Tricky Questions: Two Can Play This Game

Matthew 22:15-46; Romans 13:1-10

- I. THE TAX QUESTION (15-22)—A Political Minefield
 - A. The Plot (15-18; Ps 2:2; Jas 3:2)—to entangle Jesus in His talk
 - 1. The Unlikely Coalition
 - **a. Pharisees**—the teachers, experts in the Jewish Law and its application
 - **b.** Herodians—Jews who were loyal to the family of King Herod and Rome
 - **2. The Blatant Flattery** (16; Pr 26:23-28 & 29:5)—red flag!
 - 3. The Hidden Malice (18)—ill will or spite, desire to cause harm or suffering
 - B. The Answer (18-22)—pointing out the bigger question
 - **1. Calling out <u>Hypocrisy</u>** (18)—Actors, posers, I know what you're doing!
 - **2.** Using a Visual (19)—the coin, the silver denarius
 - **3. Framing the Question** (20-21)—the context, the bigger picture
 - **a.** The Image of Caesar—The coin is stamped with *Caesar's image*.
 - **b.** The Image of God—A human being is stamped with God's image.
 - **C.** <u>The Effect</u> (22)
 - **1. They Marveled**—surprise, wonder, a grudging admiration
 - 2. They Went Away—bested, educated
- II. THE RESURRECTION QUANDARY (23-34)—A Theological Straw Man
 - **A.** <u>The Exaggerated Narrative</u>—a test case for a problematic doctrine.
 - B. The Skeptical Sadducees—did not believe Resurrection, only accepted the Pentateuch
 - **C.** <u>The Mosaic Law</u>—All Scripture is God-breathed; so, it's all consistent.

D. The Stern Reprimand (29-32)

- **1. You are wrong.** Jesus confronts their false assumption head-on.
- 2. You don't know. Jesus points out their ignorance and unbelief.
 - **a.** The <u>Scriptures</u>. (Mat 5:18)—If God said it, it's true and it will hold up to scrutiny. (The Authority of <u>Scripture</u>; the Significance of <u>Grammar</u>)
 - **b.** The <u>power of God</u> (Lk 1:37; Mat 17:20 & 19:26)--If God promised it, He will do it.
- E. The Insider Information (30)—There is no marriage in Heaven!
- F. The Powerful Effect (33)
 - 1. The crowd was astonished (33)—even more impressed with Jesus
 - 2. The Sadducees were <u>silenced</u> (34)—Now who looks foolish?
- III. THE GREATEST COMMANDMENT (34-40; Mark 12:28-34)—A Legal Theory Assessment
 - A. The Plot
 - **1. A Lawyer**—a trained expert in Jewish Law
 - **2. A Test**—try to make Jesus look foolish arguing with an expert authority
 - **B.** <u>The Answer</u> (37-40; Rom 13:10)
 - 1. The Heart of the Law is Relational—Love of God and Love of Neighbor
 - 2. The Logic of the Law is Understandable and Consistent.
 - 3. The Understanding of Jesus is Without Equal. (Ps 119:99; Jn 1:18; Col 1:15-17 & 2:9)
- IV. THE FATHER OF THE CHRIST (41-46)—A Question of Authority
 - A. <u>Prophetic Psalms</u> (2 Tim 3:16; Lk 24:27)
 - B. <u>Two Natures</u>
 - **1. David's Son**—Human descendent of King David, man with a right to David's throne.
 - **2. God's Son**—He is divine; He has a right to sit on the very Throne of God.
 - **C.** <u>No One Dared</u> (46)