The Gospel of Matthew, Part 3: Kingdoms in Conflict Taylor Dunham, 10/17/2017

Lesson 4: Finding Rest in the Lord of the Sabbath

Matthew 11:25-12:14; Hebrews 4:8-16

I. A DIVINE SECRET (11:25-27)

- A. <u>God's Gracious Will</u> (25-26; 1 Cor 1:26-29)—It is gracious because we don't deserve it.
 - **1.** <u>Hidden</u> from the Wise—*spiritual truth cannot be perceived by worldly wisdom.*
 - 2. <u>Revealed</u> to Little Children—Not because we are smart or fit or deserve it
- **B.** <u>Jesus' Shocking Claim</u> (27)—the authority and prerogative of God
 - **1.** <u>Sovereign Authority</u> (Dan 7:13-14)—*He possesses all the authority of God Almighty*.
 - 2. <u>Unique Sonship</u> (Jn 1:1-3, 18)—*uncreated* and *of the same essence* as God the Father
 - a. Intimacy with God the Father
 - b. Equality with God the Father
 - **3.** <u>Unity of Will</u> (Jn 14:10)—not independent or in opposition but complete agreement

II. JESUS' GRACIOUS INVITATION (11:28-30)

- A. <u>The Recipients</u>:
 - 1. <u>All</u>—anyone who wants to come
 - 2. <u>Who Are Weary and Burdened</u>—You must feel your need of Him
- B. <u>The Command</u>—We must actively receive our salvation.
 - 1. <u>Come</u> to Me-Relationship with a <u>Person</u>
 - 2. <u>Take My Yoke—Submission to Christ's Authority</u>
 - 3. <u>Learn</u> from Me—Practice of Our <u>Discipleship</u>
- C. <u>The Promise</u>: <u>Rest</u> for Your Souls—*Jesus, alone can save and heal us and present us to God.*

III. THE LAW OF THE SABBATH (12:1-14)

- A. God gave it as a blessing. A holiday of rest and gladness
- **B.** The Pharisees had made it into a <u>burden</u>. Full of legalism and technicalities; obsessed with correct behavior
- C. Jesus explains the <u>intent</u> of the law.
 - **1.** He appeals to the <u>Scripture</u>. (3-7)—It's all in writing and it all points to Jesus!
 - a. He notes exceptions. human necessity, priestly duty, acts of mercy
 - **b.** He presents <u>more Scripture</u>. Scripture interprets Scripture, whole counsel
 - **c.** He <u>concludes from</u> Scripture. It is right to do good on the Sabbath.
 - **2.** He <u>demonstrates</u> the <u>character</u> of God. (Col 2:9;) *Pharisees distorted the character of God.*
 - **a.** He <u>desires mercy</u> rather than sacrifice. God is always after our hearts.
 - **b.** He <u>has compassion</u> for people. Pharisees thought love and human decency were secondary to the rules themselves.

IV. THE LORD OF THE SABBATH (12:6)

- A. <u>Divine Identity as the Messiah</u>—A title that is appropriate for only God to claim
 - **1.** As Creator (Ex 20:8-11; Jn 1:3)—Jesus claims the right of Creator.
 - 2. As <u>Redeemer</u> (Deut 5:12-15)—Jesus is the Redeemer of God's people.
- B. Sovereign Authority over the Law (Col 2:16-17; Heb 4:9)-superior to the Sabbath
 - 1. He sits in judgment upon it. He has the right to explain and administer the law.
 - **2.** He <u>is the reality</u> to which it pointed. *He fulfills the law and provides the actual rest to which the law pointed.*

JESUS ALONE CAN PROVIDE RESG FOR OUR SOULS.