The Gospel of Matthew, Part 3: Kingdoms in Conflict Taylor Dunham, 11/7/2017

Lesson 7: The Parable of the Sower

Matthew 13:1-23; Isaiah 6:8-13

- I. THE DIVINE STORY-TELLER (3)
 - A. Stories and Illustrations
 - B. <u>Definition of a Parable</u>: A short, realistic story that makes one (or few) points
- II. THE PURPOSE OF PARABLES (9-17) To hide truth from some and to reveal it to others
 - **A. Those from Whom It Is Hidden** (12-15) *The Cursed*; Isaiah's prophecy
 - **1. Those with Dull Hearts**—calloused and desensitized
 - **a. Dulled by** Sin—seared consciences, acclimated to and anesthetized by sin
 - **b. Dulled by Familiarity**—feel entitled to God's favor, take His blessing for granted
 - **2. Those with Deaf Ears**—not listening or paying attention; indifferent
 - **3. Those with Closed Eyes**—those who refuse to see
 - **4. Those who Refuse Correction**—the arrogant, un-teachable and unrepentant
 - B. Those to Whom It Is Given (11, 16-17) The Blessed
 - **1.** Those who are Teachable—don't always have to be right
 - **2.** Those who are Willing—to be corrected and to be redirected by the Lord
 - **3. Those who are Repentant**—respond to the conviction of the Holy Spirit
 - C. The Haves and the Have-nots (12) "Use it or lose it."
 - 1. Submission to Christ's authority leads to spiritual discernment.

- 2. The neglect of grace leads to the removal of grace.
- D. A Double-Edged Sword (Isa 55:6-11) God's Word will accomplish His purpose
 - 1. God's Word Saves. It enlightens and teaches and brings a sinner to repentance.
 - 2. God's Word Reveals. (Heb 4:12) It will show up a hard, rebellious heart.
 - **3.** God's Word Condemns. It hardens the unrepentant, proves them without excuse.

III. THE PARABLE EXPLAINED (18-23) Presents the rationale for Jesus' use of parables

A. The Types in This Parable

- **1. The Farmer**—the preacher, the person sharing the gospel, Jesus Himself
- **2.** The <u>Different Soils</u>—different responses to the gospel message
- **3.** The Birds—the devil
- **4.** The Thorns—idolatrous obsession with the things of this world
 - **a.** The cares of <u>this life</u> (Mat 6:9-11, 25-33)—Consumed with self-focus/self-reliance here and now
 - **b.** The deceitfulness of riches (Mat 6:19-24; 1 Tim 6:17)— a false sense of security
- **5. The** Seed—the Word of God, the gospel, the good news of salvation in Christ

B. The Point of This Parable

- 1. Our job is to spread the good news of Christ.
 - **a.** With Intent—conscious that we are ambassadors of Jesus Christ on a mission
 - **b.** Without <u>Discrimination</u> (Acts10:34-35 and 13:48)—don't prejudge
- 2. Some people will not receive it.
 - **a.** Tempers our <u>expectations</u>—The result is not up to us; time will tell.
 - **b.** Encourages our faithfulness—Do your job and trust the Holy Spirit to do His
- 3. Those who understand and receive the gospel will bear fruit.
 - a. Deep Roots of Faith—grow strong in grace and will not fall away
 - **b.** <u>Single-minded</u> Kingdom Focus—not distracted/entangled by self and world

c. Guaranteed Gospel Produce—the result of salvation, not the cause