

ORDER OF WORSHIP

Lord's Day, September 8, 2019

The LORD is my strength and song, And He has become my salvation. The voice of rejoicing and salvation Is in the tents of the righteous; The right hand of the LORD does valiantly. ...I shall not die, but live, And declare the works of the LORD.. (Psalm 118:14,15,17)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter 62B (1,2)

***The Call to Worship** (see above)

***Confession of our need for God's grace** (Psalm 124:8):
"Our help is in the name of the LORD, who made heaven and earth"

***God's Greeting to His People**

***Psalm of Response** Psalter 118C (10,14,17)

***Opening Prayer**

God's Law Romans 6

Prayer of Confession and Praise

(God's assurance of pardon: 1Corinthians 15:54,55)

***Psalm of Praise** Psalter 30A (1,4,5)

Confession of Faith (see bulletin)

Prayer of Requests with Thanksgiving

***Song of Preparation** Psalter 85B (5,6,7)

Prayer for God's blessing on His Word

Scripture Reading: John 11

Sermon: **John 11:25-26**

***Respond in Song & Prep. for LS** Psalter 16B (1,2,3)

Administration of the Lord's Supper

***Respond in Song** Psalter 16B (4,5)

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

JOHN: The glory of Jesus—Part 23

Sermon: **John 11:25-26**

The glory of Jesus as the resurrection and the life.

We see:

1. Because Jesus is *the resurrection*, those believing in Him *may die* but *shall live*.
2. Because Jesus is *the life*, anyone who *is living in Him* and *believing in Him* *shall never die*.
3. All must face the question, *Do you believe this?*

Questions for discussion: [see on the table]

The Church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Heidelberg Catechism

1. Q. What is your only comfort in life and death?

A. That I am not my own,[1] but belong with body and soul, both in life and in death,[2] to my faithful Savior Jesus Christ.[3] He has fully paid for all my sins with His precious blood, and has set me free from all the power of the devil.[5] He also preserves me in such a way[6] that without the will of my heavenly Father not a hair can fall from my head;[7] indeed, all things must work together for my salvation.[8] Therefore, by His Holy Spirit He also assures me of eternal life[9] and makes me heartily willing and ready from now on to live for Him.[10]

42. Q. Since Christ has died for us, why do we still have to die?

A. Our death is not a payment for our sins, but it puts an end to sin and is an entrance into eternal life.[1]

LORD'S SUPPER CELEBRATION

As we come to the Lord's Table, we come remembering His death. For it is by His death that we are assured that He will nourish and refresh us with His crucified body and shed blood to everlasting life. This He promises in the institution of this supper, saying of the bread, *This is my body*; and of the wine, *This is my blood of the covenant which is poured out for many unto remission of sins* (Matthew 26:26ff). With these words our Lord directs our faith to His perfect sacrifice, once offered on the cross, as the only ground of our salvation. He also assures us that He by His death has taken away our sin, the cause of our eternal death, and has obtained for us the life-giving Spirit. By this Spirit, who dwells in Christ as in the Head and in us as His members, He brings us into true communion with Himself and makes us partakers of all His riches, of eternal life, righteousness and glory.

That we may be nourished with Christ, the true bread from heaven, let us lift up our hearts to Christ Jesus, our Advocate, at the right hand of His heavenly Father. Let us firmly believe all His promises, not doubting that we shall be nourished and refreshed with His body and blood through the working of the Holy Spirit as surely as we receive the bread and wine in remembrance of Him.

Visitors, who are members in good standing of a Bible-believing church, are encouraged to join us and to talk to the Session so that we may welcome you.

CALENDAR

- Wednesday's (6:00 PM)—Next Catechism class ASAP.
- Pizza & Theology—Last Friday of month; at school, 6:00-8:00 PM
(Next P & T as soon as we are able to meet in new building)
[“Theology” is about discussing biblical truth for all of faith and life]

PRAYER REQUESTS

BE FAITHFUL IN PRAYER: (*Email your requests for prayer!*)
“**Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God**” (Phil. 4:6)

- Pray for our country and government and for persecuted church in the world.

Pray for King's: (SermonAudio, website, Good News Bible Study)

- Lord's blessing on joyful tithing/giving (in box on table).
- God's blessing in our work, and all we do, as service to Him.
Card's in Dave's different shifts at work.
- Families raising children (to know God's blessing and grace to persevere).
- Lord's blessing in plans & work of renovating building for King's.
- Session Meeting planned for this week.
- LOVED ONES:
Karissa & family (Poettcker's daughter); physical & spiritual health.
Damien's continued recovery from surgery.
Arylisse (Sharilyn's sister); needs physical & spiritual healing in Christ.
Bonnie (Mrs. Dunham's friend); health & unsaved family.
- HEALTH: Praise the Lord for our health.
Pray for Sharilyn (surgery this Tues./Sept. 10).

Pray for Regional Presbytery and sister churches and their needs.

- Ministry of CRPC churches: Suriname (Rev. Hamid);
Des Moines, Iowa (Rev. Waters health & Sam Ledy in training & studies).
- Rev Gibson (health; ongoing ministry “abortionfreeKC”).
- Modolo's in Italy (encouragement & opportunity to witness to Gospel)

Pray for King's mission work through Reformation Christian Ministries:

- All who work with RCM (the Board, RCM Canada; GNBS).
- Thomas Booher in taking on full-time position with RCM.
- Students in College & Seminary; CLA in Suriname.
- SALT (Scriptural Advanced Leadership Training); ministry of Pastor Poettcker with RCM.

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us>

<http://www.sermonaudio.com/krpc>

Member Church of the
Covenant Reformed Presbyterian Church

<http://www.covref.org>

Temporary Worship Location:

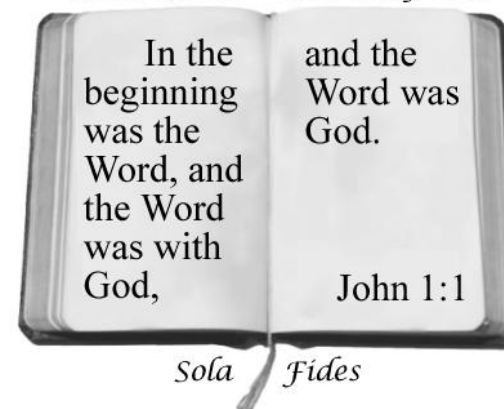
**Courtyard by Marriott
2101 W. New Haven Ave.**

(ASAP):

**1300 E. University Blvd.
Melbourne, FL 32901**

Church Office and Mailing address:
2105 Spring Creek Cir. Palm Bay, FL 32905
Phone: (321) 676-3373

Sola Gratia Sola Scriptura



Session (Eldership):

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Worship Service: Sundays 10:00 A.M.

Lord's Day, September 8, 2019

Questions for discussion
[Sermon: John 11:25-26]

1. Describe the “climax” in the Gospel of John (at chs. 11 & 12).

2. What is significant in saying, *he whom You love is sick*?

3. How does Jesus respond when Martha expresses her faith that her brother will *rise again on the last day* (v.24)?

4. What is the difference and importance between *resurrection and life* and *life and resurrection*?

5. Who will *never die*? In what sense is this the case?

6. What was the 3-fold effect of bringing Lazarus back to life?

7. SO...what is the great question we all are faced with?