relationships affected by the woman's role

##### a. With her husband

- i. There is mutual submission.
- ii. The heart attitude of a wife's submission is crucial.
- iii. Leading/supporting actor analogy

##### b. With her unsaved husband

- i. By \_\_\_\_\_, she may lead him to Christ.
- ii. Submissive character reflects \_\_\_\_\_.
- iii. Submission is the bravest of qualities.

- c. With her worship
  - i. Submission is present in the godhead.
  - ii. There were major problems in the Corinthian church's women's lib movement
  - iii. Physical neatness and modesty is required in worship.
- d. With her ministry
  - i. The woman is not to take authority over men in a formal teaching role or public worship.
  - ii. She is to learn \_\_\_\_\_.
  - iii. The argument is \_\_\_\_\_.
- e. With her home
  - i. The home is the woman's priority, not her prison.
  - ii. The woman's greatest impact for the kingdom will be in the lives of her children.

### 3. The Implications of These Principles for the Single Woman

- a. Celibacy--Are you called?
- b. The Gap Principle explains the cultural and time void between living with parents and living with a husband.
- c. Ways to Fill the Time Gap
  - i. Do everything now to the glory of God.
  - ii. Be thankful for your God-given role as a woman.
  - iii. Be a responsible Christian with aggressive faith.