But What About the Woman?

Lesson 6: Levite's Concubine

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October 8, 2019

The Levite's Concubine:

The woman nobody loved (Judges 19-21)

I. THE CHAUVENISM OF THE CULTURE

- A. The Life of the Concubine—evidence of low view of women
 - **1. Her Status** —lower-class wife; a woman kept for sex
 - a. A Slave Wife
 - b. A Wife without a Dowry
 - c. Not an Equal Partner (Gen 1:27; Gen 2:23)
 - **2.** Her Unfaithfulness (19:2) —adultery or the fact that she left him?
 - **3.** Her Family (19:2)—she was somebody's daughter
- **B.** The Character of the Levite (19:18)—a man of God?
 - **1. Cowardly** (19:25)— sacrificed wife, hid behind woman
 - **2. Calloused** (19:26-29)—"get up"; desecration of body
 - **3. Self-righteous** (20:4-7)—presents himself as completely innocent
- C. The Character of the Old Man (19:16-24; Gen 19)
 - **1. Gracious Host**—noticed, invited into his home, provided for them
 - **2. Rotten Father**—willing to sacrifice his daughter for a male guest
 - → Acting honorably according to the standards of his culture!

II. THE HORROR OF THE INCIDENT (19:30)

A. The Crime

- **1. The Violation of** <u>Hospitality</u> (19:15, 22; Ex 22:21; Lev 19:34) *God forbids the abuse of foreigners.*
- 2. The Violence of Rape (Gen 6:11-13; Mal 2:16) God hates violence.
- **3. The Abomination of** <u>Homosexuality</u> (Lev 18:22; 20:13; Rom 1:24, 28; 1 Cor 6:9; 1 Tim 1:10; Jude 7) *God forbids* homosexuality—classified as wicked abomination
- **4. The Outcome of Murder** (Gen 9:6; Ex 20:13) A capital offense
- **B.** The Punishment (20:8-11)—civil war to annihilate Benjamin
- **C.** The Result (21:10-23)—the abuse and sacrifice of more women!

III. THE ANSWER OF JESUS

- **A. Where were you?** (Ps 34:18; 139:7-8; Jer 23:23-24;) I was there.
- **B. Don't you care?** (Jn 3:14-17; 15:13) I came to earth because I care. I went to the cross because I care.
- **C. What were you doing?** (Isa 53:4-5; 61:1-3; Rev 21:3-5) I was taking it into myself and walking toward the cross with it. I am making all things new.

Listen to "O, Praise the Name" (Shane and Shane) at https://www.youtube.com/watch?v=xiDRiWGWFOU