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Only a God who is infinite could have worked on such a majestic scale as we see in the skies and on such a microscopic scale as we see in the seas. There is no such thing as bigness or smallness to a God who is infinite. On the sixth day, just prior to the creation of man, God made His final preparation of the earth as man's domain. He created the vertebrates and the "creeping things." Moses gives a threefold classification. Look back there in [Genesis 1:24-25](#) with me:

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Dinos that range in size from the size of a chicken to 160,000 pound, 80 ton Brachiosaurus, are in 5 groups:

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We bring the items home –so much dust and some water. There it is, our do-it-yourself kit for making a human body. The only problem is with the instructions. The human body is so complex and entity that no scientist can comprehend more than a fraction of its composition and functions.

For just a moment look at the print side of your thumb. A mere piece of skin the size of a postage stamp requires three million cells; a yard of blood vessels, four yards of nerves; one hundred sweat glands, fifteen oil glands, and twenty-five nerve endings! Yet the evolutionist would ask us to believe that the blind forces of chance produced our bodies.

Dr. Mayo of the Mayo Clinic had a humorous way of putting it. He said you would need:

"enough potassium for one shot of a toy pistol, enough fat for seven bars of soap, enough iron for one large nail, enough sulfur to delouse a dog, enough lime to whitewash a chicken coup, enough magnesia for one dose of medicine and enough phosphorous for a few boxes of matches! The total purchase would not fill more than a couple of grocery bags."

So man left to himself crashes headlong into sin. In fact, in just 10 generations God records the times of Noah as about the worst times in human history. "The Lord saw that the wickedness of man was great on the earth, and that every intent of the thoughts of his heart was only evil continually" (**Gen. 6:5**). Noah could have looked upon such an evil time as a handicap, instead he saw it as an opportunity to serve the Lord. God called Noah to warn the world. The only difference between Noah

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Just as the bright light of Noah's life stood in stark contrast to the sin blackened hearts of the World that Perished in the Genesis Flood, so we are to hold forth the light of Christ.

"For the coming of the Son of Man will be just like the days of Noah. For as in those days which were before the flood they were eating and drinking, they were marrying and giving in marriage, until the day that Noah entered the ark, and they did not understand until the flood came and took them all away, so shall the coming of the Son of Man be" (**Matt. 24:37–39**).

It will be a moment of sheer terror when unbelievers face a holy God and realize with absolute certainty that they are eternally lost. That must have been the feeling of the people of Noah's day when they saw the flood waters rise above their heads and knew the door to the ark was unalterably shut.

We live today in a world not at all unlike Noah's. We like him see wickedness, immorality, violence, lewdness, vulgarity, profanity, lying, killing, and blasphemy were rampant, as they are today.

Just as Noah was saved through the Flood, so the 144,000 will be preserved through the Tribulation. And just as God drew Enoch out of the world before the Flood, so we who are alive and remain will be called up in a moment and in the twinkling of an eye to meet the Lord in the air!

Someone has said, "If God doesn't destroy our world, He'll have to apologize to Sodom and Gomorrah." The judgment that lies ahead of earth-dwellers will not be by a global flood as Noah saw (**Gen. 9:15**) but by the fire of God's wrath that Peter saw (**2 Pet. 3:10**). As Noah learned, so we know the only security is refuge in God's ark, Jesus Christ.

Job 22:15-17 Will you keep to the old way Which wicked men have trod,
16 Who were cut down before their time, Whose foundations were swept away by a flood?
17 They said to God, 'Depart from us! What can the Almighty do to them?' (NKJV).

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“For the coming of the Son of Man will be just like the days of Noah. For as in those days which were before the flood they were eating and drinking, they were marrying and giving in marriage, until the day that Noah entered the ark, and they did not understand until the flood came and took them all away, so shall the coming of the Son of Man be” ([Matt. 24:37–39](#)).

It will be a moment of sheer terror when unbelievers face a holy God and realize with absolute certainty that they are eternally lost. That must have been the feeling of the people of Noah's day when they saw the flood waters rise above their heads and knew the door to the ark was unalterably shut.

We live today in a world not at all unlike Noah's. We like him see wickedness, immorality, violence, lewdness, vulgarity, profanity, lying, killing, and blasphemy were rampant, as they are today.

Just as Noah was saved through the Flood, so the 144,000 will be preserved through the Tribulation. And just as God drew Enoch out of the world before the Flood, so we who are alive and remain will be called up in a moment and in the twinkling of an eye to meet the Lord in the air!

Someone has said, “If God doesn't destroy our world, He'll have to apologize to Sodom and Gomorrah.” The judgment that lies ahead of earth-dwellers will not be by a global flood as Noah saw ([Gen. 9:15](#)) but

by the fire of God's wrath that Peter saw ([2 Pet. 3:10](#)). As Noah learned, so we know the only security is refuge in God's ark, Jesus Christ.

[Job 22:15-17](#) Will you keep to the old way Which wicked men have trod,
16 Who were cut down before their time, Whose foundations were swept
away by a flood? 17 They said to God, 'Depart from us! What can the
Almighty do to them?' (NKJV).

Evolution of Creationist, p. 133

The World that perished, p.80.

Martin, Evolution creationist, p. 124.

See also Charles Hapgood, The Mystery of the Frozen Mammoths; from Bassett Digby, The Mammoth and Mammoth Hunting Grounds in Northeast Siberia (N.Y.: Appleton, 1926), pp. 150-151 .

John Phillips, *Exploring Genesis*, Moody Press, Chicago, 1980, p. 44.
Gish, p. 50.

John Phillips, *Exploring Genesis*, Moody Press, Chicago, 1980, p. 44.
Martin, p. 124.

For more information about "Hyperbaric Therapy" see: J. C. Davis, "Hyperbaric Oxygen 'Merapy,'" *Journal of Intensive Care Medicine*, 4 (1989), 55-57. Also: *Textbook of Hyperbaric Medicine*, ed. K. K. Jain (Toronto: Hogrefe and Huber Pubs., 1990), p. 492. Also: *Hyperbaric Oxygen Therapy: A Committee Report (UHMS PUB 30 CRHOB)*, ed. J. T. Mader (Bethesda: Undersea and Hyperbaric Medical Society, Inc., 1989), p. 90. Most Of My comments about the effects of the vapor canopy came from Dr. Joseph Dillow's excellent discussion of the effects of the vapor canopy in *The Water's Above: Earth's Pre-Flood Water Vapor Canopy* (Moody Press, 1982).

Petersen, *Unlocking the Mysteries of creation*, pp. 28,29.

World that Perished, pp. 78-79.

"Ivory," *Encyclopedia Britannica*, 1956, XII, 834.

Donald W. Patten, "The Ice Epoch," in *A Symposium on Creation*, by Henry M. Morris and others; Grand Rapids: Baker Book House, 1968, p. 128.

John Phillips, *Exploring Genesis*, Moody Press, Chicago, 1980, p. 49.