The Women Caught in Adultery

(Jn 8:3-11)

- I. THE MINDSET OF A PHARISEE
 - A. The Double Standard (Ex 20:14)—where was the man?
 - B. The Self-righteous Blindness-
 - 1. <u>To the Law</u> (Gal 2:16; Jam 2:10-11)—*it is a whole; one infraction makes you a law-breaker*
 - To their own Condition (7; Isa 64:6; Mat 23:25-28; 1 Cor 1:29; Rom 3:23)—their own sin and need for mercy Calling out the sins of other people does not make you righteous!
 - *3.* <u>To the Humanity of Others</u> (Lk 11:46; Job 31:13-15)—*more concerned with legalities and penalties than with persons*
- II. <u>The Work of the Devil</u> (Prov 6:5; 1 Pet 5:8; Rev 12:10)—*to entrap and destroy*
 - A. <u>To Discredit God</u> ()—
 - **1.** <u>The Dangerous Dilemma</u>—intend to use His virtue against Him
 - 2. <u>The False Dilemma</u> (Rom 3:26)—on the Cross, *both* the justice and the mercy of God will be *fully satisfied*.

- **B.** <u>To Ensnare and Destroy Our Souls</u>—*exploitation of moral weakness*
 - 1. Pure Malice
 - 2. Complete Disregard (Gen 1:27)
- C. To Shame and Punish the Sinner (Rev 12:10)—

III. THE CHARACTER OF CHRIST

- **A.** <u>The Righteous Man</u> (Isa 42:2-3; Mat 1:19; Rom 2:4; Heb 4:14 & 5:2)—justice and kindness
- B. <u>The Ultimate Judge</u> (9-11; Mat 9:6; Jn 5:22-27)
 - 1. He is the only one whose judgment will matter.
 - 2. We answer to Him as individuals for our own sin.
- C. The Merciful Savior (Ezek 18:23; Jn 3:16-17)
 - **1.** Jesus did not come to condemn sinners but to save them. (Lk 19:10)
 - It is not your sin that keeps you from Jesus; it is your pride. (Lk 15:17-20) Honesty is necessary to receive grace. Desperation is a severe mercy.
 - Don't <u>run from</u> Jesus; run <u>to</u> Him! He has never turned away a penitent sinner. (Jn 6:37)